



# All Saints Parish

Great Vigil of Easter

+

11 April 2020, 7:00 pm

Service of the Word + Lighting of the Easter Fire

*Presider*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, ‘Let there be light’; and there was light.

*A candle is lit.*

*Presider*

Blessed are you, Lord God of all creation, to you be glory and praise for ever. Your steadfast love extends to the heavens and your faithfulness never ceases. Illuminate our hearts with your wisdom and strengthen our lives with your word, for you are the fountain of life; in your light we see true light. Blessed be God, Father, Son and Holy Spirit.

This is the night in which our Lord Jesus Christ passed over from death to life. The Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which through word and sacrament we share in his victory over death.

As we await the risen Christ, let us continue to hear the record of God’s saving deeds in history, recalling how he saved his people in ages past and in the fullness of time sent his Son to be our Redeemer. Let us pray that through this Easter celebration God may bring to perfection in each of us the saving work he has begun.

*People*

**Blessed be God for ever.**

## THE LITURGY OF THE WORD

### GOD’S PROMISE TO SAVE US FROM ALL OUR AFFLICTIONS

Isaiah 54.5-15

For your Maker is your husband, the Lord of hosts is his name; the Holy One of Israel is your Redeemer, the God of the whole earth he is called. For the Lord has called you like a wife forsaken and grieved in spirit, like the wife of a man’s youth when she is cast off, says your God. For a brief moment I abandoned you, but with great compassion I will gather you. In overflowing wrath for a moment I hid my face from you, but with everlasting love I will have compassion on you, says the Lord, your Redeemer.

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**Welcome to All Saints!** We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of “the Jesus Movement.” Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the *Book of Common Prayer* are available in the pews in the church. Please feel free to use them.

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This is like the days of Noah to me Just as I swore that the waters of Noah would never again go over the earth, so I have sworn that I will not be angry with you and will not rebuke you. For the mountains may depart and the hills be removed, but my steadfast love shall not depart from you, and my covenant of peace shall not be removed, says the Lord, who has compassion on you.

O afflicted one, storm-tossed, and not comforted, I am about to set your stones in antimony, and lay your foundations with sapphires. I will make your pinnacles of rubies, your gates of jewels, and all your wall of precious stones. All your children shall be taught by the Lord, and great shall be the prosperity of your children. In righteousness you shall be established; you shall be far from oppression, for you shall not fear; and from terror, for it shall not come near you. If anyone stirs up strife, it is not from me; whoever stirs up strife with you shall fall because of you.

RESPONSE: The Lord is my light

Lillian Bouknight (1902-1990)

The Lord is my light and my salvation. Whom shall I fear?  
In the time of trouble He shall hide me. Whom shall I fear?  
Wait on the Lord and be of good courage. He shall strengthen thy heart.

Whom shall I fear? Whom shall I fear?  
The Lord is the strength of my life. Whom shall I fear?

*Presider*      We will exalt you, O Lord.  
*People*        **Because you have lifted us up.**

*Silence*

MEDITATION

Let us pray that God will give hope to the grieving, the agonized and the dying. Blessed are you, Lord, God of our salvation. In your overwhelming compassion you gather the poor and brokenhearted. As we journey through this storm-tossed life, comfort your people, wipe away our tears and establish us in the security of your love, O Lord, our maker and redeemer. **Amen.**

THE STORY OF THE DRY BONES

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon

you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

RESPONSE: Psalm 126

*Sung by the cantors*

When the Lord restored the fortunes of Zion, \*  
then were we like those who dream.

Then was our mouth filled with laughter, \*  
and our tongue with shouts of joy.

Then they said among the nations, \*  
"The Lord has done great things for them."

The Lord has done great things for us, \*  
and we are glad indeed.

Restore our fortunes, O Lord, \*  
like the watercourses of the Negev.

Those who sowed with tears \*  
will reap with songs of joy.

Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their sheaves.

*Presider*      The Lord has done great things for us  
*People*        **And we are glad indeed.**

*Silence*

## MEDITATION

*Presider* O God, the source of our common life,  
When we are dry and scattered,  
When we are divided and alone,  
We long for connection, we long for community.

*People* **Breath of God, breathe on us.**

*Presider* With those we live beside,  
Who are often strange to us,  
Whom we may be afraid to approach,  
Yet who have riches of friendship to share,  
We long for connection, we long for community.

*People* **Breath of God, breathe on us.**

*Presider* With those we have only heard of,  
Who see with different eyes,  
Whose struggles we try to imagine,  
Whose fierce joy we wish we could grasp,  
We long for connection, we long for community.

*People* **Breath of God, breathe on us.**

*Presider* With those we shall never know,  
But whose lives are linked with ours,  
Whose shared ground we stand on,  
And whose common air we breathe,  
We long for connection, we long for community.

