



All Saints Parish

The Last Sunday after the Epiphany

+

11 February 2024, 10:30 am

Holy Eucharist + Prayers for Healing: Rite II

During the liturgy, we worship with our whole selves, our bodies, our voices, and our silence. It is customary to stand, sit and kneel during the service. However, as the presider invites you into these customary postures, please understand that you are invited to adopt any posture which is comfortable for you and that supports your ability to worship.

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Allegretto (from *Drei Tonstücke*)

Niels Gade (1817-1890)

ENTRANCE HYMN: Songs of thankfulness and praise

Hymnal 135

THE GREETING

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

THE COLLECT FOR PURITY

Presider Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Welcome to All Saints Parish! As a community of faith, we:

- Welcome all seeking refuge, inspiration, and nourishing relationships with one another and with God.
 - Provide a place devoted to creating beauty and experiencing God's grace.
 - Empower people to act in service to others and to care for God's creation.
-

SONG OF PRAISE: Surge, illuminare

Jerusalem



1. A - rise and shine, the pro - phet sang; your light has come the mes - sage rang.



The shroud of dark - ness stripped a - way, God's glo - ry brings a bright new day.



God's ris - ing sun will light the way, as peo - ple stream to dawn - ing's ray.



Your o - pen gates will ne - ver close, in bus' - ling day or night's re - pose.



You will not need the sun by day nor moon by night, to light your way;



God's glo - ry and e - ter - nal might will be your ev - er - last - ing light.

THE COLLECT

Presider God be with you.

People And also with you.

Presider Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

FIRST READING

Reader: Honor McClellan

2 Kings 2:1-12

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the Lord has sent me as far as Bethel.” But Elisha said, “As the Lord lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the Lord has sent me to Jericho.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the Lord will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the Lord has sent me to the Jordan.” But he said, “As the Lord lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader Hear what the Spirit is saying to God’s people.

All **Thanks be to God.**

RESPONSE
Psalm 50:1-6

Sung by the Choir
Ivor Atkins (1869-1953)

The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.

Out of Zion, perfect in its beauty, *
God reveals himself in glory.

Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.

He calls the heavens and the earth from above *
to witness the judgment of his people.

"Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."

Let the heavens declare the rightness of his cause; *
for God himself is judge.

SECOND READING
2 Corinthians 4:3-6

Reader: Jonas Barciauskas

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.


Reader Hear what the Spirit is saying to God's people.
All **Thanks be to God.**

SEQUENCE HYMN: How shall I sing that majesty


Coe Fen




1. How shall I sing that ma - jes - ty which an - gels do ad - mire?
2. Thy bright-ness un - to them ap - pears, whilst I thy foot - steps trace;
3. En - light - en with faith's light my heart, in - flame it with love's fire;
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie, sing, sing, ye heav'n - ly choir.
 a sound of God comes to my ears, but they be - hold thy face.
 then shall I sing and bear a part with that ce - lest - ial choir.
 Thy know-ledge is the on - ly line to sound so vast a deep.



Thou-sands of thou-sands stand a - round Thy throne, O God most high;
 They sing, be - cause thou art their Sun; Lord, send a beam on me;
 I shall, I fear, be dark and cold, with all my fire and light;
 Thou art a sea with - out a shore, a sun with - out a sphere;



ten thou - sand times ten thou - sand sound thy praise; but who am I?
 for where heav'n is but once be - gun, there al - le - lu - ias be.
 yet, when thou dost ac - cept their gold, Lord, trea - sure up my might.
 thy time is now and ev - er - more, thy place is ev - 'ry - where.

THE HOLY GOSPEL + Mark 9:2-9

Priest The Holy Gospel of our Lord Jesus Christ, according to Mark.
All **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Priest The Gospel of the Lord.
All **Praise to you, Lord Christ.**

A period of silence is observed.

