



# All Saints Parish

The Fifteenth Sunday after Pentecost + 18 September 2022, 10:30 am

Holy Eucharist + Prayers for Healing: Rite II

*God's fullness we have all received grace upon grace.*

John 1:16

## WE GATHER IN THE NAME OF GOD

VOLUNTARY: Improvisation on *Balm in Gilead*

*During the hymns, please take a posture to support your singing. Stand if comfortable.*

ENTRANCE HYMN: Sing praise to God who reigns above

Hymnal 408

## THE GREETING

*Presider* Blessed be the one, holy, and living God.

*People* Glory to God for ever and ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: Gloria in excelsis

Healey Willan (1880-1968)

1. Glo - ry be to God on high, and on earth peace,  
good will towards men. 2. We praise thee, we bless thee,  
we wor - ship thee, we glo - ri - fy thee, we give

**Welcome to All Saints Parish!** As a community of faith, we:

- Welcome all seeking refuge, inspiration, and nourishing relationships with one another and with God.
- Provide a place devoted to creating beauty and experiencing God's grace.
- Empower people to act in service to others and to care for God's creation.

thanks to thee for thy great glo - ry. 3. O Lord God, heaven - ly

King, God the Fa-ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer - cy up - on us.

8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. thou

on - ly, O Christ, with the Ho - ly Ghost, art most

high in the glo - ry of God the Fa - ther.

A - - - - - men.

*During the prayers, please take your posture of reverence. Stand if comfortable.*

## THE COLLECT

*Presider* God be with you.  
*People* **And also with you.**

*Presider* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## WE PROCLAIM AND RESPOND TO THE WORD OF GOD

*Please be seated for the readings.*

### FIRST READING

Reader: Jonas Barciauskas

### **Jeremiah 8:18-9:1**

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: "Is the Lord not in Zion? Is her King not in her?" ("Why have they provoked me to anger with their images, with their foreign idols?") "The harvest is past, the summer is ended, and we are not saved." For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

RESPONSE  
Psalm 79:1-9

*Sung by the choir*  
Charles Hylton Stewart (1884 - 1932)

O God, the heathen have come into your inheritance; they have profaned your holy temple; \*  
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, \*  
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, \*  
and there was no one to bury them.

We have become a reproach to our neighbors, \*  
an object of scorn and derision to those around us.

How long will you be angry, O Lord? \*  
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you \*  
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob \*  
and made his dwelling a ruin.

Remember not our past sins; let your compassion be swift to meet us; \*  
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; \*  
deliver us and forgive us our sins, for your Name's sake.

SECOND READING  
1 Timothy 2:1-7

Reader: Bradley MacDonald

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader*      Hear what the Spirit is saying to God's people.  
*People*        Thanks be to God.

SEQUENCE HYMN: To God be the glory



1 To God be the glo - ry, great things he has done! So loved he the  
2 O per - fect re - demp-tion, the pur - chase of blood! To ev - ery be -  
3 Great things he has taught us, great things he has done, and great our re -



world that he gave us his son, who yield - ed his life an a -  
liev - er the pro - mise of God! The vil - est of - fen - der who  
joic - ing through Je - sus the son; but pur - er and high - er and



tone-ment for sin and o - pened the life-gate that all may go in.  
tru - ly be - lieves, that mo - ment from Je - sus for - give-ness re - ceives.  
great-er will be our won - der, our rap - ture, when Je - sus we see.



*Refrain*



Praise the Lord! Praise the Lord! Let the earth hear his voice!



Praise the Lord! Praise the Lord! Let the peo - ple re - joice!



O come to the Fa - ther, through Je - sus the son,



and give him the glo - ry! Great things he has done!



Words: Fanny Crosby (1820–1915).  
Music: W. H. Doane (1832–1916).