*People* **Breath of God, breathe on us.**

*Presider* When we are dry and scattered,  
When we are divided and alone,  
When we are cut off from the source of our life,  
Open our graves, O God  
That all your people  
may be free to breathe, strong to move,  
and joyful to stand together  
to celebrate your name.

*People* **Amen.**

*All Desires Known, Janet Morley, p. 133, based on Ezekiel 37:1-14.*

Let us pray that God will breathe new life into his weary creation.

*Presider* Blessed are you, Lord, God of our salvation.

You bring life from the darkest valley of death. When hope is lost and our dry bones are scattered in shame, speak your word to your broken people, that we may stand confidently before you, and breathe your Spirit into us that we might live, O Lord, our maker and redeemer. **Amen.**

*Silence*

*Presider* As we await the Risen Christ, let us kneel in prayer and beseech the saints and pray that through this Easter celebration God may bring to perfection in each of us the saving work God has begun.

*From Common Worship*

*All kneel or stand as you are able for*  
LITANY OF THE SAINTS

Cantor(s):                      Assembly:

Lord, have mer - cy.      Lord, have mer - cy.  
Christ, have mer - cy.      Christ, have mer - cy.  
Lord, have mer - cy.      Lord, have mer - cy.

pray for us.

Mary and Joseph,  
Michael and all angels, **pray for us.**  
Anna, Joachim, Elizabeth, **pray for us.**  
Elijah, Moses, John the Baptist, **pray for us.**  
Isaac, Sarah, Abraham, **pray for us.**  
Jacob, Joseph, Samuel, **pray for us.**  
Ruth, David and Solomon, **pray for us.**  
Isaiah, Jeremiah, **pray for us.**  
All you holy men and women, **pray for us.**

Peter, Paul, Andrew, **pray for us.**  
James, John, and all apostles, **pray for us.**  
Mary Magdelene, Veronica, **pray for us.**  
Barnabas, Matthias, **pray for us.**  
Stephen, Philip, and Cornelius, **pray for us.**  
Prisca and Aquila, **pray for us.**

Timothy and Titus, pray for us.  
Linus, Cletus, and Clement, pray for us.  
All you holy men and women, pray for us.

Lawrence and Chrysogonus, pray for us.  
Innocent and Boniface, pray for us.  
Hippolytus and Origen, pray for us.  
Athanasius and Basil, pray for us.  
Felicity, Perpetua, pray for us.  
Cosmos and Damien, pray for us.  
John Chrysostom and Justin, pray for us.  
Lucy, Agatha, and Agnes, pray for us.  
All you holy men and women, pray for us.

Jerome and Eusebius, pray for us.  
Scholastica and Benedict, pray for us.  
Ambrose, Monica, Augustine, pray for us.  
Martin and Gregory, pray for us.  
Clare, Francis, and Dominic, pray for us.  
Francis Xavier, Ignatius, pray for us.  
Elizabeth and Catherine, pray for us.  
Louis and Wenceslaus, pray for us.  
All you holy men and women, pray for us.

Lord, be merciful, Lord save your people.  
From all evil, save your people.  
From every sin, save your people.  
From everlasting death, save your people.  
By your incarnation, save your people.  
By your death and resurrection, save your people.  
By your gift of the spirit, save your people.  
Have mercy on us sinners, save your people.  
Christ hear us, Lord Jesus hear our prayer.

Lord give new life, hear our prayer.  
To his chosen, hear our prayer.  
By the grace of baptism, hear our prayer.  
Oh Jesus Son of the living God, hear our prayer.  
Send your Spirit, hear our prayer.  
In its fullness, hear our prayer.  
On your sons and daughters, hear our prayer.  
Who believe and profess you, hear our prayer.  
Christ hear us, Lord Jesus hear our prayer.

*Presider* Christ is the resurrection and the life.  
*People* **Those who believe in Christ will never die.**

*Presider* Lord God of our salvation, you speak the word to your scattered people, and bring up our life from the valley of death: breathe your Spirit upon your Church, that we may live and stand before you confident in your risen Son, Jesus Christ, our Lord.  
*People* **Amen.**

*At the lit candle*

*Presider* Eternal God, who made this most holy night to shine with the brightness of your one true light: set us aflame with the fire of your love, and bring us to the radiance of your heavenly glory; through Jesus Christ our Lord.  
*People* **Amen.**

*The Paschal Candle is marked.*

*Presider* Christ yesterday and today, the beginning and the end, Alpha and Omega, all time belongs to him, and all ages; to him be glory and power, through every age and for ever.  
*People* **Amen.**

*Presider* As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism. To follow Christ means dying to sin and rising to new life with him. Therefore I ask:

*Presider* Do you reject the devil and all rebellion against God?

