



All Saints Parish

The Fourth Sunday in Lent

+

19 March 2023, 10:30 am

Holy Eucharist + Prayers for Healing: Rite II

I will give you as a light to the nations, that my salvation may reach to the end of the earth.

Isaiah 49:6b

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Andante

Joséphine Boulay (1869-1925)

During the hymns, please take a posture to support your singing. Stand if comfortable.

ENTRANCE HYMN: O for a thousand tongues to sing

Hymnal 493

GREETING AND CONFESSION *Common Worship and A New Zealand Prayer Book*

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

During the prayers, please take your posture of reverence. Stand or kneel if comfortable.

Presider Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, where for forty days he was tempted by the devil. Let us confess our sins remembering before God the times when we have fallen from temptation into sin.

A period of silence is kept, then all say

People **Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Savior Christ's sake, and renew our lives to the glory of your name. Amen.**

Welcome to All Saints Parish! As a community of faith, we:

- Welcome all seeking refuge, inspiration, and nourishing relationships with one another and with God.
 - Provide a place devoted to creating beauty and experiencing God's grace.
 - Empower people to act in service to others and to care for God's creation.
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TRISAGION

Susan Fletcher (b. 1945)

Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, have mer - cy up - on us.
 Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 - mor - tal One, have mer - cy up - on us.
 Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 - mor - tal One, have mer - cy up - on us. _____

Presider Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

THE COLLECT

Presider God be with you.
People **And also with you.**
Presider Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

Please be seated for the readings.

FIRST READING

Reader: Emily Padgett

1 Samuel 16:1-13

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the Lord.” But the Lord said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the Lord chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the Lord chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The Lord has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

RESPONSE

Psalm 23

Sung by the choir

Tone VIII.1

The Lord is my shepherd; *
I shall not be in want.

He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; *
for you are with me; your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil, and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the Lord for ever.

SECOND READING

Ephesians 5:8-14

Reader: Lynne Montross

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake! Rise from the dead, and Christ will shine on you.”

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

TRACT

Psalm 122:1-9

Sung by the cantor

Tone VIII.1

I was glad when they said to me, *
“Let us go to the house of the LORD.”

Now our feet are standing *
within your gates, O Jerusalem.

Jerusalem is built as a city *
that is at unity with itself;

To which the tribes go up, the tribes of the LORD, *
the assembly of Israel, to praise the Name of the LORD.

For there are the thrones of judgment, *
the thrones of the house of David.

Pray for the peace of Jerusalem: *
“May they prosper who love you.

Peace be within your walls *
and quietness within your towers.

For my brethren and companions' sake, *
I pray for your prosperity.

Because of the house of the LORD our God, *
I will seek to do you good.”

THE HOLY GOSPEL + John 9:1-41

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY

Following the homily a period of silence is observed.

The Rev. Dr. Richard Burden

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PARISH PRAYER LIST

Members, family, friends: Carol, Doreen, Viola Cleo, Peter, Megan, Anne, Hakimian family, Kendrew, Maurine, Vinny, Audrey, Aldo, Ingeborg, Alan, Mike, Lynn, Shona, Elijah, Jordy, Iveren, Ihuan, Timbir, Doo, Bill, Rebecca, Lyn, McNeil family, Maheen, Angela, Amanda, Sally, Avis, Connie, Samuel, Magdalena, Kenneth, Michael, Ann, Mary, TC, Tobe, Dsaray, Amanda, Elizabeth, Lynne, Bill and Sarah, Linda, Callie Jo, Jean and Jim, Aaron, Norf, Taryn, Michael, Gage Family, Bill, Andrew, Sharon, Anne, John, Sarah, Lawreska, Jean, Kenneth, Taryn, Alan, Taryn, Debbie, Tracey, Magdalena, Bill, Kelliher family, Floy-Dean, Camille, Telony, Tedokoye, Amanda, Dena-Antoinette, Elisabeth, Charlie, Thomas, Melissa, Darlene, Jason, Jill, Amanda, Ruth, Jeff, Lihini, Erika, Sneha, Khadijah, Neha Nikita, Donnie, Val, Linda, Steven, Rachel, Todd, Lloyd, Nate, Peter, Shereese, Mike, Sarah, Medora, Yolaine, Veena, Linda, Sarah, Sarah, Maureen and Cameron

