



All Saints Parish

The Third Sunday after Pentecost:

+

9 June 2024, 10:30 am

Holy Eucharist + Prayers for Healing: Rite II

During the liturgy, we worship with our whole selves, our bodies, our voices, and our silence. It is customary to stand, sit and kneel during the service. However, as the presider invites you into these customary postures, please understand that you are invited to adopt any posture which is comfortable for you and that supports your ability to worship.

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Partita on *Fairest Lord Jesus*

James Woodman (b. 1957)

ENTRANCE HYMN: How wondrous and great thy works

Hymnal 533

THE GREETING

Presider Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Welcome to All Saints Parish! As a community of faith, we:

- Welcome all seeking refuge, inspiration, and nourishing relationships with one another and with God.
 - Provide a place devoted to creating beauty and experiencing God's grace.
 - Empower people to act in service to others and to care for God's creation.
-

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the



THE COLLECT

Presider God be with you.

People **And also with you.**

Presider Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

FIRST READING

Reader: Mary Urban Keary

1 Samuel 8:4-11, 16-20

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king,

whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Reader Hear what the Spirit is saying to God’s people.
All Thanks be to God.

RESPONSE
Psalm 138

Read antiphonally by whole verse

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

*I will bow down toward your holy temple and praise your Name, *
because of your love and faithfulness;*

For you have glorified your Name *
and your word above all things.

*When I called, you answered me; *
you increased my strength within me.*

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

*They will sing of the ways of the Lord, *
that great is the glory of the Lord.*

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

*Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.*

The Lord will make good his purpose for me; *
O Lord, your love endures for ever; do not abandon the works of your hands.

SECOND READING

2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader Hear what the Spirit is saying to God’s people.
All Thanks be to God.

SEQUENCE HYMN: Praise to the Holiest in the height

Hymnal 445

THE HOLY GOSPEL + Mark 3:20-35

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.
All Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Priest The Gospel of the Lord.
All Praise to you, Lord Christ.

HOMILY

The Rev. Dr. Richard Burden

A period of silence is observed.

AFFIRMATION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Carol Piñeiro

At the bidding of the intercessor, please add your prayers either silently or aloud.

Intercessor God, you brought us into the world whole, and you saved us in times of trial. Send us forth so we can uplift and bring close those who have strayed. Fill us with the spirit of faith, and help us to pray for the world, the church, and ourselves, saying: O God of grace, hear our prayer.

Intercessor Hear our prayers for the leaders of the universal church. Uplift all bishops, priests, deacons, and lay leaders with your Spirit, guide them to lead with integrity and compassion.

People O God of grace,
hear our prayer.

Intercessor Hear our prayers for all who hold authority in the nations, especially nations which are challenged by war and poverty. Guide our leaders to remain strong with empathy and pureness of heart.

People O God of grace,
hear our prayer.

Intercessor Hear our prayers for neighborhoods and communities stricken with unemployment, violence and fear. Show us how to bring compassion, light and hope so that all people can feel seen and heard.

People O God of grace,
hear our prayer.

Intercessor Hear our prayers for those who are struggling in body, mind and spirit. Give them the tools to heal, so they can feel renewed and at peace.

People O God of grace,
hear our prayer.

Intercessor Hear our prayers when we call out in grief. Shelter us in our pain and comfort us.

People O God of grace,
hear our prayer.

Intercessor Hear our prayers for all who have died. Guide them to their place of rest, and grant them light eternal.

People O God of grace,
hear our prayer.

Intercessor Please add your prayers for individuals and groups on our prayer list and any other prayers of thanksgivings or concerns you wish to add...

PARISH PRAYER LIST

Those who have requested our prayers: Nick, Victor, John, Bruce, Viola Cleo, Megan, Aldo, Elizabeth, Tan, Kathleen, Doose, Ihuan, Kater, Hemense, Nguevese, Msoo, Iveren, Timbir, Ihuy, Iorza, Iveren, Doo, Cathryn, Vineet, Amanda, KD, Wouter, Kater, Fan, Elijah, Anthony, Mary Ann, Jesse, Michael, Andrew, Susan and Family, Valentine's family, Bill, Angel, Mike, Ashley, Ken, Moon, Shahana, Glenn, Jamey, Shereese, Sally, Jeanette

Those who share our building: Korean Evergreen Church, The Boston Cecilia, The Corner Co-Op, Brookline Symphony Orchestra, Convivium Musicum, and all recovery groups

Those in the Diocesan Cycle: Churches of the Merrimack Valley Deanery: Frank D. Ashburn Chapel/Brooks School, North Andover; St. Anne's Church, Billerica; All Saints' Church, West Newbury; St. Mark's Church, Westford; Episcopal City Mission

Countries in the Ecumenical Prayer Cycle: Botswana, Eswatini, Lesotho, Namibia, South Africa, Zimbabwe

Those persons in their daily work in the sports and recreation business including competitors and participants, trainers, coaches, promoters, and providers.