## THE HOLY GOSPEL + Luke 16:1-13

*Priest*        The Holy Gospel of our Lord Jesus Christ, according to Luke.  
*People*        **Glory to you, Lord Christ.**

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master's debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## HOMILY

*Following the homily a period of silence is observed.*

The Rev. Dr. Richard Burden

AFFIRMATION OF FAITH: Nicene Creed

*Enriching Our Worship*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

<b>PARISH PRAYER LIST</b>
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**Members, family, friends:** Megan, Anne, Hakimian family, Kendrew, Maurine, Vinny, Audrey, Jimmy, Aldo, Ingeborg, Joan, Alice, Camille, Telony, Tedokoye, Nila, Roberta, Magdalena, Bill, Jef and Tim, Amanda, Crystal, Dena-Antoinette, Elisabeth, Charlie, Thomas, Melissa, Darlene, Elisabeth, Thomas, Jason, Jill, Amanda, Ruth, Jeff, Lihini, Erika, Sneha, Khadijah, Neha, Nikita, Donnie, Val, Linda, Steven, Rachel, Todd, Lloyd, Nate, Peter, Shereese, Mike, Sarah, Medora, Yolaine, Veena, Linda, Sarah, Sarah, Maureen and Cameron

**Those who share our building:** Korean Evergreen Church, Boston Camera Club, the Boston Cecilia, The Corner Co-Op, Brookline Symphony Orchestra, Dean Road Drawing, and all recovery groups

**Those in the Diocesan Cycle:** Parishes of the North Shore Deanery: Wyman Memorial Church of St. Andrew, Marblehead; St. Michael's Church, Marblehead; St. Mary's Church, Rockport; Secretaries and Administrators

**Countries in the Ecumenical Prayer Cycle:** Argentina, Paraguay, Uruguay

**Those persons in their daily work** in religious institutions including clergy, education directors, nursery attendants, musicians, receptionists, administrators, facilities managers, and support staff.

*If you would like someone added to the parish prayer list, please fill out a [request form](#) on our website.*

## WE PRAY FOR THE WORLD AND THE CHURCH

### PRAYERS OF THE PEOPLE

Intercessor: Henry Kettell

*Written by the All Saints' Chapter of the Order of the Daughters of the King*

*Intercessor* Holy One, we come before you this morning, some of us like Jeremiah, heart-sick and joyless, others like the Psalmist, awaiting your compassion, some aspiring to be faithful, and some uncertain as to why we are here. Yet, you welcome all of us into your presence. In gratitude, we pray for the Church, the world, others and ourselves saying: "As we offer our lives to you, hear us, Gracious God."

Holy One, we thank you for the good done in your church's name. Keep it alert for unmet needs and grant the Church strength and creativity to meet these needs in faithful ways. Keep our leaders mindful of their responsibility to embody your teachings and humble in their use of power. Protect all people who serve in your name, especially our Presiding Bishop Michael, our bishops Alan and Gayle, and our clergy and lay leaders.

As we offer our lives to you,  
*Response* **Hear us, Gracious God.**

*Intercessor* Holy One, hear our prayers for all who govern, from the tiniest hamlet to the largest nation. Grant them wisdom, courage, and humility to be servants, using their power wisely.

As we offer our lives to you,  
*Response* **Hear us, Gracious God.**

*Intercessor* Holy One, hear our prayers for our endangered planet. Forgive our passivity in caring for and protecting it. Move us to restorative action. Keep safe all first responders. Comfort those who have lost loved ones and beloved possessions in natural disasters.

As we offer our lives to you,  
*Response* **Hear us, Gracious God.**

*Intercessor* Holy One, we pray for our communities. Remind us that we *are* our brothers' and sisters' keepers. Sharpen our vision and curiosity so that we may discern what it means to be a good neighbor. Grant us the shrewdness and resourcefulness to embody that phrase.

