



All Saints Parish

The Seventh Sunday of Easter

+

12 May 2024, 10:30 am

Holy Eucharist + Prayers for Healing: Rite II

During the liturgy, we worship with our whole selves, our bodies, our voices, and our silence. It is customary to stand, sit and kneel during the service. However, as the presider invites you into these customary postures, please understand that you are invited to adopt any posture which is comfortable for you and that supports your ability to worship.

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Christe qui lux es et dies

Samuel Scheidt (1587-1654)

ENTRANCE HYMN: I bind unto myself today

Hymnal 370

THE GREETING

Presider Alleluia, Christ is risen!

People The Lord is risen indeed. Alleluia!

THE COLLECT FOR PURITY

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Welcome to All Saints Parish! As a community of faith, we:

- Welcome all seeking refuge, inspiration, and nourishing relationships with one another and with God.
 - Provide a place devoted to creating beauty and experiencing God's grace.
 - Empower people to act in service to others and to care for God's creation.
-



2. Your name we bless, O ris - en Lord, and sing to - day with one ac - cord

3. To God the Fa - ther, God the Son, and God the Spi - rit, al - ways One,



the life laid down, the life re - stored: Al - le - lu - ia!

we sing for life in us be - gun: Al - le - lu - ia!



THE COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

FIRST READING

Reader: Beth Bourgault

Acts 1:15-17, 21-26

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-- for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us-- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader Hear what the Spirit is saying to God's people.
All Thanks be to God.

RESPONSE

Sung by the Choir

Psalm 1

Herbert Howells (1892-1983)

Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners, nor sat in the seats of the scornful!

Their delight is in the law of the Lord, *
and they meditate on his law day and night.

They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.

It is not so with the wicked; *
they are like chaff which the wind blows away.

Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

1 John 5:9-13

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

Reader Hear what the Spirit is saying to God's people.
All Thanks be to God.

SEQUENCE HYMN: O Lord Most High, eternal King

Hymnal 221

THE HOLY GOSPEL + John 17:6-19

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
All Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just

as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

Priest The Gospel of the Lord.
All Praise to you, Lord Christ.

HOMILY

Jason von Ehrenkrook

A period of silence is observed.

AFFIRMATION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Jessica Stokes

At the bidding of the intercessor, please add your prayers either silently or aloud.

Intercessor Today we thank God that the Christ who ascended is with us, visible in the lives of the people. Let us pray for all these people, and for the life about us, saying: O God of infinite possibility, hear our prayer.

Intercessor O God, in the resurrection and ascension of your Son, you have drawn us nearer to yourself. Together with Jesus may we be in solidarity with all who work for justice and peace. O God of infinite possibility,

People **Hear our prayer.**

Intercessor Circle all your nations, towns, villages, tribes, and countrysides with your love. Encircle all people with your great arms. Encircle all lands with your Son's marks of mercy. O God of infinite possibility,

People **Hear our prayer.**

Intercessor Transform your church with love. Transform people and communities, groups and governments. Cast out fear with love, and turn us toward your realm of wholeness, O God of infinite possibility,

People **Hear our prayer.**

Intercessor Center all the scattered and call them together with your love. Hold us together, lest we become lost. Keep us alert, lest we fall asleep in dangerous places. O God of infinite possibility,

People **Hear our prayer.**

Intercessor Empower us to bear fruit in due season and to make Christ's joy complete in us and in all the places we inhabit. O God of infinite possibility,

People **Hear our prayer.**

Intercessor Fill all the places of the world with your great love. Guide all the departed to realms of glory. O God of infinite possibility,

People **Hear our prayer.**

Intercessor O God of mercy, we have your promise that we are loved. Hear our prayers for all the world, hungering for your love. Please add additional prayers either silently or aloud...

PARISH PRAYER LIST

Members, family, friends: Victor, John, Bruce, Viola Cleo, Megan, Aldo, Amber, Mary Ann, Jesse, Ginny, Ralph, Sammi, Andrew, Michael, Wouter, Spence, Amanda, Vineet, Andrew, Ann, Angela, Cullen, Tim, Kathleen, Quinn Family, Francis family, Carol, Michael, Joe, Jim, Susan and Family, Jesse, Margaret, Bristoll family, Doo, Valentine's family, Bill, Timbir, Ihuan, Angel, Mike, Ashley, Ken, Moon, Shahana, Glenn, Jamey, Shereese, Sally, Jeanette

Those who share our building: Korean Evergreen Church, The Boston Cecilia, The Corner Co-Op, Brookline Symphony Orchestra, Convivium Musicum, and all recovery groups

Those in the Diocesan Cycle: Churches of the Concord River Deanery: St. Mark's Chapel, St. Mark's School, Southborough; St. Elizabeth's Church, Sudbury; St. Peter's Church, Weston; The Ministry of the Diocesan Altar Guild and all Altar Guilds

Countries in the Ecumenical Prayer Cycle: Bangladesh, Bhutan, Nepal

Those persons in their daily work in providing emergency response services, including regular and volunteer fire and ambulance personnel, EMTs, and ER personnel.