Those who share our building: Korean Evergreen Church, Boston Camera Club, the Boston Cecilia, The Corner Co-Op, Brookline Symphony Orchestra, Dean Road Drawing, and all recovery groups

Those in the Diocesan Cycle: Parishes of the Charles River Deanery: All Saints Parish, Brookline; Church of Our Saviour, Brookline; St. Paul's Church, Brookline; Episcopal Chaplaincy at Boston University, Brookline; The Church Home Society

Countries in the Ecumenical Prayer Cycle: Estonia, Latvia, Lithuania

Those persons in their daily work in services to protect the environment including persons working with state and local agencies and with conservation organizations.

If you would like someone added to the parish prayer list, please fill out a [request form](#) on our website.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Carol Piñeiro

Written by the All Saints chapter of the Order of the Daughters of the King

Intercessor God, you shed your light on the world, and all the darkened spaces rejoice. We know that, with your light, we are healed. Be among us now as we pray for our needs and the needs of the world saying: God of compassion, hear our prayer.

Intercessor Revive our souls and hear our prayers for the church and all who lead. May they see your guiding light and walk in your ways. God of compassion,

People **Hear our prayer**

Intercessor Revive our souls and hear our prayers for all who hold authority in this world. Grant them the courage to bring peace to all nations and peoples so that everyone can feel seen and heard. God of compassion,

People **Hear our prayer**

Intercessor Revive our souls and hear our prayers for our neighbors and friends. Teach us to share your light, especially in the darkened corners of our world. God of compassion,

People **Hear our prayer**

Intercessor Revive our souls and hear our prayers for our dear earth. Show us where the need is greatest, so we can nurture, heal, and restore the whole community of creation. God of compassion,

People **Hear our prayer**

Intercessor Revive our souls and hear our prayers for all who struggle in heart, mind, and body. Share your light with them so that we can feel your warmth and be made whole. God of compassion,

People **Hear our prayer**

Intercessor Revive our souls and hear our prayers for all who have died. Lead them by your light to their final resting place. May they rest in peace. God of compassion,

People **Hear our prayer**

Intercessor Revive our souls and hear our prayers for all who mourn. We know you are caring for them. Surround them with your peace as they grieve. God of compassion.

People **Hear our prayer**

Intercessor Please offer your prayers for people on our prayer list and for any thanksgivings or concerns that you wish to name, either silently or aloud.

Presider God of wilderness and water, your Son was baptized and tempted as we are. Guide us through this season, that we may not avoid struggle, but open ourselves to blessing through the cleansing depths of repentance and the heaven-rending words of the Spirit, in Jesus' name we pray. **Amen**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

All greet one another in the name of Christ. A non-touch greeting is recommended as a safer option.

WE MAKE EUCHARIST

OFFERTORY SENTENCE: Be imitators of God, as beloved children, and live in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY ANTHEM: Strengthen ye the weak hands William Harris (1883-1973)

The Lord hath created medicines out of the earth; and he that is wise will not abhor them.
And he hath given men skill, that he might be honoured in his marvellous works.
My son, in thy sickness leave off from sin, and order thy hands aright,
and cleanse thy heart from all wickedness.

Strengthen ye the weak hands, and confirm the feeble knees.
Say to them that are of a fearful heart,
Be strong, fear not: behold, your God will come; he will come and save you.

Then shall the eyes of the blind be opened, and the ears of the deaf shall be unstopped.
Then shall the lame man leap as an hart, and the tongue of the dumb shall sing:
for in the wilderness shall waters break out, and streams in the desert.
The wilderness and the solitary place shall be glad for them;
and the desert shall rejoice, and blossom as the rose.
It shall blossom abundantly, and rejoice with joy and singing:
the glory of Lebanon shall be giv'n unto it, the excellency of Carmel and Sharon,
they shall see the glory of the Lord, and the excellency of our God.

O Saviour of the world, who by thy Cross and precious Blood hast redeem'd us,
Save us and help us, we humbly beseech thee, O Lord.