As we offer our lives to you,

*Response* **Hear us, Gracious God.**

*Intercessor* Holy One, hear our prayers for all who suffer. Grant us a clear vision to recognize them without judgment and to respond with compassion and generosity. Teach us that true charity is mutual, where both the giver and receiver benefit,

As we offer our lives to you,

*Response* **Hear us, Gracious God.**

*Intercessor* Holy One, hear our prayers for all who have died, some known only to you and others mourned by many. Grant them rest eternal. Comfort the grieving with the knowledge that all shall be well. Soothe their shattered hearts with your boundless compassion.

As we offer our lives to you,

*Response* **Hear us, Gracious God.**

*Intercessor* I invite additional prayers for people on our prayer list and for any other thanksgivings or concerns that you wish to name, either silently or aloud.

*Presider* Generous Giver, you pour forth your extravagant bounty without measure upon your whole creation: Teach us such generosity, that the fruits of our spirits and the works of our hands may build your commonwealth of blessing. **Amen.**

*The collect is from the [Daily Prayer for All Seasons](#)*

## THE CONFESSION

*Presider* Let us confess our sins against God and our neighbor.

*People* Most merciful God,  
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* And also with you.

*All greet one another in the name of Christ. A non-touch greeting is recommended as a safer option.*

## WE MAKE EUCHARIST

OFFERTORY SENTENCE: Jesus said, “You cannot serve God and wealth.” So be faithful in what you have been given and more will be given to you; and you will be called children of light.

OFFERTORY ANTHEM: O Jesu Christ, meus Lebens Licht      J.S. Bach (1685-1750)

O Jesu Christ, meus Lebens Licht,  
Mein Hort, mein Trost, mein Zuversicht,  
Auf Erden bin ich nur ein Gast,  
Und drückt mich sehr der Sünden Last

*Lord Jesu Christ, my life and light,  
My strength, my stay, my day-star bright,  
On earth I have no home or rest,  
By all my grievous sin oppressed.*

## EUCCHARISTIC PRAYER C — THE GREAT THANKSGIVING

*The Eucharistic Prayer is prayed by the presider on behalf of the people. The people's responses are printed below. If you wish to follow along, Prayer C begins on page 369 of the **Book of Common Prayer** in your pew.*

*Presider* God be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Susan Fletcher (b. 1945)

Ho - ly, ho - ly, ho - ly Lord,  
 God of pow - er and might, hea - ven and earth are  
 full of your glo - ry. Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*The presider continues then says*

*Presider* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* We celebrate his death and resurrection, as we await the day of his coming.

*The presider continues then says*

*Presider* Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* Risen Lord, be known to us in the breaking of the Bread!

*Presider* Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*People* AMEN!

## THE LORD'S PRAYER

*Presider* As our Savior Christ has taught us, we now pray,  
*People* **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

### FRACTION

Marjorie Landsmark-DeLewis (b. 1930)

Lamb of God, you take a - way  
the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: grant\_ us peace.

## WE SHARE THE GIFTS OF GOD

*Presider* The Gifts of God for the people of God.

**RECEIVING COMMUNION.** Our bishops discourage dipping the bread into the chalice (intinction). When you receive the bread, please consume it immediately. Individuals at higher risk for infection are encouraged to receive the bread only. If you wish to receive the cup, please help guide the chalice to your lips when you sip. If you do not wish to receive the cup, cross your arms over your chest or simply touch the base of the chalice while the chalice bearer says the words of administration. Saying “Amen” afterwards acknowledges your reception of the Sacrament. Remember: Christ is fully present in all elements of Communion.

### SPIRITUAL COMMUNION

Adapted from *St. Augustine’s Prayer Book*

*Anyone who does not receive the Sacrament today is invited to say the Prayer of Spiritual Communion.*

In union, blessed Jesus, with the faithful gathered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in Word and Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

### **Prayers for healing are offered at the Langdon Chapel during Communion.**

Prayer for healing with the laying on of hands is an ancient Christian practice that has been part of services at All Saints for almost thirty years.