*People* **I reject them.**

*Presider* Do you renounce the deceit and corruption of evil?

*People* **I renounce them.**

*Presider* Do you repent of the sins that separate us from God and neighbor?

*People* **I repent of them.**

*The Presider lights the Pascal Candle, saying*

*Presider* May the light of Christ, rising in glory, banish all darkness from our hearts and minds.

*Presider* In baptism, God calls us out of darkness into his marvelous light. Therefore I ask:  
Do you turn to Christ as Savior?

*People* **I turn to Christ.**

*Presider* Do you submit to Christ as Lord?

*People* **I submit to Christ.**

*Presider* Do you come to Christ, the way, the truth and the life?

*People* **I come to Christ.**

*Silence*

Then, the following is sung, at successively higher intervals.

The light of Christ. Thanks be to God.

A musical staff in G major (one sharp) and 4/4 time. The first part, labeled 'Deacon', consists of a quarter note G4, a quarter note A4, a quarter note B4, and a half note C5. The second part, labeled 'People', consists of a quarter note D5, a quarter note E5, a quarter note F5, and a half note G5. The piece ends with a double bar line.

## THE EXSULTET

*Cantor*

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God,

... for ev-er and ev - er. A - men.

A musical staff in G major. The first part, labeled 'Deacon', consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a half note E5. The second part, labeled 'People', consists of a quarter note F5, a quarter note G5, a quarter note A5, and a half note B5. The piece ends with a double bar line.

The Lord be with you.

A musical staff in G major. The first part, labeled 'Deacon', consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a half note E5. The second part, labeled 'People', consists of a quarter note F5, a quarter note G5, a quarter note A5, and a half note B5. The piece ends with a double bar line.

And al - so with you.

A musical staff in G major. The first part, labeled 'Deacon', consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, and a half note E5. The second part, labeled 'People', consists of a quarter note F5, a quarter note G5, a quarter note A5, and a half note B5. The piece ends with a double bar line.

Let us give thanks to the Lord our God.

A musical staff in G major. The first part, labeled 'Deacon', consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, and a half note B5. The second part, labeled 'People', consists of a quarter note C6, a quarter note D6, a quarter note E6, and a half note F6. The piece ends with a double bar line.

It is right to give him thanks and praise.

A musical staff in G major. The first part, labeled 'Deacon', consists of a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, and a half note B5. The second part, labeled 'People', consists of a quarter note C6, a quarter note D6, a quarter note E6, and a half note F6. The piece ends with a double bar line.

*Cantor*

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who

believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns

*Deacon* *People*

... for ev - er and ev - er. A - men.

**THE EASTER PROCLAMATION**

*Presider* Alleluia. Christ is risen.  
*People* He is risen indeed. Alleluia, alleluia, alleluia.

*If you have bells, please ring them at this time.*

**CANTICLE: Gloria**

Hymnal S280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## SALUTATION

*Presider*

Alleluia. Christ is risen.

*People*

He is risen indeed. Alleluia, alleluia, alleluia.

COLLECT

God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. Amen.

*From Common Worship*

EPISTLE: Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

SEQUENCE HYMN: Alleluia! O sons and daughters, let us sing!

Hymnal 203

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

1 O sons and daugh-ters, let us sing! The King of heaven, the  
 2 That Eas - ter morn, at break of day, the faith - ful wo - men  
 3 An an - gel clad in white they see, who sat and spake un -  
 4 That night the a - pos - tles met in fear; a - midst them came their  
 5 On this most ho - ly day of days, to God your hearts and

1 glo - rious King, o'er death and hell rose tri - um - phing.  
 2 went their way to seek the tomb where Je - sus lay.  
 3 to the three, "Your Lord doth go to Gal - i - lee."  
 4 Lord most dear, and said, "My peace be on all here."  
 5 voic - es raise, in laud and ju - bi - lee and praise.

1 Al - le - lu - ia, al - le - lu - ia!  
 2 Al - le - lu - ia, al - le - lu - ia!  
 3 Al - le - lu - ia, al - le - lu - ia!  
 4 Al - le - lu - ia, al - le - lu - ia!  
 5 Al - le - lu - ia, al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

GOSPEL: Matthew 28:1-10

*Priest*            The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
*People*            **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

*Priest*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

EASTER HOMILY

John Chrysostom (circa 400)

Are there any who are devout lovers of God? Let them enjoy this beautiful bright festival!  
Are there any who are grateful servants? Let them rejoice and enter into the joy of their Lord!  
Are there any weary with fasting? Let them now receive their wages!