If you would like someone added to the parish prayer list, please fill out a [request form](#) on our website.

Presider Living God, long ago, faithful women proclaimed the good news of Jesus' resurrection, and the world was changed forever. Teach us to keep faith with them, that our witness may be as bold, our love as deep, and our faith as true. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.
People **And also with you.**

All greet one another in the name of Christ. A non-touch greeting is recommended, unless both people are comfortable touching.

WE MAKE EUCHARIST

OFFERTORY SENTENCE: God has sent the Word and God's joy in Jesus Christ our Lord. May we be sanctified, through faith, to receive Christ and to make Christ known.

OFFERTORY ANTHEM: God is gone up

Gerald Finizi (1901-1956)

God is gone up with a triumphant shout:
The Lord with sounding Trumpets' melodies:
Sing Praise, sing Praise, sing Praise, sing praises out,
Unto our King sing praise seraphic-wise!
Lift up your Heads, ye lasting Doors, they sing,
And let the King of Glory enter in.

Methinks I see Heaven's sparkling courtiers fly,
In flakes of Glory down him to attend,
And hear Heart-cramping notes of Melody
Surround his Chariot as it did ascend;
Mixing their Music, making ev'ry string
More to enravish as they this tune sing.

OFFERTORY HYMN: Lord, enthroned in heavenly splendor

Hymnal 307

The offerings this week include food collected for the Brookline Food Pantry.

EUCHARISTIC PRAYER— THE GREAT THANKSGIVING

The Eucharistic Prayer is prayed by the presider on behalf of the people. The people's responses are printed below. If you wish to follow along, Prayer D begins on page 372 of the Book of Common Prayer in your pew. The presider is using an expansive language version authorized by The Episcopal Church in 2018.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider continues then says

. . . Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

SANCTUS

Mary Beth Bennett (b. 1954)

2

Ho - ly, Ho - ly, Ho - ly Lord,

God of pow - er and might, heav - en and earth are full of thy glo - ry. Ho -

san - na in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na, Ho - san - na in the high - est.

The presider continues then says

Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

The presider continues then says

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN!**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
All Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION

Tonus peregrinus

Cantor:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. *All:* Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Cantor:
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

All:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

WE SHARE THE GIFTS OF GOD

Presider The Gifts of God for the People of God.

RECEIVING COMMUNION— You may stand or kneel to receive; Christ is fully present in all elements of the Sacrament.

RECEIVING THE BREAD—Individuals at higher risk for infection are encouraged to receive the bread only.

RECEIVING THE COMMON CUP—please help guide the chalice to your lips when you sip. If you do not wish to receive the cup, simply cross your arms over your chest or touch the base of the chalice while the chalice bearer says the words of administration.

RECEIVING USING INTINCTION CUPS—hold the wafer in your hand and when a chalice bearer holding a GREEN ceramic intinction cup approaches, gently dip the wafer into the cup and then eat it. If you desire a blessing instead of either bread or wine, simply cross your arms across your chest.

If you need Communion brought to you in the pew, please notify the ushers.

SPIRITUAL COMMUNION

Adapted from St. Augustine's Prayer Book

Anyone who does not receive the Sacrament today is invited to say this prayer.

In union, blessed Jesus, with the faithful gathered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in Word and Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Prayers for healing are offered at the Langdon Chapel during Communion.

Healing ministers keep a strict rule of confidentiality. Share only what you are comfortable with.

The minister may lay hands on your head, shoulders, or neck and offer a prayer for God's presence and healing. The minister may also mark the sign of the cross on your forehead.

COMMUNION ANTHEM: Turn again then unto thy rest Richard Pantcheff (b. 1959)

Turn again then unto thy rest, O my soul: for the Lord hath rewarded thee.

He hath inclined his ear unto me : therefore will I call upon him as long as I live.

Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid;
thou hast broken my bonds in sunder.

POST-COMMUNION PRAYER

Presider Let us pray.

All **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

MINISTRY OPPORTUNITIES

We share opportunities for ministry and information about our common life. Find additional information in the Parish Notes and on our website.

BLESSING

May you call upon Holy Sophia and find her in all your thoughts. May her radiance enfold you and her laughter embolden you. May she lead you in the paths of peace today and evermore. Amen.

—*the Rev. Dr. Alison M. Cheek*

SENDING HYMN: Alleluia! sing to Jesus!

