



All Saints Parish

Good Friday

+

10 April 2020, 7:00 pm

Service of the Word + Solemn Collects

*On this day, the ministers enter in silence.
All kneel for silent prayer. The Presider stands and says*

Presider Blessed be our God.
People **For ever and ever. Amen.**

COLLECT OF THE DAY

Eternal God, in the cross of Jesus we see the cost of our sin and the depth of your love: in humble hope and fear may we place at his feet all that we have and all that we are, through Jesus Christ our Lord. **Amen.**

FIRST READING: Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with

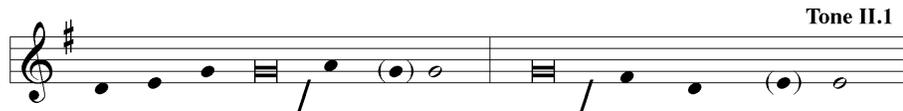
Welcome to All Saints! We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of "the Jesus Movement." Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the *Book of Common Prayer* are available in the pews in the church. Please feel free to use them.

the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

RESPONSE: Psalm 22: 1-11



- 1 My God, my God, why have you for/saken me?*
- and are so far from my cry and from the words / of my distress?
- 2 O my God, I cry in the daytime, but you do not / answer;*
- by night as well, but / I find no rest.
- 3 Yet you are the / Holy One,*
- enthroned upon the praises / of Israel.
- 4 Our forefathers put their / trust in you;*
- they trusted, and you / delivered them.
- 5 They cried out to you and were de/livered;*
- they trusted in you and were / not put to shame.
- 6 But as for me, I am a worm and no / man,*
- scorned by all and despised by / the people.
- 7 All who see me laugh me to / scorn;*
- they curl their lips and wag their / heads, saying,
- 8 "He trusted in the LORD; let him de/liver him;*
- let him rescue him, if he / delights in him."
- 9 Yet you are he who took me out of the / womb,*
- and kept me safe upon / my mother's breast.
- 10 I have been entrusted to you ever since / I was born;*
- you were my God when I was still in / my mother's womb.
- 11 Be not far from me, for trouble is / near,*
- and there / is none to help.

SECOND READING: Hebrews 10:16-25

The Holy Spirit testifies saying,

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds,"

he also adds,

"I will remember their sins and their lawless deeds no more."

Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

<i>Reader</i>	Hear what the Spirit is saying to God's people.
<i>People</i>	Thanks be to God.

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

Words: William J. Sparrow-Simpson (1860-1952) Music: *Cross of Jesus*, John Stainer (1840-1901)

THE PASSION GOSPEL + John 18:28-19:42
At the mention of Golgotha the people stand.

Narrator: Elisabeth Swanson
Jesus: Dr. Stephan Griffin
Pilate: The Rev. Dr. Richard Burden
Crowd/Soldiers/Priests: The People

Presider The Passion of our Lord Jesus Christ according to John.

Narrator Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

Pilate "What accusation do you bring against this man?"

Narrator They answered,

Priests and Police **"If this man were not a criminal, we would not have handed him over to you."**

Narrator Pilate said to them,

Pilate "Take him yourselves and judge him according to your law."

Narrator They replied,

Priests and Police **"We are not permitted to put anyone to death."**

Narrator (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him,

Pilate "Are you the King of the Jews?"

Narrator Jesus answered,

Jesus "Do you ask this on your own, or did others tell you about me?"

Narrator Pilate replied,

Pilate "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

Narrator Jesus answered,

Jesus "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

Narrator Pilate asked him,

Pilate "So you are a king?"

Narrator Jesus answered,

Jesus "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Narrator Pilate asked him,

Pilate "What is truth?"

Narrator After he had said this, he went out to the crowd again and told them,

Pilate "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

Narrator They shouted in reply,

Crowd **"Not this man, but Barabbas!"**

Narrator Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

Soldiers **"Hail, King of the Jews!"**

Narrator and striking him on the face. Pilate went out again and said to them,

Pilate "Look, I am bringing him out to you to let you know that I find no case against him."

Narrator So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

Pilate "Here is the man!"

Narrator When the chief priests and the police saw him, they shouted,

Crowd **"Crucify him! Crucify him!"**

Narrator Pilate said to them,

Pilate "Take him yourselves and crucify him; I find no case against him."

Narrator They answered him,

Crowd **"We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

Narrator Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

Pilate "Where are you from?"

Narrator But Jesus gave him no answer. Pilate therefore said to him,

Pilate "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

Narrator Jesus answered him,

Jesus "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

Narrator From then on Pilate tried to release him, but the crowd cried out,

Crowd **"If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."**

Narrator When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to them,

Pilate "Here is your King!"

Narrator They cried out,

Crowd **"Away with him! Away with him! Crucify him!"**

Narrator Pilate asked them,

Pilate "Shall I crucify your King?"

Narrator The chief priests answered,

Priests **"We have no king but the emperor."**

Narrator Then he handed him over to them to be crucified.