To pray with a healing minister, come to the Langdon Chapel either before or after receiving Communion. You are welcome to stand or kneel at the chapel altar rail. When the minister approaches, you are invited to say the name(s) and/or the concern(s) for which you wish to pray. Healing ministers keep a strict rule of confidentiality, so please share as much or as little as you wish. The minister will then lay hands on your head, shoulders, or neck and offer a prayer for God’s presence and healing. The minister may also mark the sign of the cross on your forehead.

## COMMUNION ANTHEM

There is a balm in Gilead

arr. William Dawson (1899 - 1990)

There is a balm in Gilead to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain,  
but then the Holy Spirit revives my soul again.

If you cannot sing like angels, if you cannot preach like Paul,  
you can tell the love of Jesus and say, "He died for all."

Kira Kaplan, *soprano*

## POST-COMMUNION PRAYER

*Presider* Let us pray.

*People* **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## MINISTRY OPPORTUNITIES

*Information about our ministries and our common life is shared. More information is found in the Parish Notes and on our website.*

## BLESSING

*from Iona Abbey*

*Presider* May the God who shakes heaven and earth, whom death could not contain, who lives to disturb and heal us, bless you with power to go forth and proclaim the Gospel. **Amen.**

SENDING HYMN: Father all loving, who rulest in majesty

Hymnal 568

DISMISSAL

*Priest*      Go in peace to love and serve the Lord.  
*People*      **Thanks be to God!**

VOLUNTARY: Menuet gothique (from *Suite Gothique*)      Léon Boëllmann (1862-1897)

All Saints is a mask-friendly environment. We strongly encourage everyone who is eligible to get updated flu and COVID vaccinations.

The service is being live-streamed and recorded on our website, YouTube, and Facebook pages.

## SEPTEMBER 2022 EVENTS

	Sunday	4 September, 7:00 pm	Choral Compline
	Tuesday	10 September, 8:00 am	Men's Book Group
	Sunday	11 September, 10:30 am	Blessing of the Backpacks
	Sunday	11 September, 12:00 noon	Parish Picnic
	Sunday	18 September, 10:00 am	Breakfast Club Resumes
	Sunday	18 September, 10:00 to 2:00 pm	MANNA Casserole Kit Pickup
	Saturday	24 September, 9:30 am	My Grown-Up and Me Eucharist
	Tuesday	24 September, 8:00 am	Men's Book Group
	Sunday	18 September, 10:30 am	MANNA Guest Preacher
	Sunday	25 September, 10:00 to 12:00 pm	MANNA Casserole Dropoff
	Sunday	25 September, 12:00 noon	Acolyte Lunch and Training

## OCTOBER 2022 EVENTS

	Saturday	1 October, 8:00 am	Men's Book Group
	Sunday	2 October, 1:00 pm	St. Francis Day Community Hike
	Sunday	2 October, 7:00 pm	Choral Compline
	Sunday	8 October, 12:00 pm	Courageous Conversations
	Saturday	15 October, 8:00 am	Men's Book Group
	Saturday	15 October, 8:00 am	Religion and Culture Book Group
	Sunday	16 October, 5:00 pm	Choral Evensong—Teresa of Avila
	Sunday	16 October, 10:00 am to 2:00 pm	MANNA Casserole Kit Pickup
	Saturday	22 October, 9:30 am	My Grown-Up and Me Eucharist
	Saturday	22 October, 8:00 pm	Brookline Symphony Orchestra Concert
	Sunday	23 October, 10:00 to 12:00 pm	MANNA Casserole Dropoff
	Saturday	29 October, 8:00 am	Men's Book Group
	Sunday	30 October, 12:00 pm	Courageous Conversations
	Sunday	30 October, 5:00 pm	Spooky Saints Spectacular