Hymnal 460

DISMISSAL











Priest We are raised to new life with Christ. Go in his peace. Alleluia. Alleluia.
All **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY: Menuet gothique (from *Suite Gothique*) Léon Boëllmann (1862-1897)











All Saints is a mask-friendly environment. We strongly encourage everyone who is eligible to get updated seasonal vaccinations. The service is being live-streamed and recorded on our website, YouTube, and Facebook.

UPCOMING EVENTS

MAY 2024 EVENTS

	Saturday	11 May, 8 am	Religion and Culture Reading Group— <i>The Golem and the Jinni</i>
	Saturday	11 May, 8 pm	Boston Cecilia Concert
	Sunday	12 May, 8 am	Mother's Day Walk for Peace
	Tuesday	14 May, 7 pm	Vestry Meeting
	Saturday	18 May, 8 am	Men's Book Group <i>The Paranoid Style in American Politics</i>
	Saturday	18 May, 8 pm	Brookline Symphony Concert
	Sunday	19 May, 10:30 am	Feast of Pentecost
	Sunday	19 May, 10 am to 2 pm	MANNA Casserole Kit Pickup
	Sunday	26 May, 10 am to noon	MANNA Casserole Dropoff
	Monday	27 May, 11 am to 1 pm	MANNA Cathedral Serving

JUNE 2024 EVENTS

	Saturday	1 June, 8 am	Men's Book Group
	Saturday	1 June, 7 pm	Coolidge Corner Community Chorus
	Sunday	2 June, 10 am	Breakfast Club, End of Program Year
	Sunday	2 June, after Church	Strawberry Festival
	Sunday	2 June, 7 pm	Choral Compline
	Sunday	16 June, 3 pm	Brookline Symphony Concert
	Sunday	16 June, 10 am to 2 pm	MANNA Casserole Kit Pickup
	Tuesday	18 June, 7 pm	Vestry Meeting
	Sunday	23 June, 10 am to noon	MANNA Casserole Dropoff
	Monday	24 June, 11 am to 1 pm	MANNA Cathedral Serving

Key:  All Saints  Music  Community/Family  Online  Church School

THE WIDE SPECTRUM OF MOTHERING

Many countries, including the US, celebrate Mother's Day today; a day filled with a wide range of emotions for many people. Consequently, today we acknowledge and invite prayers for the wide spectrum of mothering today.

- To those who gave birth this year to their first child—we celebrate with you.
 - To those who lost a child this year—we mourn with you.
 - To those who are in the trenches with little ones every day and wear the badge of food stains—we appreciate you.
 - To those who experienced loss through miscarriage, failed adoptions, or running away—we mourn with you.
 - To those who walk the hard path of infertility, fraught with pokes, prods, tears, and disappointment—we walk with you. Forgive us when we say foolish things. We don't mean to make this harder than it is.
 - To those who are foster moms, mentor moms, and spiritual moms—we need you.
 - To those who have warm and close relationships with your children—we celebrate with you.
 - To those who have disappointment, heart ache, and distance with your children—we sit with you.
 - To those who lost their mothers this year—we grieve with you.
 - To those who experienced abuse at the hands of your own mother—we acknowledge your experience.
 - To those who lived through driving tests, medical tests, and the overall testing of motherhood—we are better for having you in our midst.
 - To those who are single and long to be married and mothering your own children—we mourn that life has not turned out the way you longed for it to be.
 - To those who step-parent—we walk with you on these complex paths.
 - To those who envisioned lavishing love on grandchildren—yet that dream is not to be, we grieve with you.
 - To those who will have emptier nests in the upcoming year—we grieve and rejoice with you.
 - To those who placed children up for adoption—we commend you for your selflessness and remember how you hold that child in your heart.
 - And to those who are pregnant with new life, both expected and surprising—we anticipate with you.
- This Mother's Day, we walk with you. Mothering is not for the faint of heart and we have real warriors in our midst. We remember you.

*Adapted from, Amy Young, messymiddle.com,
“An Open Letter to Pastors [a non-mom speaks about Mother's Day]”*

BISHOP SEARCH

On 18 May 2024, a Special Electing Convention will be held at Trinity Church in Boston. At this convention all canonically resident clergy of the diocese and lay delegates vote separately as “orders”; a majority of votes on the same ballot from both the clergy and lay orders is required for election. At our Annual Meeting in January, we elected [Ethan Avery](#) and [Betsy Noecker](#) to be our lay delegates to both this special Electing Convention, and the general diocesan convention in November. Following the diocesan election, a consent process takes place. Consents must be received from a majority of the diocesan standing committees and from a majority of the bishops exercising jurisdiction in the Episcopal Church in order for the bishop-elect to be consecrated.

