



All Saints Parish

CHORAL EVENSONG

COMMEMORATING ELIZABETH CADY STANTON
26 OCTOBER 1902

Sunday, 24 October 2021
5:00 PM

ELIZABETH CADY STANTON

Scholar and Social Reformer

12 November 1815 – 26 October 1902

Born on 12 November 1815, into an affluent, strict Calvinist family in Johnstown, New York, Elizabeth as a young woman, took seriously the Reformed doctrines of predestination and human depravity. She became very depressed, but resolved her mental crises through action. She dedicated her life to righting the wrongs perpetrated upon women by the church and society.

She and four other women organized the first Women's Rights Convention at Seneca Falls, New York, 19 to 20 July, 1848. The event set her political and religious agenda for the next fifty years. She held the church accountable for oppressing women by using Scripture to enforce the subordination of women in marriage and to prohibit them from ordained ministry. She held society accountable for denying women equal access to professional jobs, property ownership, the vote, and less pay for the same work.

In 1881, the Revised Version of the Bible was published by a committee which included no women scholars. Elizabeth founded her own committee of women to write a commentary on Scripture. Applying the Greek she learned as a child from her minister, she focused on passages used to oppress and discriminate against women.

Although Elizabeth blamed male clergy for women's oppression, she attended Trinity Episcopal Church in Seneca Falls with her friend Amelia Bloomer. As a dissenting prophet, Elizabeth preached hundreds of homilies and political speeches in pulpits throughout the nation. She never lost her sense of humor, despite years of contending with opposition. In a note to Susan B. Anthony, she said: "Do not feel depressed, my dear friend; what is good in us is immortal, and if the sore trials we have endured are sifting out pride and selfishness, we shall not have suffered in vain."

Shortly before she died in New York City, on 26 October 1902, she said: "My only regret is that I have not been braver and bolder and truer in the honest conviction of my soul."

— adapted from *Lesser Feasts and Fasts*, 2018

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5:00 PM



ORGAN VOLUNTARY In memoriam Jeanne Joulain (1920–2010)

INTROIT Criosda liom a cadal (from *Dusk Songs*) Kerry Andrew (b. 1978)
Emerald Barbour, *mezzo-soprano*

Criosda liom a cadal, Criosda liom a dusgadh, Criosda liom a caithris,
Gach la agus oidhche, Gach aon la is oidhche.

*Christ with me sleeping, Christ with me waking, Christ with me watching,
Every day and night, Each day and night.*

OPENING SENTENCE *Psalm 139:10,11*

Officiant *If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.*

During the hymns, please take a posture to support your singing and stand if comfortable.

HYMN

Still, still with thee

CONSOLATION

1. Still, still with thee, when pur - ple morn - ing break - eth,
2. A - lone with thee, a - mid the mys - tic shad - ows,
3. When sinks the soul, sub - dued by toil, to slum - ber,
4. So shall it be at last, in that bright morn - ing,

when the bird wak - eth, and the shad - ows flee;
the sol - emn hush of na - ture new - ly born;
its clos - ing eye looks up to thee in prayer;
when the soul wak - eth, and life's shad - ows flee;

fair - er than morn - ing, love - lier than the day - light,
a - lone with thee in breath - less a - do - ra - tion,
sweet the re - pose be - neath thy wings o'er shad - ing,
O in that hour, fair - er than day - light dawn - ing,

dawns the sweet con - scious - ness, I am with thee.
in the calm dew and fresh - ness of the morn.
but sweet - er still to wake and find thee there.
shall rise the glo - rious thought, I am with thee.

Text: Harriet Beecher Stowe (1812–1896)

Tune: Felix Mendelssohn (1809–1847)

THE INVITATORY AND PSALTER

THE PRECES

Joanna Forbes L'Estrange (b. 1971)

Officiant O Lord, open Thou our lips
Choir and our mouth shall show forth thy praise.

Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.

Officiant Glory be to the Father and to the Son and to the Holy Ghost.
Choir As it was in the beginning, is now and ever shall be:
world without end. Amen.