## NOVEMBER 2022 EVENTS

	Saturday	5 November, 8:00 am	Men's Book Group
	Sunday	6 November, 10:30 am	All Saints Day/Gift Sunday
	Sunday	6 November, 7:00 pm	Choral Compline
	Saturday	12 November, 9:00 am to 1:00 pm	Advent Day of Prayer
	Sunday	13 November, 12:00 pm	Funeral Planning Workshop
	Monday	14 November, 7:00 pm	Episcopal 101
	Tuesday	15 November, 7:00 pm	Funeral Planning Workshop
	Monday	21 November, 7:00 pm	Episcopal 101
	Saturday	19 November, 8:00 am	Men's Book Group
	Saturday	19 November, 9:30 am	My Grown-Up and Me Eucharist
	Sunday	20 November, 10:00 to 2:00 pm	MANNA Casserole Kit Pickup
	Sunday	20 November, 12:00 to 1:30 pm	Thanksgiving Pie Making
	Sunday	20 November, 3:30 pm	Interfaith Thanksgiving Service at Church of Our Saviour
	Sunday	27 November, 10:00 to 2:00 pm	MANNA Casserole Dropoff
	Sunday	27 November, 12:00 noon	Advent Wreath Making
	Monday	28 November, 7:00 pm	Episcopal 101

Key:  All Saints    Music    Community/Family    Online    Hike    Church School

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Thank You to Everyone Leading Worship this Week

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Presider and Preacher	The Rev. Anoma Abeyaratne
Assisting Priest	The Rev. Dr. Richard Burden
Music	Dr. Stephan Griffin, <i>organist</i> ; The Choir of All Saints
Minister of Ceremonies	Jeff Thibault
Eucharistic Ministers	Lucy Roosevelt, Jo Shields
Healing Minister	AnneMarie Ellis
Crucifer and Acolytes	Riley K., Josh B., Jaden D.
Lectors and Intercessor	Jonas Barciauskas, Bradley MacDonald, Henry Kettell
Ushers	Janelle Mills, Henry Kettell, Hebet Shibberu
Altar Guild	Rebecca Mathews, Nancy Snudden
Videographer	Bryce Mathieu
Audio	Colin Stokes
Social Media	Ruby Gage

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Clergy and Staff      The Rev. Dr. Richard Burden, *Rector*; The Rev. Anoma Abeyaratne, *Priest Associate*;  
Dr. Stephan Griffin, *Music Director*; The Rev. Tammy Hobbs Miracky, *Family Minister*;  
David Bliss, *Parish Administrator*; Renato Dantas, *Sexton*; John Plonowski, *Bookkeeper*;  
Ruby Gage, *Webmaster*; Michael Thompson, *Seminarian*

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Vestry      Margaret Hogan, *Senior Warden*; Kari Limmer, *Junior Warden*;  
Rob Hillman, *Treasurer*; Jack McLellan, *Clerk*; Ken Coleman, *Assistant Treasurer*;  
David Harrison, Rebecca Mathews, Julia Speyer, Honor McClellan, Eileen Sweeney, Kate  
Thibault, Rob Blanton, Matthew Burfeind, Betsy Noecker

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*Please give as generously as you are able to support God's mission through the work of this parish. Donate online using the QR code to the right, or mail checks to All Saints Parish, 1773 Beacon Street, Brookline, Massachusetts 02445.*



## All Saints Parish

Holy Eucharist: Rite II      Sundays 10:30 am  
Choral Compline      Monthly, First Sunday 7:00 pm

- Online spoken Compline via Zoom Monday, Tuesday, Wednesday at 8:00 pm.
- Centering Prayer via Zoom Thursday at 6:30 pm.
- To access any of these meetings, contact the office.

1773 Beacon Street + Brookline, Massachusetts 02445  
(617) 738-1810      [www.allsaintsbrookline.org](http://www.allsaintsbrookline.org)      [office@allsaintsbrookline.org](mailto:office@allsaintsbrookline.org)

Text comes from the *Book of Common Prayer, Enriching our Worship*, and *Common Worship*.  
Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder Love and Praise*.  
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