Philippe L'Esperance, *tenor*

OFFERTORY HYMN

All for Jesus! All for Jesus! This our song shall ever be

All for Jesus

1. All for Je - sus; all for Je - sus, This our song shall ev - er be;
2. All for Je - sus; Thou wilt give us Strength to serve Thee, hour by hour;
3. All for Je - sus; at Thine al - tar Thou wilt give us sweet con - tent;
4. All for Je - sus; Thou hast loved us; All for Je - sus; Thou hast died;
5. All for Je - sus; all for Je - sus; This the Chur - ch's song must be;

For we have no hope, nor Sa - viour, If we have not hope in thee.
None can move us from Thy pres - ence, While we trust Thy love and power.
There, dear Lord, we shall re - ceive Thee In the so - lemn sa - cra - ment.
All for Je - sus; Thou art with us; All for Je - sus cru - ci - fied.
Till, at last, her chil - dren ga - ther One in love and one in Thee.

EUCHARISTIC PRAYER A— THE GREAT THANKSGIVING

*The Eucharistic Prayer is prayed by the presider on behalf of the people. The people's responses are printed below. If you wish to follow along, Prayer A begins on page 361 of the **Book of Common Prayer** in your pew. The presider is using an expansive language version authorized by The Episcopal Church in 2018.*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The presider continues then says

... joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Keith Tan

Ho - ly, ho - ly, ho - ly, Lord God of pow'r and might. Heav-en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, Ho - san - na in the high - est.

The presider continues then says

Presider Therefore we proclaim the mystery of faith:
People Christ has died. Christ is risen. Christ will come again.

The presider continues then says

Presider All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. AMEN!

THE LORD'S PRAYER

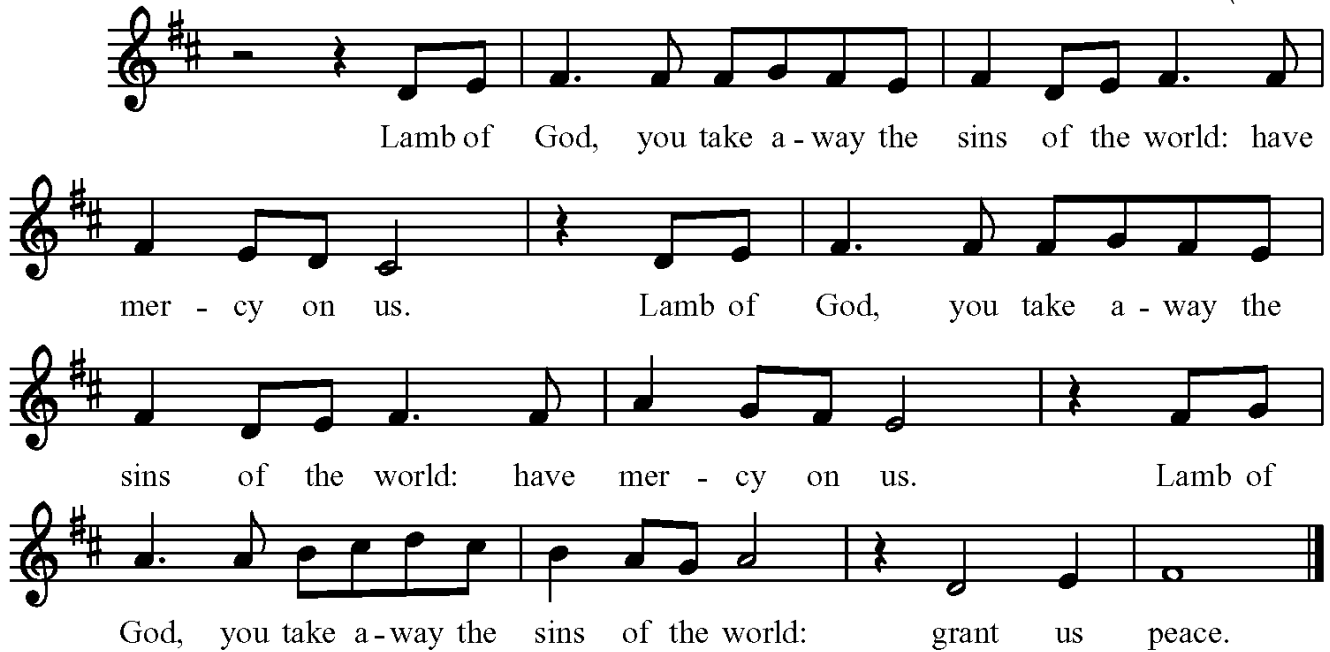
Presider As our Savior Christ has taught us, we now pray,
People Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION

Susan Fletcher (b. 1945)



Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of
God, you take a-way the sins of the world: grant us peace.

