



All Saints Parish

Maundy Thursday

+

9 April 2020, 7:00 pm

Service of the Word + Stripping of the Altar

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light.

From Common Worship

A candle is lit.

Blessed are you, Lord God of all creation, to you be glory and praise for ever. Your steadfast love extends to the heavens and your faithfulness never ceases. Illuminate our hearts with your wisdom and strengthen our lives with your word, for you are the fountain of life; in your light we see true light. Blessed be God, Father, Son and Holy Spirit. **Amen.**

GREETING

Presider Bless the Lord who forgives all our sins.
People God's mercy endures for ever.

Cantor or Choir *All* *Cantor or Choir*

Lord, have mer - cy. Lord, have mer - cy. Christ, have mer - cy.

All *Cantor or Choir* *All*

Christ, have mer - cy. Lord, have mer - cy. Lord, have mer - cy.

Presider Let us pray that we may love one another as Christ has loved us.

Silence

Welcome to All Saints! We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of "the Jesus Movement." Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the *Book of Common Prayer* are available in the pews in the church. Please feel free to use them.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: and although we are fasting from the Eucharistic Feast, we pray that Christ will continue to nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Common Worship adapted

PSALM: Psalm 116:1, 10-17



- 1 I love the LORD, because he has heard the voice of my suppli/cation,*
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I repay the / LORD*
for all the good things / he has done for me?
- 11 I will lift up the cup of sal/vation*
and call upon the / Name of the LORD.
- 12 I will fulfill my vows to the / LORD*
in the presence of / all his people.
- 13 Precious in the sight of the / LORD*
is the death / of his servants.
- 14 O LORD, I am your / servant;*
I am your servant and the child of your handmaid;
you have / freed me from my bonds.
- 15 I will offer you the sacrifice of thanks/giving*
and call upon the / Name of the LORD.
- 16 I will fulfill my vows to the / LORD*
in the presence of / all his people,
- 17 In the courts of the / LORD'S house,*
in the midst of you, O Jerusalem. / Hallelujah!

FIRST READING: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

HYMN: Breathe on me, Breath of God

Hymnal 508

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

THE HOLY GOSPEL + John 13:1–17, 31b–35

Priest The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

MEDITATION

THE PRAYERS

Intercessor United with Christians around the globe on this Maundy Thursday, let us pray for the church, the earth, our troubled world, and all in need, responding to each petition with the words Your mercy is great.

Silence

Intercessor Blessed are you, holy God, for the church. Gather all the baptized around your presence in the Word. Strengthen the body of your people even when we cannot assemble for worship. Give our bishops and all our clergy faithfulness and creativity for their ministry in this time, and accompany those preparing for baptism.

Silence

Intercessor Hear us, holy God.

People **Your mercy is great.**

Intercessor Blessed are you, bountiful God, for this good earth and for the flowering of springtime. Save dry lands from destructive droughts. Protect the waters from pollution. Allow in this time the planting of fields for food. Make us into care-givers of your plants and animals.

Silence

Intercessor Hear us, holy God.

People **Your mercy is great.**

Intercessor Blessed are you, sovereign God, for our nation. Inspire all people to live in peace and concord. Grant wisdom and courage to heads of state and to legislators as they face the coronavirus. Lead our elected officials to champion the cause of the needy.

Silence

Intercessor Hear us, holy God.

People **Your mercy is great.**

Intercessor Blessed are you, faithful God, for you accompany suffering humanity with love. Abide wherever the coronavirus has struck. Visit all who mourn their dead; all who have contracted the virus; those who are quarantined or stranded away from home; those who have lost their employment; those who fear the present and the future. Support physicians, nurses, and home health aides; medical researchers; and the World Health Organization.

Silence

Intercessor Hear us, holy God.

People **Your mercy is great.**

Intercessor Blessed are you, gracious God, for you care for the needy. We beg you to feed the hungry, protect the refugee, embrace the distressed, house the homeless, nurse the sick, and comfort the dying. Especially we pray for those we name before you now, either silently or aloud...

Silence

Intercessor Hear us, holy God.
People **Your mercy is great.**

Intercessor Blessed are you, loving God, that your Son knelt before us, your unworthy servants. Preserve our lives, comfort our anxiety, and receive now the petitions of our hearts.

Silence

Intercessor Hear us, holy God.
People **Your mercy is great.**

Intercessor Blessed are you, eternal God, for all who have died in the faith, and those whom we name before you here.

Silence

Intercessor At the end, bring us with them into your everlasting glory.
Hear us, holy God.
People **Your mercy is great.**

Presider Receive, merciful God, our prayers, for the sake of Jesus Christ, the host of our meal of life, who died and rose that we might live with you, now and forever. **Amen.**

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
 2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
 3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
 O the worm-wood and the gall! O the pangs his soul sus - tained!
 mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
 Shun not suf - fering, shame, or loss; learn of him to bear the cross.
 "It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

THE STORY OF THE VIGIL AND BETRAYAL
Matthew 26:30-56

Narrator: Elisabeth Swanson
Jesus: Dr. Stephan Griffin
Peter/Judas: The Rev. Dr. Richard Burden

Narrator When they had sung the hymn, they went out to the Mount of Olives. Then Jesus said to them,

Jesus "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.' But after I am raised up, I will go ahead of you to Galilee."