AFFIRMATION OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PARISH PRAYER LIST

Members, family, friends: Viola Cleo, Megan, Peter, Aldo, Jim, Shawn, Grace, and Dayna, Michael, McConnell family, Spence, Susan and Family, Jesse, Margaret, Bristoll family, Doo, Valentine's family, Bill, Timbir, Ihuan, Angel, Mike, Ashley, Ken, Moon, Shahana, Glenn, Jamey, Shereese, Sally, Jeanette

Those who share our building: Korean Evergreen Church, The Boston Cecilia, The Corner Co-Op, Brookline Symphony Orchestra, Convivium Musicum, and all recovery groups

Those in the Diocesan Cycle: Churches of the Boston Harbor Deanery; Cathedral Church of St. Paul, Boston; The Crossing; MANNA Community; The Cathedral Chapter; Episcopal Boston Chinese Ministry; Postulants and Candidates for Holy Orders

Countries in the Ecumenical Prayer Cycle: Austria, Liechtenstein, Switzerland

Those persons in their daily work in the arts including painters, sculptors, and designers.

If you would like someone added to the parish prayer list, please fill out a [request form](#) on our website.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Bradley MacDonald

At the bidding of the intercessor, please add your prayers either silently or aloud.

Intercessor Ever present God, you sometimes reveal yourself to us with staggering clarity, while at other times we cannot feel your presence at all. We come to you this morning seeking peaceful and trusting hearts, yearning to live without fear. We ask that you hear the prayers of this diverse community of believers, disbelievers, questioners, and doubters as we pray for the Church, the world, our nation, and ourselves, saying: Light of the world, hear our prayer.

Intercessor Compassionate God, we pray for all affected by war, violence, climate change, and oppression. Grant us the wisdom and courage to identify and use our gifts to heal your creation. Light of the world,
People **hear our prayer.**

Intercessor Truth-speaking God, we pray for our struggling nation, besieged by weather and torn by political division. Grant all in authority the courage to lead with integrity and compassion. Grant us the courage to listen to those with whom we disagree, lest we demonize those you love as much as you love us. Light of the world,
People **hear our prayer.**

Intercessor Steadfast God, we thank you for the church and its commitment to embody your teachings of truth and justice for all people. Sustain our lay leaders and clergy, continually nurture our bishops Alan and Carol. Keep us always mindful that we are all ministers both inside and outside the walls of this building. Light of the world,
People **hear our prayer.**

Intercessor Healing God, we bring you our heartaches. Unlock our hearts to receive your compassion. Unbind our hands to reach out to all who suffer. Unfetter our limbs to proclaim your reconciling justice. Light of the world,
People **hear our prayer.**

Intercessor Eternal God, we pray for all who have died, those known by many, and those known only to you. Shelter them with your love, and comfort us with the knowledge that all will live eternally in your love and grace. Light of the world,
People **hear our prayer.**

Intercessor Please add your prayers for individuals and groups on our prayer list, or for other thanksgivings or concerns you wish to name . . .

Presider Holy God, you gather the whole universe into your radiant presence and continually reveal your Son as our Savior. Bring healing to all wounds, make whole all that is broken, speak truth to all illusion, and shed light in every darkness, that all creation will see your glory and know your Christ. **Amen.**

CONFESSION AND ABSOLUTION

Presider God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In your preferred posture of reverence and in silence, we call to mind our sins.

Silence

All Let us confess, saying: Most merciful God,
we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.

Presider Through the cross of Christ, God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in eternal life. Amen.

THE PEACE

Presider We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life. The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of Christ. A non-touch greeting is recommended, unless both people are comfortable touching.

WE MAKE EUCHARIST

OFFERTORY SENTENCE: Beloved, it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

OFFERTORY ANTHEM: O nata lux

Piers Connor Kennedy (b. 1991)

O nata lux de lumine, Jesu redemptor saeculi,
dignare clemens supplicum laudes precesque sumere.
Qui carne quondam contegi dignatus es pro perditis.
Nos membra confer effici, tui beati corporis.

*O Light born of Light, Jesus, redeemer of the world,
mercifully deign to accept the praises and prayers of your suppliants.
Thou who once deigned to be hidden in flesh for the sake of the lost,
grant us to be made members of thy blessed body.*

OFFERTORY HYMN: Come with us, O blessed Jesus

Hymnal 336

The offerings this week include food collected for the Brookline Food Pantry.

EUCHARISTIC PRAYER— THE GREAT THANKSGIVING

The Eucharistic Prayer is prayed by the presider on behalf of the people. The people’s responses are printed below. This prayer is from Enriching Our Worship, a supplement to the Book of Common Prayer.

