

The Eighteenth Sunday after Pentecost
8 October 2017, 10:30 am



HOLY EUCHARIST - RITE II
with Prayers for Healing

All your works praise you, O God, and your faithful servants bless you.
Psalm 145:10

Order of Service

Hymn numbers refer to the blue hymnal; service music (“S-numbers”) are found toward the front of the hymnal. BCP page numbers refer to the red Book of Common Prayer. Some texts may be drawn from authorized supplemental sources, such as Enriching our Worship (EOW), that are not in the BCP. Those texts are in the bulletin.

The people’s responses are printed in bold type in this leaflet. Please join heartily in the responses.

WE GATHER IN THE NAME OF GOD

VOLUNTARY

ENTRANCE HYMN	Hymnal 518
OPENING ACCLAMATION	EOW See Booklet
COLLECT FOR PURITY	BCP 355
SONG OF PRAISE	Hymnal S96
COLLECT OF THE DAY	BCP 234

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

FIRST READING	Exodus 20:1-4, 7-9, 12-20
RESPONSE	See booklet
SECOND READING	Philippians 3:4b-14
SEQUENCE HYMN	Hymnal 699
GOSPEL	Matthew 21:33-46
HOMILY	
AFFIRMATION OF FAITH	EOW See booklet
PRAYERS OF THE PEOPLE	See booklet
CONFESSION	BCP 360
THE PEACE	BCP 360

WE MAKE EUCHARIST

OFFERTORY HYMN	Hymnal 483
EUCCHARISTIC PRAYER EOW 2	EOW See booklet
SANCTUS	Hymnal S130
LORD’S PRAYER	BCP 364
FRACTION	Hymnal S164

WE SHARE THE GIFTS OF GOD

COMMUNION HYMN	Hymnal 321
POST-COMMUNION PRAYER	BCP 365
MINISTRY OPPORTUNITIES	See booklet
SENDING HYMN	Hymnal 686
DISMISSAL	BCP 367
VOLUNTARY	

Welcome to All Saints!

We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of “the Jesus Movement.” Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the Book of Common Prayer are available in the pews in the church. Please feel free to use them.

Finding Your Way Around.

- Restrooms are located in the parish house.
- All are welcome at social hour following the Sunday service.
- Welcome Coordinators (wearing nametags) are glad to answer questions and have a gift for each first-time visitor.
- Children are welcome as full participants in all services here. Please explore the children’s table to the right of the nave altar in the church.
- Large print versions of this bulletin are available upon request.

Find us on the web at allsaintsbrookline.org

Leading Worship This Week

Presiding – The Rev. Anoma Abeyaratne

Preaching – Kathleen O'Donoghue, *Children, Youth, and Family Minister*

Assisting Priest - The Rev. Dr. Richard Burden

Organist – Suzanne McAllister

The Choir of All Saints

Communion Soloist - Robert Honeysucker

Minister of Ceremonies – Sue LeClaire

Chalicers – Harold Petersen, Yvonne Schlaeppi

Healing Minister – Mary Urban Keary

Lectors – Jill McKinney, Susan Spilecki

Intercessor – Tatyana Danahy-Moore

Welcome Minister – Margaret Hogan

Ushers – Susan Cleaver, Kendrew Caporal, Jimmy LaCroix, Kari Limmer, Janelle Mills

Altar Guild - Margaret Hogan, Elinor Horner, Rebecca Mathews, Candy Petersen, Doreen Vittori

Vestry Counters – Chris Newth, Yvonne Schlaeppi

Social Hour Hosts – Lynne and Rick Montross

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Deck thyself, my soul with gladness Johann Sebastian Bach (1685–1750)