The five nominees for election as the 17th bishop diocesan of the Diocese of Massachusetts are:

- The Rev. Dr. Brendan J. Barnicle, St. Francis of Assisi Episcopal Church, Wilsonville, Oregon
- The Rev. Edwin D. Johnson, Diocese of Massachusetts
- The Rev. Canon Jean Baptiste Ntagengwa, Th.D., Diocese of Massachusetts
- The Very Rev. Gideon L. K. Pollach, St. John’s Church, Cold Spring Harbor, New York
- The Rev. Julia E. Whitworth, Trinity Episcopal Church, Indianapolis, Indiana

Over the last week a series of open meetings around the diocese, gave the people of the diocese an opportunity to meet and learn more about the nominees for election as the diocese's 17th bishop diocesan. All in the diocesan community were invited to attend, particularly those who are voting members of the Special Electing Convention.

If you were not able to attend the meetings, there are recordings available for the following meetings

- St. Mary's, Barnstable (Watch recording [HERE](#).)
- St. Thomas', Taunton (Watch recording [HERE](#).)
- Christ Church, Needham (Watch recording [HERE](#).)
- Christ Church, Andover (Watch recording [HERE](#).)

For more information about the Meet-and-Greets and the Bishop Search, follow this link: <https://www.diomass.org/bishop-search/meet-greets>

Betsy Noecker, and Ethan Avery, our lay delegates to the electing convention, invite your feedback regarding bishop candidates. Ethan will be in the Guild Room before church, and Betsy will be in the dining room after church to listen to your input. You may also provide feedback by contacting them via email.

Contact: [Betsy](#), betsy.n@att.net, or [Ethan](#), efavery0@gmail.com

Thank You to Everyone Leading Worship This Week

Presider	The Rev. Dr. Richard Burden
Preacher	Jason von Ehrenkrook
Assisting Priest	The Rev. Anoma Abeyaratne
Music	Dr. Stephan Griffin, <i>organist</i> ; The Choir of All Saints
Minister of Ceremonies	Janelle Mills
Eucharistic Minister	Allison Brown, Patricia Rea
Intinction Minister	Susan Wheeler, Ann Lacey
Healing Ministers	Maija Gray, Jaime Riggs
Crucifer and Acolytes	Avery R., Josh B., Mabel W.
Lectors and Intercessor	Beth Bourgault, Michael Regner, Jessica Stokes
Ushers	Susan Wheeler, Jennifer Giannini, Dorothea Hass, Jessica Stokes
Vestry Counters	Beth Bourgault, Rusty Fenton
Videographer	Bryce Mathieu
Sound	Bradley MacDonald
Social Media	Ruby Gage

Clergy and Staff	The Rev. Dr. Richard Burden, <i>Rector</i> ; The Rev. Anoma Abeyaratne, <i>Priest Associate</i> ; Dr. Stephan Griffin, <i>Music Director</i> ; David Bliss, <i>Parish Administrator</i> ; Renato Dantas, <i>Sexton</i> ; John Plonowski, <i>Bookkeeper</i> ; Ruby Gage, <i>Webmaster</i> ; Jason von Ehrenkrook and Allison Brown, <i>Seminarians</i>
-------------------------	--

Vestry	Margaret Hogan, <i>Senior Warden</i> ; Russell Fenton, <i>Junior Warden</i> ; Rob Hillman, <i>Treasurer</i> ; Jack McLellan, <i>Clerk</i> ; Ken Coleman, <i>Assistant Treasurer</i> ; Rob Blanton, Matthew Burfeind, Betsy Noecker, Ethan Avery, Jennifer Denton, Nancy Snudden, Beth Bourgault, Ellen Hinkle, Linda Jones
---------------	---

Please give as generously as you are able to support God's mission through the work of this parish. Donate online using the QR code to the right, or mail checks to All Saints Parish, 1773 Beacon Street, Brookline, Massachusetts 02445.



All Saints Parish

Holy Eucharist: Rite II	Sundays 10:30 am
Choral Compline	Monthly, First Sunday 7 pm
Evensong	Seasonal

- Online spoken Compline via Zoom Monday, Tuesday, Wednesday at 8:00 pm.
- Centering Prayer via Zoom Thursday at 6:30 pm.
- To access any of these meetings, contact the office.

1773 Beacon Street + Brookline, Massachusetts 02445

(617) 738-1810
allsaintsbrookline.org
office@allsaintsbrookline.org

Text comes from the *Book of Common Prayer, Enriching Our Worship, Common Worship, The New Zealand Prayer Book, Vanderbilt Lectionary, and Proper Prefaces and Offertory Sentences. Prayers of the People are composed by the All Saints Chapter of the Order of the Daughters of the King.*
Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II, and Wonder Love and Praise.*
All Saints Parish maintains a OneLicense.net license (#A-700172) for the reproduction of music that is under copyright.
Music from Church Publishing Inc. is reproduced from the RiteSong.org music library.