



All Saints Parish

The Fourth Sunday of Easter + 8 May 2022, 10:30 am

Holy Eucharist + Prayers for Healing: Rite II

We encourage everyone who is eligible to get a COVID vaccine/booster to do so as soon as possible. Fully vaccinated people may choose to wear masks or not while at All Saints. Unvaccinated individuals are strongly encouraged to wear masks. Individual choice will be respected. The service is being live-streamed and recorded on our website, YouTube, and Facebook pages.

Christ has entered, not into a sanctuary made with hands, a copy of the true one, but into heaven itself, now to appear in the presence of God on our behalf.

Hebrews 9:24

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Chorale prelude on *St. Columba*

Healey Willan (1880-1968)

During the hymns, please take a posture to support your singing. Stand if comfortable.

ENTRANCE HYMN: The King of love my shepherd is

Hymnal 645

THE GREETING

Presider Alleluia, Christ is risen!

People The Lord is risen indeed. Alleluia!

Welcome to All Saints Parish! As a community of faith, we:

- Welcome all seeking refuge, inspiration, and nourishing relationships with one another and with God.
 - Provide a place devoted to creating beauty and experiencing God's grace.
 - Empower people to act in service to others and to care for God's creation.
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PASCHA NOSTRUM

Wonder Love and Praise 880



1. God's Pas - chal Lamb is sac - ri - ficed for us;
 2. Now Christ is raised and will not die a - gain;
 3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -
 death has no more do - min - ion o - ver him; Through
 though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -
 him we die to sin and live to God. Al -
 Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!

During the prayers, please take your posture of reverence. Stand if comfortable.

THE COLLECT

Presider God be with you.
People **And also with you.**
Presider Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

Please be seated for the readings.

FIRST READING

Reader: Bonnie Randall

Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

RESPONSE

Psalm 23

Sung by the choir

Charles Hylton Stewart (1884-1932)

THE LORD is my shepherd; *
therefore can I lack nothing.

He shall feed me in a green pasture, *
and lead me forth beside the waters of comfort.

He shall convert my soul, *
and bring me forth in the paths of righteousness for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil; *
for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me in the presence of them that trouble me; *
thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; *
and I will dwell in the house of the LORD for ever.

SECOND READING
Revelation 7:9-17

Reader: Bradley MacDonald

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

SEQUENCE HYMN: Jerusalem the golden

Hymnal 624

THE HOLY GOSPEL + John 10:22-30

Priest The Holy Gospel of our Lord Jesus Christ, according to John.
People **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

Following the homily a period of silence is observed.

The Rev. Dr. Richard Burden

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Rob Hillman

Written by the All Saints' Chapter of the Order of the Daughters of the King

Intercessor Blessed Jesus as you revealed yourself to the apostles open the eyes of our faith, that we may know your presence in all creation and offer you praise eternal through our prayers, responding: Alleluia, Alleluia.

Shepherd the leaders of the universal church, O God, as they strive to guide us to places of solace and strength. Please offer your prayers for the church . . . We offer you praise eternal,

Response Alleluia! Alleluia!

Intercessor Set a table, O God, for all who hold authority in our world. Fill them with the courage to stand up in the face of wretchedness and strive for peace. Please offer your prayers for the nations of the world . . . We offer you praise eternal,

Response Alleluia! Alleluia!

Intercessor Revive your creation, O God, and fill us with goodness and mercy as we travel across your world rejoicing in its riches and being just and faithful stewards of its resources. Please offer your prayers for God's creation . . .
We offer you praise eternal,

Response **Alleluia! Alleluia!**

Intercessor Guide and comfort us, O God, as we walk amongst our neighborhoods and communities spreading your good news, Please offer your prayers for your communities . . . We offer you praise eternal,

Response **Alleluia! Alleluia!**

Intercessor Comfort us, O God, when we struggle in body, mind, and spirit. Uplift us, so we can be healed. Please offer your prayers for any in need . . . We offer you praise eternal,

Response **Alleluia! Alleluia!**

Intercessor Comfort us, O God, as we mourn all who have died. Pour your grace upon so we can grieve without pain. Please offer your prayers for the grieving . . . We offer you praise eternal,

Response **Alleluia! Alleluia!**

Intercessor Comfort, O God, all who have died and are laid in their final resting place. Bring them to dwell in the house of the Lord where they may rest in peace and rise in glory. Please offer your prayers for all who have died . . . We offer you praise eternal,

Response **Alleluia! Alleluia!**

Intercessor I invite additional prayers for people on our prayer list and for any other thanksgivings or concerns that you wish to name, either silently or aloud.