Please stand as you are able for

ENTRANCE HYMN: Christ is made the sure foundation

Hymnal 518

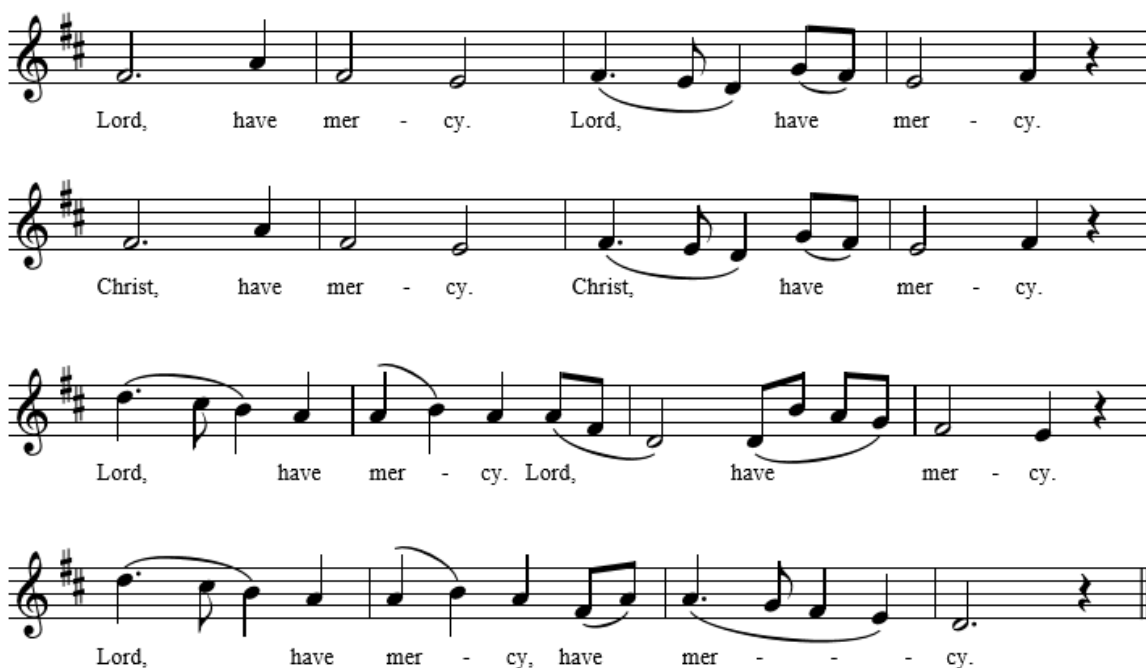
Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

KYRIE ELEISON

Schubert S96



Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - - - cy.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

Please be seated. Proclamation of the word assumes an oral tradition. Consider just listening to the texts and allowing God to speak to you through them.

THE FIRST READING Exodus 20:1-4, 7-9, 12-20

Reader: Jill McKinney

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

RESPONSE: If ye love me
Sung by the choir

Thomas Tallis (1505-85)

if ye love me, keep my commandments, and I will pray the Father,
And he shall give you another comforter, that he may bide with you forever,
E'en the spirit of Truth.

THE SECOND READING
Philippians 3:4b-14

Reader: Susan Spilecki

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able for
SEQUENCE HYMN: Jesus, Lover of my soul

Hymnal 699

THE HOLY GOSPEL + Matthew 21:33-46

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants

and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected has become the cornerstone;
this was the Lord's doing, and it is amazing in our eyes'?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls."

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

HOMILY

Preacher: Kathleen O'Donoghue, Children, Youth, and Family Minister

Following the homily a period of silence is observed.

The space below is for notes or reflections on the sermon. What words or phrases stand out? What Good News is being proclaimed? Where is the Spirit leading you/us?

At the Presider's invitation, please stand as you are able for
AFFIRMATION OF FAITH: Nicene Creed (*Enriching our Worship*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Tatyana Danahy-Moore

Intercessor Let us pray to the Lord of the vineyard
People **Lord, hear our prayer.**

We have been asked to remember the following parishioners, friends, relatives, and acquaintances in our prayers. When the intercessor indicates, please add these or your own prayers, either silently or aloud.

We pray for these members of our community.

Bonnie, Caitlin, Athena, Pamela, Zorie, Niall, Audrey, Vinny, George, Bob, Marjorie, Lois,
Marcia

We have been asked to remember the following in our prayers.