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS

Susan Fletcher (b. 1945)

Ho - ly, ho - ly, ho - ly Lord,
 God of pow - er and might, hea - ven and earth are
 full of your glo - ry. Ho - san - na in the high - est.
 Blessed is the one
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

Presider Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Presider Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way to freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper was ending, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

All **Christ has died. Christ is risen. Christ will come again.**

Presider Remembering his death and resurrection, we now present to you from your creation, this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN!**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

All **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION

Susan Fletcher (b. 1945)



A - le - lu - ia, al - le - lu - ia.



Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us



keep the feast. Al - le - lu - ia, al - le - lu - ia.

WE SHARE THE GIFTS OF GOD

Presider The Gifts of God for the People of God.

RECEIVING COMMUNION

During the season of Epiphany, we are experimenting with using intinction cups in addition to the common cup as a mode of receiving Communion. This follows [directions from our diocese](#) to remain mindful of our responsibilities to the most vulnerable among us, and to continue discouraging intinction, but “if it is to be practiced, to use a small, shallow cup separate from the principle chalice.” We are using intinction cups during the six weeks of Epiphany so that people who prefer to intinct will be able to do so alongside people who receive the common cup. The common cup will always remain available, but whether we continue using intinction cups beyond Epiphany or not will depend on your feedback and having enough chalice bearers each week to consistently provide both.

RECEIVING THE BREAD—*We recommend consuming the bread as soon as you receive it. Individuals at higher risk for infection are encouraged to receive the bread only.*

RECEIVING THE COMMON CUP—*please help guide the SILVER chalice to your lips when you sip.*

RECEIVING USING INTINCTION CUPS—*hold the wafer in your hand and when a chalice bearer holding a GREEN ceramic intinction cup approaches, gently dip the wafer into the cup and then eat it.*

If you desire a blessing instead of either bread or wine, simply cross your arms across your chest.

If you need Communion brought to you in the pew, please notify the ushers. Remember: Christ is fully present in all elements of the Sacrament.

SPIRITUAL COMMUNION

Adapted from St. Augustine's Prayer Book

Anyone who does not receive the Sacrament today is invited to say this prayer.

In union, blessed Jesus, with the faithful gathered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in Word and Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Prayers for healing are offered at the Langdon Chapel during Communion.

Healing ministers keep a strict rule of confidentiality. Share only what you are comfortable with.

The minister may lay hands on your head, shoulders, or neck and offer a prayer for God's presence and healing. The minister may also mark the sign of the cross on your forehead.

COMMUNION ANTHEM: God is light

Harry Brama (b. 1936)

God is light, and in him is no darkness at all.

Thou also shalt light my candle : the Lord my God shall make my darkness to be light.

The Lord is my light and my salvation : whom then shall I fear?

The Lord is the strength of my life : of whom then shall I be afraid?

God is light, and in him is no darkness at all. Alleluia.

POST-COMMUNION PRAYER

Presider Let us pray.

All Creator of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; may we who drink his cup bring life to others; may we, enlightened by the Spirit give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

MINISTRY OPPORTUNITIES

Information about our ministries and our common life is shared. More information is found in the Parish Notes and on our website.

BLESSING

May Christ's bright star enlighten your mind and heart as you strive for equality, justice and kindness in the world, and the blessing of God Almighty, Creator, Christ, and Holy Spirit be with you and remain with you for ever. Amen.

SENDING HYMN: Alleluia, song of gladness

Westminster Abbey

1. Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
2. Al - le - lu - ia thou re - sound - est, true Je - ru - sa - lem and free;
3. Al - le - lu - ia though we cher - ish and would chant for ev - er - more
4. There - fore in our hymns we pray thee, grant us, bless - ed Trin - i - ty,

al - le - lu - ia is the an - them ev - er raised by choirs on high;
al - le - lu - ia, joy - ful mo - ther, all thy chil - dren sing with thee;
al - le - lu - ia in our sing - ing, let us for a while give o'er,
at the last to keep thine Eas - ter with thy faith - ful saints on high;

in the house of God a - bid - ing thus they sing e - ter - nal - ly.
but by Bab - y - lon's sad wa - ters mourning ex - iles now are we.
as our Sa - vior in his fast - ing plea - sures of the world for - bore.
there to thee for ev - er sing - ing al - le - lu - ia joy - ful - ly.