If any have toiled from the first hour, let them receive their due reward;  
If any have come after the third hour, let them with gratitude join in the Feast!  
And those that arrived after the sixth hour, let them not doubt; for they too shall sustain no loss.  
And if any delayed until the ninth hour, let them not hesitate; but let them come too.  
And those who arrived only at the eleventh hour, let them not be afraid by reason of his delay.  
For the Lord is gracious and receives the last even as the first.  
The Lord gives rest to those that comes at the eleventh hour, as well as to those that toiled from the first.

To this one He gives, and upon another He bestows. He accepts the works as He greets the endeavor.

The deed He honors and the intention He commends. Let us all enter into the joy of the Lord!

First and last alike receive your reward; rich and poor, rejoice together! Sober and slothful, celebrate the day! You that have kept the fast, and you that have not, rejoice today for the Table is richly laden!

Feast royally on it, the calf is a fatted one. Let no one go away hungry. Partake, all, of the cup of faith.

Enjoy all the riches of His goodness!

Let no one grieve at your poverty, for the universal kingdom has been revealed.

Let no one mourn that you have fallen again and again; for forgiveness has risen from the grave.

Let no one fear death, for the Death of our Savior has set us free. Christ has destroyed it by enduring it.

Christ destroyed Hell by descending into it. Christ put it into an uproar even as it tasted of His flesh.

Isaiah foretold this when he said, "You, O Hell, have been troubled by encountering Him below." Hell was in an uproar because it was done away with. It was in an uproar because it is mocked. It was in an uproar, for it is destroyed. It is in an uproar, for it is annihilated. It is in an uproar, for it is now made captive.

Hell took a body, and discovered God. It took earth, and encountered Heaven. It took what it saw, and was overcome by what it did not see.

O death, where is thy sting? O Hell, where is thy victory?

Christ is Risen, and you, O death, are annihilated! Christ is Risen, and the evil ones are cast down!

Christ is Risen, and the angels rejoice! Christ is Risen, and life is liberated!

Christ is Risen, and the tomb is emptied of its dead; for Christ having risen from the dead, is become the first-fruits of those who have fallen asleep.

To Christ be Glory and Power forever and ever. Amen!

## RENEWAL OF BAPTISMAL VOWS

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People* **I will, with God's help.**  
*Presider* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* **I will, with God's help.**  
*Presider* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**  
*Presider* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**  
*Presider* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**  
*Presider* Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?  
*People* **I will, with God's help.**

*Presider* Let us pray  
 God of glory, by the raising of your Son you have broken the chains of death and hell: fill your Church with faith and hope; for a new day has dawned and the way to life stands open in our Savior Jesus Christ. **Amen.**

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,  
*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

ANTHEM: I know that my redeemer liveth (from *Messiah*)

G.F. Handel (1685-1759)

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

Elisabeth Swanson, *soprano*

## SENDING ACCLAMATION

*Presider* Alleluia. Christ is risen.  
*People* **He is risen indeed. Alleluia.**  
*Presider* Praise the God and Father of our Lord Jesus Christ.  
*People* **He has given us new life and hope. He has raised Jesus from the dead.**  
*Presider* God has claimed us as his own.  
*People* **He has brought us out of darkness. He has made us light to the world.**  
*Presider* Alleluia. Christ is risen.  
*People* **He is risen indeed. Alleluia.**

*From Common Worship*

## DISMISSAL

*Presider* With the risen life of Christ within you, go in the peace of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

## VOLUNTARY

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Thank You to Everyone Leading Worship this Week

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**Presider and Preacher** The Rev. Dr. Richard Burden  
**Music** Dr. Stephan Griffin, Section Leaders of the All Saints Choir  
**Videographers** Monica Burden, Miles Burden

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**Clergy and Staff** The Rev. Dr. Richard Burden, *Rector*; The Rev. Anoma Abeyaratne, *Priest Associate*;  
Dr. Stephan Griffin, *Music Director*; David Bliss, *Parish Administrator*;  
Renato Dantas, *Sexton*; Sue Poon, *Evening Office Manager*; John Plonowski, *Bookkeeper*

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**Vestry** Bradley MacDonald, *Senior Warden*; Kari Limmer, *Junior Warden*;  
Rob Hillman, *Treasurer*; Ted Sturr, *Clerk*; Ken Coleman, *Assistant Treasurer*;  
Jennifer Giannini, Meg Bridge, Dan Jurayj, Russell Fenton, Phillip Haberkern,  
Jack McLellan, David Harrison, Rebecca Mathews, Julia Speyer

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# All Saints Parish

Service of the Word  
Choral Compline

Sundays 10:30 am  
Monthly, First Sunday 7:00 pm

- Online Morning Prayer via Zoom Monday, Wednesday, Saturday at 7:00 am
- Online spoken Compline via Zoom Monday through Friday at 8:00 pm
- Centering Prayer via Zoom Thursday at 6:30 pm
- To access any of these meetings, check our website.

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www.allsaintsbrookline.org

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