Ella, Missy, James, Philip, Sheana, Meg, Malcolm, Lucas, Gracie, Walter, Howard, Jim,
Steven, Tom, Susan, DeeDee, Jasmine, Sheila

Other communities and groups who share our building

Korean Evergreen Church, Boston Camera Club, Boston Cecilia, MetChorale, Cantata Singers,
The Corner Co-Op, Chorus Boston, ten separate 12-step groups

Diocesan Cycle

Parishes of the South Shore Deanery: Emmanuel Church, Braintree;
St. Stephen's Church, Cohasset; Brotherhood of St. Andrew; United Interfaith Action

The Ecumenical Cycle

Costa Rica, El Salvador, Nicaragua, Panama

All the baptized in their daily work who are in the pet business including veterinarians,
breeders, kennel workers, managers, and sales persons.

If you would like someone added to the parish prayer list, please visit allsaintsbrookline.org and fill out a request form, or fill out a prayer card and put it in the offering plate, or let the clergy or one of the Daughters of the King know.

The Presider concludes by saying a collect.

Holy God, you love justice and hate oppression; you call us to righteousness and not to exploitation. Give us generous and loving hearts, and eyes to see the splendor of your reign, that we may live in truth and honor, and praise you for the transformation of our lives, through Jesus Christ our Lord. **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

All stand or kneel. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

All may greet one another in the name of Christ. This greeting may take many forms, a handshake, a wave, or, if both persons are comfortable with it, a brief hug.

WE MAKE EUCHARIST

Please be seated for the Offertory.

OFFERTORY SENTENCE: Beloved in Christ, let us press on toward the heavenly call of God who, by grace, has made us a holy people.

OFFERTORY ANTHEM: Greenfields

Virgil Thomson (1896-1989)

How tedious and tasteless the hours when Jesus no longer I see.
Sweet prospects, sweet birds and sweet flowers have all lost their sweetness to me.
The midsummer sun shined but dim; the fields strive in vain to look gay;
But when I am happy in Him, December's as pleasant as May.

His Name yields the richest perfume, and sweeter than music his voice;
His presence disperses the gloom and makes all within me rejoice.
I should, were He always thus nigh, have nothing to wish or to fear;
No mortal as happy as I, My summer would last all the year.

Content with beholding his face, my all to his pleasure resigned;
No changes of season or place would make any change in my mind.
While bless'd with a sense of His Love, a palace of Joy would appear,
And prisons would palaces prove if Jesus would dwell with me there.

Dear Lord, if indeed I am thine, if Thou art my sun and my song,
Say, why do I languish and pine, and why are my winters so long?
O, drive these dark clouds from my sky, thy soul cheering pleasure restore;
Or, take me unto Thee on high, where winter and clouds are no more.

John Newton (1725-1807)

At the presentation of the gifts, please stand as you are able for

OFFERTORY HYMN: The head that once was crowned with thorns

Hymnal 483

EUCCHARISTIC PRAYER EOW 2 — THE GREAT THANKSGIVING

The People remain standing.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People sing

SANCTUS

Schubert S130





The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,

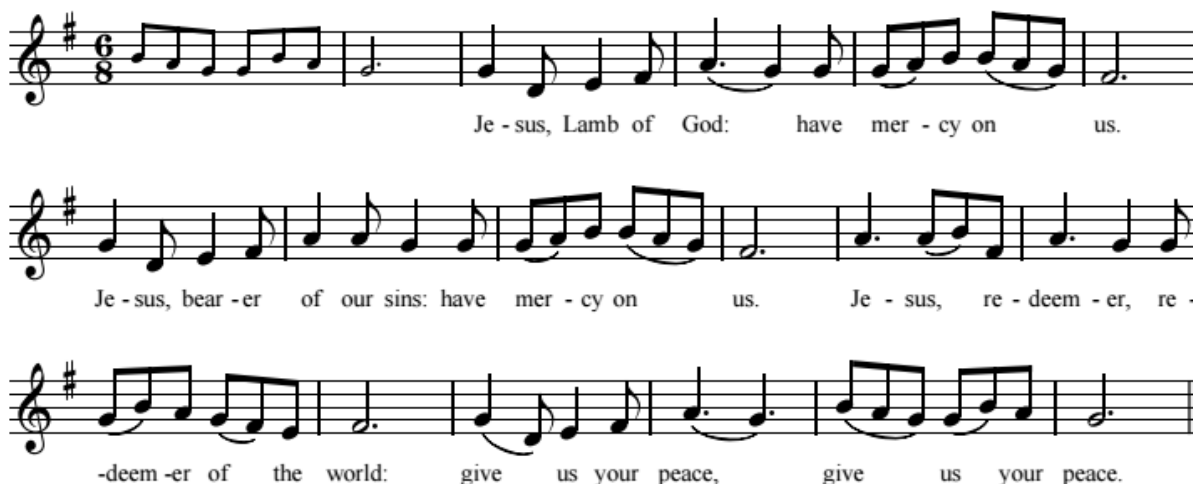
People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