DISMISSAL

Priest One in heart and one in mind, and empowered by the Spirit, go in the peace of Christ.
All Thanks be to God.







VOLUNTARY: Moderato (from *Drei Tonstücke*)

Niels Gade (1817-1890)

All Saints is a mask-friendly environment. We strongly encourage everyone who is eligible to get updated seasonal vaccinations. The service is being live-streamed and recorded on our website, YouTube, and Facebook.

UPCOMING EVENTS

FEBRUARY 2024 EVENTS

	Sunday	11 February, 9am	Winter Walk To End Homelessness
	Sunday	11 February, 5pm	Choral Evensong-Barbara C. Harris
	Tuesday	13 February, 7pm	Vestry Meeting
	Wednesday	14 February, 8am to 5:30 pm	Dust and Ashes: Self-Guided Prayer Walk
	Wednesday	14 February, 7pm	Ash Wednesday Choral Eucharist
	Sunday	25 February, 2pm	<i>Philadelphia Eleven</i> Film Screening

Key:  All Saints  Music  Community/Family  Online  Hike  Church School

Thank You to Everyone Leading Worship This Week

Presider	The Rev. Anoma Abeyaratne
Preacher	The Rev. Dr. Richard Burden
Music	Dr. Stephan Griffin, <i>organist; The Choir of All Saints</i>
Minister of Ceremonies	Janelle Mills
Eucharistic Minister	Jo Shields, Justine Hudock
Intinction Ministers	Susan Wheeler, Rob Blanton
Healing Ministers	AnneMarie Ellis, Jaime Riggs
Crucifer	Jaden D.
Lectors and Intercessor	Honor McClellan, Jonas Barciauskas, Bradley MacDonald
Ushers	Susan Wheeler, Jennifer Giannini, Rob Hillman, Jessica Stokes
Altar Guild	Sue LeClaire, Susan Wheeler, Nancy Snudden, Jo Shields, Justine Huddock
Vestry Counters	Nancy Snudden, Beth Bourgault
Videographer	Bryce Mathieu
Audio	Rick Montross
Social Media	Ruby Gage

Clergy and Staff	The Rev. Dr. Richard Burden, <i>Rector</i> ; The Rev. Anoma Abeyaratne, <i>Priest Associate</i> ; Dr. Stephan Griffin, <i>Music Director</i> ; David Bliss, <i>Parish Administrator</i> ; Renato Dantas, <i>Sexton</i> ; John Plonowski, <i>Bookkeeper</i> ; Ruby Gage, <i>Webmaster</i> ; Jason von Ehrenkrook and Allison Brown, <i>Seminarians</i>
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Vestry	Margaret Hogan, <i>Senior Warden</i> ; Russell Fenton, <i>Junior Warden</i> ; Rob Hillman, <i>Treasurer</i> ; Jack McLellan, <i>Clerk</i> ; Ken Coleman, <i>Assistant Treasurer</i> ; Rob Blanton, Matthew Burfeind, Betsy Noecker, Ethan Avery, Jennifer Denton, Nancy Snudden, Beth Bourgault, Ellen Hinkle, Linda Jones
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Please give as generously as you are able to support God's mission through the work of this parish. Donate online using the QR code to the right, or mail checks to All Saints Parish, 1773 Beacon Street, Brookline, Massachusetts 02445.



All Saints Parish

Holy Eucharist: Rite II	Sundays 10:30 am
Choral Compline	Monthly, First Sunday 7 pm
Evensong	Seasonal

- Online spoken Compline via Zoom Monday, Tuesday, Wednesday at 8:00 pm.
- Centering Prayer via Zoom Thursday at 6:30 pm.
- To access any of these meetings, contact the office.

1773 Beacon Street + Brookline, Massachusetts 02445
 (617) 738-1810 allsaintsbrookline.org office@allsaintsbrookline.org

Text comes from the *Book of Common Prayer, Enriching Our Worship, Common Worship, The New Zealand Prayer Book, Vanderbilt Lectionary, and Proper Prefaces and Offertory Sentences. Prayers of the People are composed by the All Saints Chapter of the Order of the Daughters of the King.*
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