WE SHARE THE GIFTS OF GOD

Presider The Gifts of God for the people of God.

RECEIVING COMMUNION. Our bishops discourage dipping the bread into the chalice (intinction). When you receive the bread, please consume it immediately. Individuals at higher risk for infection are encouraged to receive the bread only. If you wish to receive the cup, please help guide the chalice to your lips when you sip. If you do not wish to receive the cup, cross your arms over your chest or simply touch the base of the chalice while the chalice bearer says the words of administration. Saying “Amen” afterwards acknowledges your reception of the Sacrament. Remember: Christ is fully present in all elements of Communion.

SPIRITUAL COMMUNION

Adapted from St. Augustine’s Prayer Book

Anyone who does not receive the Sacrament today is invited to say the Prayer of Spiritual Communion.

In union, blessed Jesus, with the faithful gathered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in Word and Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Prayers for healing are offered at the Langdon Chapel during Communion.

Prayer for healing with the laying on of hands is an ancient Christian practice that has been part of services at All Saints for three decades.

To pray with a healing minister, come to the Langdon Chapel either before or after receiving Communion. You are welcome to stand or kneel at the chapel altar rail. When the minister approaches, you are invited to say the name(s) and/or the concern(s) for which you wish to pray. Healing ministers keep a strict rule of confidentiality, so please share as much or as little as you wish. The minister will then lay hands on your head, shoulders, or neck and offer a prayer for God's presence and healing. The minister may also mark the sign of the cross on your forehead.

COMMUNION ANTHEMS

When I'm afflicted, poor, and low

William Bradley Roberts (b. 1947)

When I'm afflicted, poor, and low, and light and peace depart,
my God beholds my heavy woe, and bears me on his heart.
I waited patient for the Lord, he bowed to hear my cry;
He saw me resting on his word, and brought salvation nigh.

He raised me from a horrid pit, where mourning long I lay,
and from my bonds released my feet, deep bonds of miry clay.
Firm on a rock he made me stand, and taught my cheerful tongue
to praise the wonders of his hand, in a new thankful song.

How many are thy thoughts of love! Thy mercies, Lord, how great!
We have not words nor hours enough, their numbers to repeat.
When I'm afflicted, poor, and low, and light and peace depart,
my God beholds my heavy woe, and bears me on his heart.

Agnus dei from *Missa Hortus conclusus*

Juan Esquivel (1560-1630)

Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, that takest away the sins of the world, have mercy upon us.
Lamb of God, that takest away the sins of the world, grant us thy peace.

POST-COMMUNION PRAYER

Presider Let us pray.

People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

MINISTRY OPPORTUNITIES

Information about our ministries and our common life is shared. More information is found in the Parish Notes and on our website.

In Lent, in place of a seasonal blessing, a solemn prayer over the people is used.

SOLEMN PRAYER OVER THE PEOPLE

Presider Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

SENDING HYMN: I'll praise my Maker while I've breath

Hymnal 429

DISMISSAL

Priest Go in peace to love and serve the Lord.

People Thanks be to God!









VOLUNTARY: Chorale prelude on *Rockingham*

Kenneth Leighton (1929–1988)

All Saints is a mask-friendly environment. We strongly encourage everyone who is eligible to get updated flu and COVID vaccinations. The service is being live-streamed and recorded on our website, YouTube, and Facebook.