Presider Holy God, you sent your Son into the world that we might live through him: May we abide in his risen life so that we may love one another as he first loved us and know the fullness of joy. **Amen.**

The collect is from the [Daily Prayer for All Seasons](#)

PARISH PRAYER LIST

Members, family, friends: Peg, Keith, Anne, Hakimian family, Kendrew, Maurine, Vinny, Audrey, Jimmy, Aldo, Ingeborg, Elizabeth, Gabriel, Tim, Charlie, Koletta, Sarah, Margot, Elisabeth, Nicholas, Leslie, Santhosh, Nicola, Mary Ann, Jairus, Judy, Neha, Arati, Thomas, Donald, Gerry and family, Robin and Sue, Phyllis, Timbir family, Taryn, Peter, Judy, Mangla, Hanson family, David, Vijaya, Melissa, Darlene, Jason, Jill, Amanda, Ruth, Jeff, Lihini, Erika, Sneha, Khadijah, Neha, Nikita, Donnie, Val, Linda, Steven, Rachel, Todd, Lloyd, Nate, Peter, Shereese, Mike, Sarah, Medora, Yolaine, Veena, Linda, Sarah, Sarah, Maureen and Cameron

Those who share our building: Korean Evergreen Church, Boston Camera Club, the Boston Cecilia, The Corner Co-Op, Clinton Path Pre-School, Brookline Symphony Orchestra, Dean Road Drawing, and all recovery groups

Those in the Diocesan Cycle: Parishes of the Concord River Deanery: St. Mark's School, Southborough; St. Elizabeth's Church, Sudbury; St. Peter's Church, Weston; The Ministry of the Diocesan Altar Guild and all Altar Guilds

Countries in the Ecumenical Prayer Cycle: India, Pakistan, Sri Lanka

Those persons in their daily work in providing emergency response services, including regular and volunteer fire and ambulance personnel, EMTs, and ER personnel.

If you would like someone added to the parish prayer list, please fill out a [request form](#) on our website.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

All greet one another in the name of Christ. A non-touch greeting is recommended as a safer option.

WE MAKE EUCHARIST

OFFERTORY SENTENCE: Give praise to Jesus Christ, our Good Shepherd, who leads us to springs of living water, and who will wipe away every tear from our eyes.

OFFERTORY ANTHEM: The Lord is my shepherd

Howard Goodall (b. 1958)

The Lord is my shepherd, I shall not want;
He maketh me to lie down in green pastures:
He leadeth me beside the still waters.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for you are with me, you will comfort me.
Surely goodness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord for ever.

OFFERTORY HYMN: My faith looks up to thee

Hymnal 691

EUCCHARISTIC PRAYER A — THE GREAT THANKSGIVING

*The Eucharistic Prayer is prayed by the presider on behalf of the people. The people's responses are printed below. If you wish to follow along, Prayer A begins on page 361 of the **Book of Common Prayer** in your pew. The presider is using an expansive language version authorized by The Episcopal Church in 2018.*

<i>Presider</i>	God be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

The presider continues then says

. . . joining our voices with Angels and Archangels and with all the company of heaven,
who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Proulx S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The presider continues then says

Presider Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

The presider continues then says

Presider All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.
People **AMEN!**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
People Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION

Near S155

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

WE SHARE THE GIFTS OF GOD

Presider The Gifts of God for the people of God.

RECEIVING COMMUNION. Our bishops do not sanction intinction—dipping the bread into the chalice. When you receive the bread, please consume it immediately. Individuals at higher risk for infection are encouraged to receive the bread only. If you wish to receive the cup, please help guide the chalice to your lips for a sip. If you do not wish to receive the cup, cross your arms over your chest or simply touch the base of the chalice while the chalice bearer says the words of administration. Saying, “Amen” afterwards acknowledges your reception of the Sacrament. Remember: Christ is fully present in all elements of Communion.

SPIRITUAL COMMUNION

Adapted from *St. Augustine’s Prayer Book*

Anyone who does not receive the Sacrament today is invited to say the Prayer of Spiritual Communion.