A brief period of silence is kept then the fraction anthem is sung.

FRACTION

Schubert S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er, re -

-deem - er of the world: give us your peace, give us your peace.

WE SHARE GIFTS OF GOD

Presider The Gifts of God for the People of God.

All are invited to the altar for communion or a blessing. If you desire neither, feel free to remain in your seat. If coming forward for communion, please move at the invitation and direction of the ushers and gather all around the altar rail. You may stand or kneel to receive communion. To receive the bread place one hand on top of the other, palms up. Please assist the person with the chalice of wine, by helping to gently guide it to your lips. It is customary to receive both bread and wine. However, if you wish to receive a blessing or one element only, please indicate this request by crossing your arms over your chest. Gluten-free bread is available at your request. Simply ask the person distributing the bread.

Prayers for Healing with the laying on of hands are offered at the Langdon Chapel, for those who desire such prayers, either before or after receiving Communion. Stand or kneel at the rail and, as the Healing Minister approaches, you are invited to say your name and/or the name of the person for whom prayers are requested. Votive candles are near the Columbarium, opposite the Langdon Chapel; feel free to light them for prayer intentions.

COMMUNION ANTHEM: Love bade me welcome Ralph Vaughan Williams (1872-1958)

Love bade me welcome; yet my soul drew back, guilty of dust and sin.
But quick-eyed Love, observing me go slack from my first entry in,
Drew nearer to me, sweetly questioning if I lacked anything.

A guest, I answered, worthy to be here. Love said: You shall be he.
I the unkind, ungrateful? Ah, my dear, I cannot look on thee.
Love took my hand and smiling did reply, Who made the eyes but I?

Truth, Lord, but I have marr'd them: let my shame go where it doth deserve.
And know you not, says Love, who bore the blame? My dear, then I will serve.
You must sit down, says Love, and taste my meat: So, I did sit and eat.

George Herbert

COMMUNION HYMN: My God, thy table now is spread

Hymnal 321

At the Presider's invitation, please stand as you are able for

POST-COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Please be seated for

MINISTRY OPPORTUNITIES

Information about our ministries and our common life is shared. More information is found at the back of this booklet.

Then, the Presider may bless the people. Please stand as you are able at the Presider's invitation.

SENDING HYMN: Come, thou fount of every blessing

Hymnal 686

A leader dismisses the people who respond

Thanks be to God!

While the dismissal marks the conclusion of the liturgy, some people prefer to remain to listen to the voluntary or to pray privately. Whenever you choose to leave, if you are new to All Saints, please take a moment to introduce yourself to the clergy and welcome ministers.

VOLUNTARY: In Thee is Joy

Johann Sebastian Bach

The Blessing of the Animals will take place at the rear of the nave, by the Baptismal Font.

Please join us in the Guild Room for Social Hour immediately following the service.

MINISTRY OPPORTUNITIES AT ALL SAINTS AND IN THE WORLD

LIFE TOGETHER

My House Shall Be Called a House of Prayer. Our sanctuary is open daily from 10:00 am to 4:00 pm on Monday through Friday. Come in, pray, or meditate in silence and beauty. To enter the sanctuary during the week, come in through the Parish House door which will be unlocked.