Upcoming Events

MARCH 2023 EVENTS

	Sunday	19 March, 11:30 am	Adult Confirmation Class
	Sunday	19 March, noon	Capital Needs Discernment Meeting
	Sunday	19 March, 5:30 pm	Where the Bible Shows Up
	Tuesday	21 March, 6:00 pm	Capital Needs Discernment Meeting
	Wednesday	22 March, 7:00 pm	Capital Needs Discernment Meeting
	Saturday	25 March, 5:00 pm	Capital Needs Discernment Meeting
	Sunday	26 March, noon	Capital Needs Discernment Meeting
	Sunday	26 March, 1:00 pm	Community Hike

APRIL 2023 EVENTS

	Sunday	2 April, 5:30 pm	Where the Bible Shows Up
	Sunday	2 April, 10:30 am	Palm Sunday
	Sunday	2 April, 7:00 pm	Choral Compline
	Thursday	6 April, 7:00 pm	Triduum: Maundy Thursday
	Thursday	6 April, 8:00 pm	Night Watch
	Friday	7 April, 7:00 pm	Triduum: Good Friday
	Saturday	8 April, noon	Holy Saturday Liturgy
	Saturday	8 April, 7:30 pm	Triduum: Great Vigil
	Sunday	9 April, 9:00 am and 11:00 am	Easter Sunday
	Tuesday	11 April, 7:00 pm	Vestry Meeting
	Saturday	29 April, 9:30 am	My Grown up and Me Eucharist
	Saturday	29 April, 1:00 pm to 4:30 pm	Middle- and High-school Retreat
	Sunday	30 April, 1:00 pm	Community Hike

Key:  All Saints  Music  Community/Family  Online  Hike  Church School

Thank You to Everyone Leading Worship This Week

Presider	The Rev. Tammy Hobbs Miracky
Preacher	The Rev. Dr. Richard Burden
Music	Dr. Stephan Griffin, <i>organist</i> ; The Choir of All Saints
Minister of Ceremonies	Margaret Hogan
Eucharistic Minister	Sue LeClaire, Justine Hudock
Crucifer and Acolytes	Riley K., Tamsin B., Mabel W.
Healing Minister	Mary Urban Keary
Lectors and Intercessor	Emily Padgett, Lynne Montross, Carol Pineiro
Ushers	Janelle Mills, Hebert Shibberu, Jo Shields, Emily Padgett
Altar Guild	Beth Bourgault
Vestry Counters	Betsy Noecker, Honor McClellan
Videographer	Bryce Mathieu
Audio	Colin Stokes
Social Media	Ruby Gage

Clergy and Staff	The Rev. Dr. Richard Burden, <i>Rector</i> ; The Rev. Anoma Abeyaratne, <i>Priest Associate</i> ; Dr. Stephan Griffin, <i>Music Director</i> ; The Rev. Tammy Hobbs Miracky, <i>Family Minister</i> ; David Bliss, <i>Parish Administrator</i> ; Renato Dantas, <i>Sexton</i> ; John Plonowski, <i>Bookkeeper</i> ; Ruby Gage, <i>Webmaster</i> ; Michael Thompson, <i>Seminarian</i>
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Vestry	Margaret Hogan, <i>Senior Warden</i> ; Russell Fenton, <i>Junior Warden</i> ; Rob Hillman, <i>Treasurer</i> ; Jack McLellan, <i>Clerk</i> ; Ken Coleman, <i>Assistant Treasurer</i> ; Honor McClellan, Eileen Sweeney, Kate Thibault, Rob Blanton, Matthew Burfeind, Betsy Noecker, Ethan Avery, Jennifer Denton, Nancy Snudden
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Please give as generously as you are able to support God's mission through the work of this parish. Donate online using the QR code to the right, or mail checks to All Saints Parish, 1773 Beacon Street, Brookline, Massachusetts 02445.



All Saints Parish

Holy Eucharist: Rite II	Sundays 10:30 am
Choral Compline	Monthly, First Sunday 7:00 pm

- Online spoken Compline via Zoom Monday, Tuesday, Wednesday at 8:00 pm.
- Centering Prayer via Zoom Thursday at 6:30 pm.
- To access any of these meetings, contact the office.

(617) 738-1810	1773 Beacon Street + Brookline, Massachusetts 02445 allsaintsbrookline.org	office@allsaintsbrookline.org
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Text comes from the *Book of Common Prayer, Enriching Our Worship*, and *Common Worship*.
Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder Love and Praise*.
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