Officiant Praise ye the Lord.
Choir The Lord's name be praised.

Please be seated.

PSALM 146

Lyn Loewi (b. 1957)

Praise the LORD, O my soul: while I live, will I praise the LORD; *
yea, as long as I have any being, I will sing praises unto my God.

O put not your trust in princes, nor in any child of man; *
for there is no help in them.

For when the breath of man goeth forth, he shall turn again to his earth, *
and then all his thoughts perish.

Blessed is he that hath the God of Jacob for his help, *
and whose hope is in the LORD his God:

Who made heaven and earth, the sea, and all that therein is; *
who keepeth his promise forever;

Who helpeth them to right that suffer wrong; *
who feedeth the hungry.

The LORD looseth men out of prison; *
the LORD giveth sight to the blind.

The LORD helpeth them that are fallen; *
the LORD careth for the righteous.

The LORD careth for the strangers; he defendeth the fatherless and widow; *
as for the way of the ungodly, he turneth it upside down.

The LORD thy God, O Sion, shall be King for evermore, *
and throughout all generations.

Glory be to the Father, and to the Son,
and to the Holy Ghost:
as it was in the beginning is now and ever shall be,
world without end. Amen.

THE LESSONS

Wisdom 7:24-28

Reader: Bonnie Randall

For wisdom is more moving than any motion: she passeth and goeth through all things by reason of her pureness. For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her. For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. And being but one, she can do all things: and remaining in herself, she maketh all things new: and in all ages entering into holy souls, she maketh them friends of God, and prophets. For God loveth none but him that dwelleth with wisdom.

MAGNIFICAT (*from* The Selwyn Service)

Stephanie Martin (b. 1962)

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.

Luke 1: 46-55

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning is now and ever shall be, world without end. Amen.

Mark 4:21-29

Reader: AnneMarie Ellis

And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick? For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. If any man have ears to hear, let him hear. And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath. And he said, So is the kingdom of God, as if a man should cast seed into the ground; And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how. For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear. But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Luke 2: 29–32

Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning is now and ever shall be, world without end. Amen.

Please stand if comfortable.

THE APOSTLES' CREED

I believe in God the Father Almighty,
maker of heaven and earth:
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE LESSER LITANY AND RESPONSES

During the prayers, please take your posture of reverence.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Choir Lord, have mercy upon us;
Christ, have mercy upon us;
Lord, have mercy upon us.

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord show thy mercy upon us.
Choir And grant us thy salvation.

Officiant O Lord, save the State
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.
Choir And bless thine inheritance.

Officiant Give peace in our time O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

The Officiant then chants the following Collects.

A Collect for the Commemoration of Elizabeth Cady Stanton

O God, whose Spirit guideth us into all truth and maketh us free: Strengthen and sustain us as thou didst thy servant Elizabeth Cady Stanton. Give us vision and courage to stand against oppression and injustice and all that worketh against the glorious liberty to which thou callest all thy children; through Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. **Amen.**

A Collect for Social Justice

Almighty God, who hast created us in thine own image: Grant us grace fearlessly to contend against evil and to make no peace with oppression; and, that we may reverently use our freedom, help us to employ it in the maintenance of justice in our communities and among the nations, to the glory of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Mission

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. **Amen.**

Please be seated.

HOMILY

The Rev. Dr. Richard Burden

During the anthem, a freewill offering is taken in support the Music Ministry at All Saints Parish.

ANTHEM Come, renew us

Eleanor Daley (b. 1955)

Come, Lord, come to us.
Enter our darkness with your light,
Fill our emptiness with your presence,
Come, refresh, restore, renew us.
In our sadness come as joy, in our troubles, come as peace,
In our fearfulness, come as hope, in our darkness, come as light,
In our frailty, come as strength, in our loneliness, come as love,
Come, refresh, restore, renew us.

Please stand if comfortable.

THE GENERAL THANKSGIVING

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Spirit,
be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.
People Thanks be to God.