Come, Pray in the Garden. For a more formal time of prayer during the week, you may join David, your Parish Administrator, for a simple spoken service of Evening Prayer at 4:00 pm. Evening Prayer will be said in the garden as long as the weather permits. This offering combines contemporary and traditional prayers with the reading of scripture, sanctifying ordinary days, and marking feast days throughout the week. Come join in offering prayers for ourselves and for the world.

Blessing of the Animals. All Saints' blessing of the animals will take place Sunday, 8 October, from 9:00 am to 10:15 am on the front lawn (weather permitting). We will also bless animals after the service near the font. Well-behaved animals are welcome in the service.

Thank You. Schola, our youth choir, started its 2017-2018 season last Thursday with our new Youth Music

Minister, Jessica Petrus Aird. We would like to thank the parents of our Schola singers for their support as this important ministry of All Saints Parish is in a time of transition.

We also would like to thank Jessica Cooper who is stepping down from her leadership position in the Choir to pursue new ministry opportunities at All Saints. Jessica has been a key part of our choir for 19 years, so please take the opportunity thank her. She is also organizing a special performance here at All Saints in November in celebration of the feast of St. Cecelia.

Baptism. The next date for Baptism is 5 November, which is All Saints Day (observed). If you, or someone you know, would like to receive the sacrament of Baptism, please contact Richard by 15 October. If you are interested in baptism, confirmation, reaffirmation, or reception you are encouraged to participate in the Meeting Church Again Course that begins in October. You may register for this course on the front page of our website www.allsaintsbrookline.org.

All Saints Day Flowers and the Book of Remembrance. Would you like to remember your loved ones by having their names inscribed in the Book

of Remembrance in time for the celebration of All Saints Day on 5 November? You can do so and, at the same time, make a contribution to the Flower Fund. Simply make a list of those persons you wish to remember and send it along with a donation to All Saints Parish, with a notation on the check that the donation is for the Flower Fund. Mail them to the church (attention Flower Fund) or drop them off at the church office before the deadline of Monday, 30 October.

For additional information, contact Lynne Montross at montross@enders.tch.harvard.edu

Our New Online Directory Needs Your Photo. By popular demand, we now have an online photo directory. Now you can see up-to-date contact information and also put name to faces you see every week. You can also email members or entire committees from the directory. The link to the directory is at the top of our homepage at allsaintsbrookline.org. After you log in, be sure your own contact information is correct, and while you are there, upload a personal and/or family photo. If you forgot your user ID and password or can not find the email that was sent with that information, contact David at office@allsaintsbrookline.org.

Join the Welcome Ministry Team. Welcome Ministers help people who are new to All Saints feel welcomed and connected to the church. Duties include greeting all people before the Sunday service and chatting with newcomers after the service to provide them with information on All Saints and occasionally escort them to the social hour. Most welcome ministers are assigned one Sunday every four to five weeks. We also work on special projects, like organizing the quarterly newcomer coffee and preparing welcome packets. As part of the Welcome and Evangelism Committee, we meet a few times a year to talk about plans and brainstorm ideas for better outreach. Please consider becoming a part of this vital team. For more information, contact Maggie Hogan (mahogan1@verizon.net / 617-566-7591).

Monthly Ministry Opportunity! Join an usher team, which calls for a once a month commitment, simple tasks with guidance from experienced ushers. Spread your cheer and gladness at being a member of All Saints Brookline!

Prayer Loom. The Daughters of the King have set up a prayer loom near the welcome table in the church. All are invited to write Thanksgivings or Concerns on the pieces of colored paper provided and then place those prayers in the web of the loom. Individuals for whom you offer prayers will be held and surrounded in prayer in the church for the next several weeks. Prayer cards, for requesting people be placed on the parish prayer list, are also available, as are votive candles to light for prayer intentions.