If you would like someone added to the parish prayer list, please fill out a [request form](#) on our website.

Presider Holy God, fill us with strength and courage, with discernment and compassion, that we may be your instruments of justice and love in this world, that it may be on earth as it is in heaven. We ask all this in the name of the one who was and is and is to come, our savior Jesus Christ. **Amen.**

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God and our neighbor.

Silence

All Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of Christ. A non-touch greeting is recommended, unless both people are comfortable touching.

WE MAKE EUCHARIST

OFFERTORY SENTENCE: Never lose heart, siblings in Christ, for the God who loves us will see us through all tribulation, and will bring us at last to his everlasting kingdom, through Jesus Christ our Lord.

OFFERTORY HYMN: God the Omnipotent! King, who ordainest

Hymnal 569

The offerings this week include food collected for the B-READY Families.

EUCCHARISTIC PRAYER B — THE GREAT THANKSGIVING

*The Eucharistic Prayer is prayed by the presider on behalf of the people. The people's responses are printed below. If you wish to follow along, Prayer B begins on page 367 of the **Book of Common Prayer** in your pew. The presider is using an expansive language version authorized by The Episcopal Church in 2018.**Presider* God be with you.*People* **And also with you.***Presider* Lift up your hearts.*People* **We lift them to the Lord.***Presider* Let us give thanks to the Lord our God.*People* **It is right to give our thanks and praise.***The presider continues then says**. . . joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:*

SANCTUS

Robert Powell b. 1932

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The presider continues then says

Presider Therefore, according to his command, O Father,
People We remember Christ's death.
We proclaim Christ's resurrection.
We await Christ's coming in glory.

The presider continues then says

Presider By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
AMEN!

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
People Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION

Robert Powell b. 1932

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

WE SHARE THE GIFTS OF GOD

Presider The Gifts of God for the People of God.

RECEIVING COMMUNION— Please gather all around the altar. You may stand or kneel to receive. Individuals at higher risk for infection are encouraged to receive the bread only; Christ is fully present in all elements of the Sacrament. Gluten-free bread is available, ask the person serving the bread.

RECEIVING THE COMMON CUP—after eating the bread, please help guide the SILVER chalice to your lips.

RECEIVING USING INTINCTION—hold the wafer in your hand and wait for a chalice bearer holding a GREEN ceramic intinction cup to approach, gently dip the wafer into the cup and then eat it. If you desire a blessing instead of either bread or wine, simply cross your arms across your chest. If you need Communion brought to you in the pew, please notify the ushers.

SPIRITUAL COMMUNION

Adapted from St. Augustine's Prayer Book

Anyone who does not receive the Sacrament today is invited to say this prayer.

In union, blessed Jesus, with the faithful gathered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in Word and Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Prayers for healing are offered at the Langdon Chapel during Communion.

Healing ministers keep a strict rule of confidentiality. Share only what you are comfortable with.

The minister may lay hands on your head, shoulders, or neck and offer a prayer for God's presence and healing. The minister may also mark the sign of the cross on your forehead.

COMMUNION HYMN: We walk by faith and not by sight

Hymnal 209

POST-COMMUNION PRAYER

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

MINISTRY OPPORTUNITIES

We share opportunities for ministry and information about our common life. Find additional information in the Parish Notes and on our website.

BLESSING

God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen.

SENDING HYMN: God of grace and God of glory

Hymnal 594

DISMISSAL

Priest Go in peace to love and serve the Lord.

All Thanks be to God.








VOLUNTARY: Versets and a Canzona (Aeolian)

James Woodman (b. 1957)

All Saints is a mask-friendly environment. We strongly encourage everyone who is eligible to get updated seasonal vaccinations. The service is being live-streamed and recorded on our website, YouTube, and Facebook.

UPCOMING EVENTS

JUNE 2024 EVENTS

	Wednesday	12 June, 3 pm	B-SAFE Grocery Bags Due
	Sunday	16 June, 3 pm	Brookline Symphony Concert
	Sunday	16 June, 10 am to 2 pm	MANNA Casserole Kit Pickup
	Tuesday	18 June, 7 pm	Vestry Meeting
	Saturday	22 June, 8 am	Religion and Culture Book Group <i>Oranges Are Not the Only Fruit</i>
	Sunday	23 June, 10 am to noon	MANNA Casserole Dropoff
	Monday	24 June, 11 am to 1 pm	MANNA Cathedral Serving

Key:  All Saints  Music  Community/Family  Online  Church School

THIS SUMMER

USING MY RELIGION

June-August 2024

How are you transformed by your faith and your involvement in the All Saints faith community? How do you go forth to be God's hands in the world?