Narrator Peter said to him,

Peter "Though all become deserters because of you, I will never desert you."

Narrator Jesus said to him,

Jesus "Truly I tell you, this very night, before the cock crows, you will deny me three times."

Narrator Peter said to him,

Peter "Even though I must die with you, I will not deny you."

Narrator And so said all the disciples. Then Jesus went with them to a place called Gethsemane; and he said to his disciples,

Jesus "Sit here while I go over there and pray."

Narrator He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them,

Jesus "I am deeply grieved, even to death; remain here, and stay awake with me."

Narrator And going a little farther, he threw himself on the ground and prayed,

Jesus "My Father, if it is possible, let this cup pass from me; yet not what I want but what you want."

Narrator Then he came to the disciples and found them sleeping; and he said to Peter,

Jesus "So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak."

Narrator Again he went away for the second time and prayed,

Jesus "My Father, if this cannot pass unless I drink it, your will be done."

Narrator Again he came and found them sleeping, for their eyes were heavy. So leaving them again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them,

Jesus "Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand."

Narrator While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying,

Judas "The one I will kiss is the man; arrest him."

Narrator At once he came up to Jesus and said,

Judas "Greetings, Rabbi!"

Narrator and kissed him. Jesus said to him,

Jesus "Friend, do what you are here to do."

Narrator Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him,

Jesus "Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?"

Narrator At that hour Jesus said to the crowds,

Jesus "Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled."

Narrator Then all the disciples deserted him and fled.

THE STRIPPING OF THE ALTAR

As the altar is stripped and all of the reserved sacrament is consumed, a soloist sings Pange lingua.

Pange, lingua, gloriósi
Córporis mystérium,
Sanguínisque pretiósi,
Quem in mundi prétium
Fructus ventris generósi
Rex effúdit géntium.

Nobis datus, nobis natus
Ex intácta Vírgine,
Et in mundo conversátus,
Sparso verbi sémine,
Sui moras incolátus
Miro clausit órđine.

In suprémæ nocte coenæ
Recúmbens cum frátribus
Observáta lege plene
Cibis in legálibus,
Cibum turbæ duodénæ
Se dat suis mánibus.

Verbum caro, panem verum
Verbo carnem éfficit:
Fitque sanguis Christi merum,
Et si sensus déficit,
Ad firmándum cor sincérum
Sola fides súfficit.

*Sing, my tongue, the Saviour's glory,
Of His Flesh, the mystery sing;
Of the Blood, all price exceeding,
Shed by our Immortal King,
Destined, for the world's redemption,
From a noble Womb to spring.*

*Of a pure and spotless Virgin
Born for us on earth below,
He, as Man, with man conversing,
Stayed, the seeds of truth to sow;
Then He closed in solemn order
Wondrously His Life of woe.*

*On the night of that Last Supper,
Seated with His chosen band,
He, the Paschal Victim eating,
First fulfils the Law's command;
Then as Food to all his brethren
Gives Himself with His own Hand.*

*Word-made-Flesh, the bread of nature
By His Word to Flesh He turns;
Wine into His Blood He changes:
What though sense no change discerns.
Only be the heart in earnest,
Faith her lesson quickly learns.*

Thank You to Everyone Leading Worship this Week

Presider and Preacher The Rev. Dr. Richard Burden
Music Dr. Stephan Griffin, Section Leaders of the All Saints Choir
Videographers Monica Burden, Miles Burden

Clergy and Staff The Rev. Dr. Richard Burden, *Rector*; The Rev. Anoma Abeyaratne, *Priest Associate*;
Dr. Stephan Griffin, *Music Director*; David Bliss, *Parish Administrator*;
Renato Dantas, *Sexton*; Sue Poon, *Evening Office Manager*; John Plonowski, *Bookkeeper*

Vestry Bradley MacDonald, *Senior Warden*; Kari Limmer, *Junior Warden*;
Rob Hillman, *Treasurer*; Ted Sturr, *Clerk*; Ken Coleman, *Assistant Treasurer*;
Jennifer Giannini, Meg Bridge, Dan Jurayj, Russell Fenton, Phillip Haberkern,
Jack McLellan, David Harrison, Rebecca Mathews, Julia Speyer



All Saints Parish

Service of the Word Sundays 10:30 am
Choral Compline Monthly, First Sunday 7:00 pm

- Online Morning Prayer via Zoom Monday, Wednesday, Saturday at 7:00 am
- Online spoken Compline via Zoom Monday through Friday at 8:00 pm
- Centering Prayer via Zoom Thursday at 6:30 pm
- To access any of these meetings, check our website.

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