In union, blessed Jesus, with the faithful gathered this day, I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in Word and Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

HEALING MINISTRY RETURNS

Prayers for Healing are again being offered at the Langdon Chapel during Communion.

Prayer for healing with the laying on of hands is an ancient Christian practice that has been part of services at All Saints for almost thirty years. Paused during the pandemic, we are now reintroducing healing ministry at Communion. Healing ministers are lay people whose call to this specific ministry has been discerned in community. Lay ministers of healing are trained and supervised by the rector and are assisted by the clergy. All healing is from God; healing ministers will pray with you and help you place your concerns in the hands of a loving God. The laying on of hands during healing prayer is a tangible sign of God’s healing embrace.

To pray with a healing minister, come to the Langdon Chapel either before or after receiving Communion. You are welcome to stand or kneel at the chapel altar rail. When the minister approaches, you are invited to say the name(s) and/or the concern(s) for which you wish to pray. Healing ministers keep a strict rule of confidentiality, so please share as much or as little as you wish. The minister will then lay hands on your head, shoulders, or neck and offer a prayer for God’s presence and healing. The minister may also mark the sign of the cross on your forehead.

COMMUNION ANTHEMS

How can I keep from singing?

arr. Ginger Littleton (b.1951)

My life flows on in endless song, above earth's lamentation,
I hear the real though far-off hymn that hails a new creation.
No storm can shake my inmost calm while to that rock I'm clinging;
It sounds an echo in my soul, how can I keep from singing?

What though the tempest round me roars, I hear the truth, it liveth.
What though the darkness round me close, songs in the night it giveth.
No storm can shake my inmost calm while to that rock I'm clinging;
It sounds an echo in my soul, how can I keep from singing?

We shall walk through the valley

arr. Undine Smith Moore (1904-1989)

We shall walk through the valley in peace,
We shall walk through the valley in peace.
If Jesus, himself shall be our leader,
We shall walk through the valley in peace.

There will be no trials there,
There will be no trials there.
If Jesus, himself shall be our leader,
We shall walk through the valley in peace.

POST-COMMUNION PRAYER

Presider Let us pray.

People **Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

MINISTRY OPPORTUNITIES

Information about our ministries and our common life is shared. More information is found in the Parish Notes and on our website.

BLESSING

from Grace Church, Brunswick, Maryland

Presider What we choose changes us. Who we love transforms us. How we create remakes us. Where we live reshapes us. So in all our choosing, O God, make us wise; in all our loving, O Christ, make us bold; in all our creating, O Spirit, give us courage; in all our living, may we become whole. And the blessing of God almighty: Creator, Christ, and Holy Spirit, be among you, and remain with you always.

People **Amen.**

SENDING HYMN: Praise the Lord, rise up rejoicing

Hymnal 334

DISMISSAL

Priest Go in peace to love and serve the Lord. Alleluia. Alleluia!

People **Thanks be to God! Alleluia. Alleluia!**

VOLUNTARY

St. Columba from *6 Fantasias on Hymn Tunes*

Kenneth Leighton (1929-1988)

LITURGY NOTE

The fourth Sunday after Easter is often known as Good Shepherd Sunday because of the focus of the readings on Jesus as the Good Shepherd. In many countries, including the US, today is also Mother's Day, a day filled with a wide range of (pleasant and painful) emotions for many people. For some years on this day, we have printed Amy Young's "[Wide Continuum of Mothering,](#)" from "[An Open Letter to Pastors \[a non-mom speaks about Mother's Day\]](#)" which you may read by clicking the link. Today, we offer her reflection: [Beyond the Surface of Mothering](#), and pray, however you feel today, that you will know God's love through our presence with you.

“Forgive us when we assume that what we see on the surface is all there is to your story. We know in our midst there are women and mothers who:

- Like Eve, have children with serious rivalry.
- Like Hagar, have been discarded for a new family and are mothering alone.
- Like Naomi, have tasted the bitterness of a child’s death.
- Like the mother of Leah and Rachel, knows what it’s like to have one child favored over another by society.
- Like Hannah, have been separated from your child at a young age.
- Like Mary, have a complicated pregnancy story or
- Like Tamar, have tried multiple ways to become a mother or
- Like Rachel, have counted the months and years while other women in your family and circle of friends become pregnant.
- Who like Rebekah, are drawn to one of your children more than the others.
- Like David’s mother, is raising children after God’s heart and though you rejoice in watching them, don’t want to rub it in friends’ faces.
- Like Ham’s mother have children whose substance abuse can cause problems.
- Like Bathsheba, have sick children who may die.
- Like Joseph and Benjamin, experienced the death of their mother.
- Like Mary, have children with public legal situations and all you can do is watch.
- Like the Shunammite woman when told by Elisha she would become pregnant, replied, “No, please do not mislead your servant!” Like her, not wanting to open doors to hope, only to have them slammed in your face.
- Like Hannah, have known the provoking of a family member.
- Like many, watched their mothers age and waste before their eyes.
- Like Moses’ mother, reluctantly gave up her child because it wasn’t safe for you to bring her child up herself. Or
- Who like Pharaoh’s daughter, were called to love and nurture children that weren’t yours by birth.
- Like Timothy’s mother and grandmother, are steadily and without much fanfare or recognition teaching your children about the truths of God, sowing seeds for eternity
- Like the unnamed women who never quite fit into the norms of society, either never marrying or having children, yet wanting to.

You are in our midst.

We are called to be a people who rejoice with those who rejoice and mourn with those who mourn. Today our stage is big enough to do both.

For the seen and known joys of motherhood, we rejoice and smile and celebrate with you. For the seen and known suffering in motherhood, we ache with you.

For the private unseen and unknown joys of motherhood, like Mary, may you treasure them in your hearts. And for the private unseen and unknown sorrows and suffering of motherhood, may you know you don’t always have to be happy in our midst.

You are engraved on the palms of God, both the seen and unseen, held together by Him.”

Thank You to Everyone Leading Worship this Week

Presider	The Rev. Tammy Hobbs Miracky
Preacher	The Rev. Dr. Richard Burden
Assisting Priest	The Rev. Anoma Abeyaratne
Music	Dr. Stephan Griffin, <i>organist</i> ; The Choir and Schola of All Saints
Minister of Ceremonies	AnneMarie Ellis
Eucharistic Ministers	Michael Thompson, Christian Ventura
Healing Minister	Mary Urban Keary
Lectors and Intercessor	Jessica Stokes, Charlotte Stokes, Rob Hillman
Crucifer	Tom Nutt-Powell
Ushers	Susan Wheeler, Jennifer Giannini, Rob Hillman
Altar Guild	Beth Bourgault, Rebecca Mathews, Nancy Snudden
Vestry Counters	Rob Blanton, Kari Limmer
Videographer	Bryce Mathieu
Audio	Bruce Keary
Social Media	Ruby Gage

Clergy and Staff The Rev. Dr. Richard Burden, *Rector*; The Rev. Anoma Abeyaratne, *Priest Associate*;
Dr. Stephan Griffin, *Music Director*; The Rev. Tammy Hobbs Miracky, *Family Minister*;
David Bliss, *Parish Administrator*; Renato Dantas, *Sexton*; John Plonowski, *Bookkeeper*;
Ruby Gage, *Webmaster*; Michael Thompson, *Seminarian*

Vestry Margaret Hogan, *Senior Warden*; Kari Limmer, *Junior Warden*;
Rob Hillman, *Treasurer*; Jack McLellan, *Clerk*; Ken Coleman, *Assistant Treasurer*;
David Harrison, Rebecca Mathews, Julia Speyer, Honor McClellan, Eileen Sweeney, Kate
Thibault, Rob Blanton, Matthew Burfeind, Betsy Noecker

Please give as generously as you are able to support God's mission through the work of this parish. Donate online using the QR code to the right, or mail checks to All Saints Parish, 1773 Beacon Street, Brookline, Massachusetts 02445.



All Saints Parish

Holy Eucharist: Rite II Sundays 10:30 am
Choral Compline Monthly, First Sunday 7:00 pm

- Online Morning Prayer via Zoom Wednesday at 7:00 am.
- Online spoken Compline via Zoom Monday, Tuesday, Wednesday at 8:00 pm.
- Centering Prayer via Zoom Thursday at 6:30 pm.
- To access any of these meetings, contact the office.

(617) 738-1810 1773 Beacon Street + Brookline, Massachusetts 02445 office@allsaintsbrookline.org
www.allsaintsbrookline.org

Text comes from the *Book of Common Prayer, Enriching our Worship*, and *Common Worship*.
Hymns come from *The Hymnal 1982, Lift Every Voice and Sing II*, and *Wonder Love and Praise*.
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