Each summer the Outreach Committee encourages us to consider ways of living more faithfully in the summer, a season we've called "No Ordinary Time." As the All Saints Choir and Breakfast Club take breaks, and many of us change our usual rhythms and routines, summer can be a good time to reflect on how we are being transformed and what that transformation calls us to do.

Over this summer, the Outreach Committee will offer suggestions for how we can share our blessings and support the greater community with our gifts of time, talent, and treasure. Some of us already participate in these ministries:

- Preparing or transporting MANNA meals
- Volunteering at the Brookline Food Pantry (or any other hunger relief organization)
- Supporting the B-SAFE summer program

There are many others. When we re-gather in the fall, we will have opportunities to share our summer experiences of how we are "using our religion."

Contact: [Wendy Wheeler](mailto:wendybwheeler@gmail.com), wendybwheeler@gmail.com

SUMMER RESPITE TIMES

At All Saints, we strive to nurture a culture that knows rest is a vital piece of enacting God's mission. One way we do so is by maintaining a scaled-down approach to church activities in the summer, including fewer meetings, reduced publications, no choir, no church school, and the staff typically takes time off.

This summer we will continue to publish bulletins weekly through 30 June. Then in July and August we will again encourage the use of the Book of Common Prayer in the service. We will also print a reusable summer bulletin. We will print a separate sheet with the weekly readings and hymns. We will publish the Parish Notes, (both printed and electronic versions) every other week through 30 June. We will print the Parish Notes monthly in both July and August. We will resume our regular schedule of weekly publications after 1 September.

Stephan will be away on two Sundays, 23 June and 4 August, and thus we will have a spoken Eucharistic service on those days. Richard will be away for part of July. Anoma will be away for several weeks at the beginning of August. David Bliss, our Parish Administrator, will also have time off, days to be determined.

We encourage everyone to engage in activities that are restorative, and we hope that everyone at All Saints will find times of rest and renewal this summer.

JUNETEENTH HOLIDAY CLOSURE

Wednesday, 19 June

The parish office will be closed on Wednesday, 19 June in observance of the Juneteenth Holiday. The building will be staffed for regular community use in the evening, and normal office hours will resume on Thursday, 20 June.

Contact: [Office](#)

Thank You to Everyone Leading Worship This Week

Presider	The Rev. Anoma Abeyaratne
Preacher	The Rev. Dr. Richard Burden
Music	Dr. Stephan Griffin, <i>organist</i>
Minister of Ceremonies	Janelle Mills
Eucharistic Minister	Jo Shields, Patricia Rea
Intinction Minister	Dave Gacioch, Ann Lacey
Healing Ministers	Jaime Riggs, AnneMarie Ellis
Lectors and Intercessor	Mary Urban Keary, Carol Piñeiro
Ushers	Ethan Avery, Kari Hannibal, George Russo
Vestry Counters	Linda Jones, Ethan Avery
Videographer	Bryce Mathieu
Sound	Bradley MacDonald
Social Media	Ruby Gage

Clergy and Staff The Rev. Dr. Richard Burden, *Rector*; The Rev. Anoma Abeyaratne, *Priest Associate*;
 Dr. Stephan Griffin, *Music Director*; David Bliss, *Parish Administrator*;
 Renato Dantas, *Sexton*; John Plonowski, *Bookkeeper*; Ruby Gage, *Webmaster*;
 Allison Brown, *Seminarian*

Vestry Margaret Hogan, *Senior Warden*; Russell Fenton, *Junior Warden*;
 Rob Hillman, *Treasurer*; Jack McLellan, *Clerk*; Ken Coleman, *Assistant Treasurer*;
 Rob Blanton, Matthew Burfeind, Betsy Noecker, Ethan Avery, Jennifer Denton, Nancy
 Snudden, Beth Bourgault, Ellen Hinkle, Linda Jones

Please give as generously as you are able to support God's mission through the work of this parish. Donate online using the QR code to the right, or mail checks to All Saints Parish, 1773 Beacon Street, Brookline, Massachusetts 02445.



All Saints Parish

Holy Eucharist: Rite II	Sundays 10:30 am
Choral Compline	Monthly, First Sunday 7 pm
Evensong	Seasonal

- Online spoken Compline via Zoom Monday, Tuesday, Wednesday at 8:00 pm.
- Centering Prayer via Zoom Thursday at 6:30 pm.
- To access any of these meetings, contact the office.

(617) 738-1810	1773 Beacon Street + Brookline, Massachusetts 02445 allsaintsbrookline.org	office@allsaintsbrookline.org
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Text comes from the *Book of Common Prayer, Enriching Our Worship, Common Worship, The New Zealand Prayer Book, Vanderbilt Lectionary, and Proper Prefaces and Offertory Sentences. Prayers of the People are composed by the All Saints Chapter of the Order of the Daughters of the King.*
 Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II, and Wonder Love and Praise.*

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