At the mention of Golgotha, please stand as you are able.

Narrator So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate,

Priests **"Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"**

Narrator Pilate answered,

Pilate "What I have written I have written."

Narrator When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

Soldiers **"Let us not tear it, but cast lots for it to see who will get it."**

Narrator This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

Jesus "Woman, here is your son."

Narrator Then he said to the disciple,

Jesus "Here is your mother."

Narrator And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

Jesus "I am thirsty."

Narrator A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

Jesus "It is finished."

Narrator Then he bowed his head and gave up his spirit.

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

All kneel or sit in silence at the conclusion of the Passion Gospel.

THE SOLEMN COLLECTS

adapted by Dr. James Farwell, for use during COVID-19

Cantor Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs. All Let us pray for the holy catholic Church of Christ throughout the world; for all those who meet in homes on these holy days for those isolated due to illness or age that all your people might be one.

Silence

Presider Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Cantor Let us pray for all nations and peoples of the earth, and for those to whom their care is entrusted, that by God's help they may seek justice and truth, and live in peace and concord.

Silence

Presider Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Cantor Let us pray for all who suffer and are afflicted in body or in mind; for the hungry and the homeless, the destitute and the oppressed; for the sick, the wounded, and the disabled; for those in loneliness, fear, and anguish; for those who face temptation, doubt, and despair; for the sorrowful and bereaved; for prisoners and captives, and those in mortal danger; that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

Silence

Presider Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Cantor Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

Presider O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

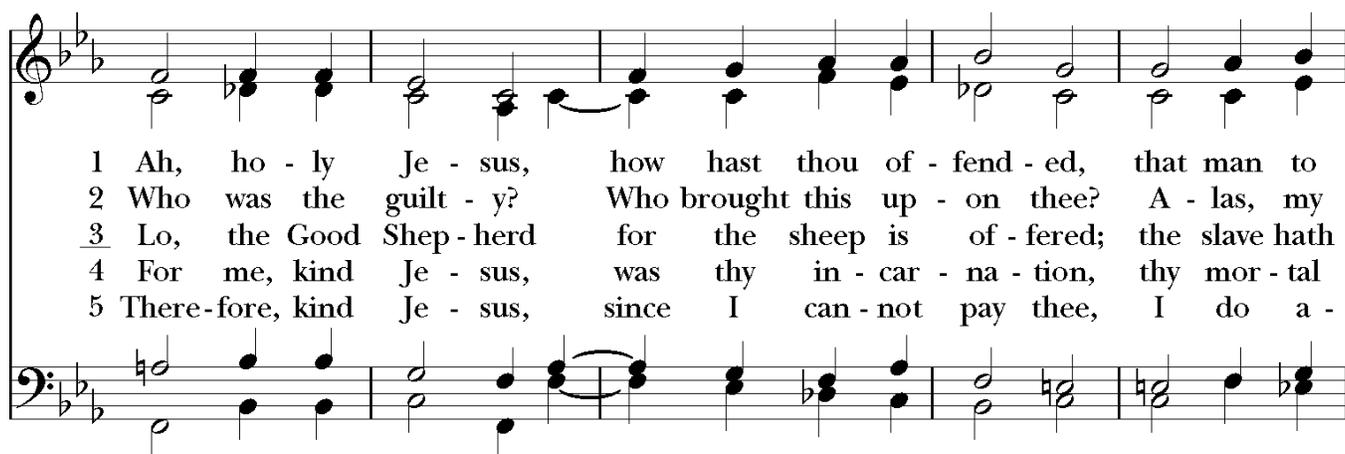
ANTHEM: Calvary

Spiritual

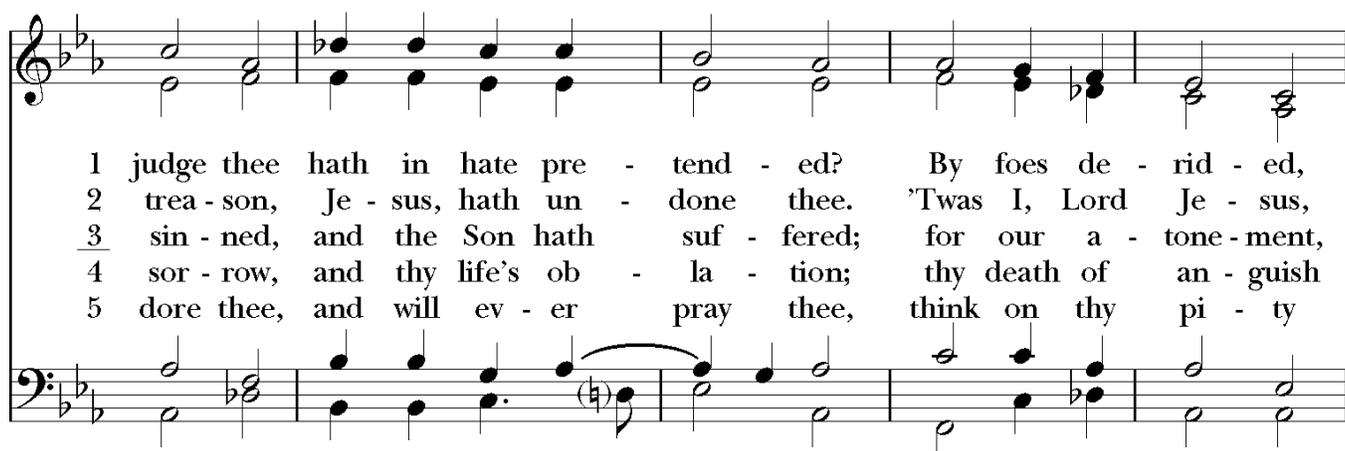
Everytime I think about Jesus, surely He died on Calvary.