HYMN

As evening hastens near

LOVE UNKNOWN

1. As eve - ning has - tens near, and sha - dows dim our sight, The
 2. Yet, still - ness and re - pose com - pose a thin - ner space where
 3. For those be - set with fears whose weep - ing may en - dure, we

dark be - trays our trust, ob - scur - ing ho - ly light. O
 we en - count - er God, and meet Love face to face. O
 pray they feel your peace sur - pass - ing all be - fore. O

Lord, de - fend us through the night. O Lord, de - fend us through the night.
 Lord, be - stow on us your grace. O Lord, be - stow on us your grace.
 Lord, be with us ev - er - more. O Lord, be with us ev - er - more.

Text: Marissa Hall (b. 1994)
 Tune: John Ireland (1879–1962)

ORGAN VOLUNTARY *Finale (from First Sonata for Organ)*

Florence Price (1887–1953)

Please join us for these future evening services.

CHORAL EVENSONG

Services beginning at 5:00 PM

Sunday, 19 December

A Service of Nine Lessons and Carols

Sunday, 20 March

for the Feast of St. Joseph

Sunday, 15 May

for the Feast of Pachomius of Tabenissi

CHORAL COMPLINE

Services beginning at 7:00 PM

Sunday, 7 November

*with Nightingale Vocal Ensemble
for All Saints' Day*

Sunday, 5 December

for the Second Sunday of Advent

Sunday, 2 January

for the Second Sunday after Christmas

Sunday, 6 February

for the Feast of the Presentation

Sunday, 6 March

for the First Sunday in Lent

Sunday, 3 April

for the Fifth Sunday in Lent

Sunday, 1 May

for the Third Sunday of Easter

Sunday, 5 June

for the Day of Pentecost

Please join us for these future concerts at All Saints Parish.

The Boston Cecilia: Renaissance Reborn

*featuring Stephanie Martin's Missa Chicagoensis, Adolphus Hailstork's Seven Songs of the Rubaiyat,
and works by George Walker, Alban Berg, Kevin Allen, and Hugo Distler*

Sunday, 12 December 2021, 3:00 pm

The Brookline Symphony: Smetana, Arutunian, and Brahms

featuring Concerto Competition winner Andrew Harms, trumpet

Saturday, 18 December 2021, 8:00 pm

Nightingale Vocal Ensemble: Dreams

featuring original music from Nightingale composers

Sunday, 13 February 2022, 6:00 pm

The Brookline Symphony: Peter Stumpf plays Barber Cello Concerto

Barber Cello Concerto and Beethoven Symphony No. 5

Saturday, 19 March 2022, 8:00 pm

The Boston Cecilia: Our Transcendental Passion

World premiere of Paul Rudoj's mediation on the Transcendentalist movement

Saturday, 2 April 2022, 8:00 pm

The Brookline Symphony: Triumphant Finale

featuring Concerto Competition winner Jisun Oh, flute

Shostakovich Symphony No. 5, Mozart Flute Concerto No. 2, and Musgrave's Song of the Enchanter

Sunday, 5 June 2022, 3:00 pm

The New England Philharmonic: Into the Spotlight

Works by Kathryn Salfelder, Igor Santos, TJ Cole, Eric Nathan, and Witold Lutoslawski

Saturday, 18 June 2022, 8:00 pm

SERVICE PARTICIPANTS

The Rev. Sarah Brock, *Officiant*
The Rev. Dr. Richard Burden, *Preacher*
AnneMarie Ellis, Bonnie Randall, *Vergers*
Tom Nutt-Powell, *Crucifer*

The Choir of All Saints
Dr. Stephan Griffin, *Director of Music*



*Membership in the choirs of All Saints Parish
is a demanding yet rewarding gift to this worshipping community.
We welcome new choristers of all ages.*

*If you, or individuals you know, are interested in participating in the choral program,
please contact Dr. Stephan Griffin at music@allsaintsbrookline.org*



All Saints Parish

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