Don't you hear those hammers ringing?
Don't you see the blood flowing?
Don't you hear Him calling His Father?
Jesus furnished my salvation.

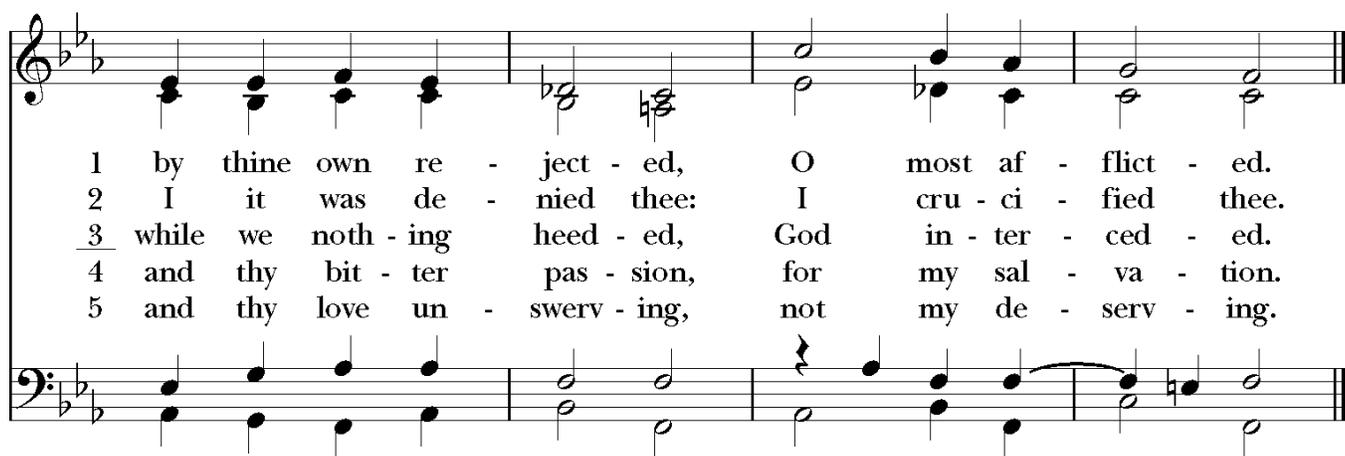
Calvary, Calvary, surely He died on Calvary.



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

CONCLUDING PRAYER

The Book of Common Prayer 282

The Presider prays

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. **Amen.**

Thank You to Everyone Leading Worship this Week

Presider and Preacher The Rev. Dr. Richard Burden
Music Dr. Stephan Griffin, Section Leaders of the All Saints Choir
Videographers Monica Burden, Miles Burden

Clergy and Staff The Rev. Dr. Richard Burden, *Rector*; The Rev. Anoma Abeyaratne, *Priest Associate*;
Dr. Stephan Griffin, *Music Director*; David Bliss, *Parish Administrator*;
Renato Dantas, *Sexton*; Sue Poon, *Evening Office Manager*; John Plonowski, *Bookkeeper*

Vestry Bradley MacDonald, *Senior Warden*; Kari Limmer, *Junior Warden*;
Rob Hillman, *Treasurer*; Ted Sturr, *Clerk*; Ken Coleman, *Assistant Treasurer*;
Jennifer Giannini, Meg Bridge, Dan Jurayj, Russell Fenton, Phillip Haberkern,
Jack McLellan, David Harrison, Rebecca Mathews, Julia Speyer



All Saints Parish

Service of the Word
Choral Compline

Sundays 10:30 am
Monthly, First Sunday 7:00 pm

- Online Morning Prayer via Zoom Monday, Wednesday, Saturday at 7:00 am
- Online spoken Compline via Zoom Monday through Friday at 8:00 pm
- Centering Prayer via Zoom Thursday at 6:30 pm
- To access any of these meetings, check our website.

(617) 738-1810

1773 Beacon Street + Brookline, Massachusetts 02445

www.allsaintsbrookline.org

office@allsaintsbrookline.org

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