MUSIC

Upcoming Evensongs

At 5:00 pm with prelude recitals at 4:30 pm

Sunday, 29 October

Celebration of the 500th Anniversary of the Reformation

All Saints Schola

Dr. Phillip Haberkern, Asst. Professor of History,
Boston University, preaching

CHILDREN, YOUTH AND FAMILIES

Registration for Church School. Please go to the Family Faith Formation page of our website and register for church school as soon as possible, so we have accurate information before we begin classes. Please pay particular attention to our question about allergies!

MISSION

Some Updates on Our Work with MANNA. Our MANNA lunches so far have been quite marvelous, challenging happenings; but yesterday our MANNA lunch was something special. Richard made the presentation of the Spirituality and Justice Award to

the MANNA Leadership Team meeting that precedes each Monday lunch. It is open to all and draws about 30 to 40 men and women from the homeless community.

Thank you to all of you who support this effort in so many diverse ways. Your prayers, your ingredients, driving food to the Cathedral, chopping chicken, and casserole building all come together to permit us to have such a rewarding experience with the MANNA community.

All Saints Parish welcomed members of the MANNA community of Boston to our worship service last Sunday. The Rev. Tina Rathbone preached, and we shared a lunch after the service to hear more about the MANNA experience and programs. All Saints Prish is next scheduled to serve with the MANNA Community on 29 November.

FAITH EXPLORATION

Meeting Church Again for the First Time Starts 15 October. This program is designed for people who want to go more deeply into the traditions that energize life at All Saints. We explore our Anglican tradition, refresh our theological education, and explore questions like “Who is God, what is grace, and how do

we read the Bible?” Anyone preparing for baptism or confirmation is strongly encouraged to participate, as is anyone curious about what it means to be an Episcopalian and a Christian. Meetings are right after church, and a light lunch is provided. Dates for 2017 are 15 October, 29 October, and 5 November. For more information, email the office. Online registration is now available on our website.

Luncheon Book Discussion. On Sunday 22 October, as a way to mark the 500th anniversary of the start of the Protestant Reformation, the Adult Formation Committee will host a luncheon to discuss *October 31 1517: Martin Luther and the Day That Changed the World* by Martin Marty. The Adult Formation Committee selected this book for the All Saints Parish Summer Read. In the book Marty, a Lutheran pastor, scholar, and historian, focuses on repentance as way to talk about the challenges facing a divided Christianity if it ever wants to achieve some form of reconciliation. If to repent is to have a profound change of heart, then what do we need to change in ourselves to eventually, in Marty's words, "rejoice in the fruits of common dialogue, common prayer, and joint action?" At the luncheon on Sunday, 22 October, the congregation can discuss the book and the questions it raises. All are welcome, whether or not you have read the book.

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3.HE WIDER CHURCH

This month at All Saints we are offering several opportunities to commemorate and learn about our roots in the Protestant Reformation. On 22 October, the formation committee is facilitating a discussion about *October 31 1517*, a short, but insightful, history of the Lutheran Reformation and its relevance today. On 29 October, the Schola will be leading our service of Evensong which will commemorate the 500th anniversary of the reformation.

We at All Saints are not alone in our celebrations of the 500th anniversary of Martin Luther posting his 95 Theses. Earlier this year, *the Living Church* published a reflection by an Episcopalian on the relationship between Anglicanism and Martin Luther. You can read Wesley Hill's reflecting at: <https://goo.gl/QvFF7Q>

One might ask why we Episcopalians would celebrate Luther, because we are not Lutheran. For more than fifteen years, the Episcopal Church has been in a relationship of Full Communion with the Evangelical Lutheran Church in America. This means that Episcopal priests can serve Lutheran congregations and vice versa. Read the Episcopal News Service's article from last year about this step toward mending the divides of the reformation at: <https://goo.gl/NkZwLk>

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

(A Prayer Attributed to St. Francis, page 833 of the Book of Common Prayer)

T?, his Week at All Saints

Sun.	Blessing of the Animals	Garden	9:00 am
8 Oct.	Adult Choir	Sanctuary	9:00 am
	Child Care	Nursery	9:00 am
	Schola/Cherub Choir	Music Room	9:30 am
	Holy Eucharist	Sanctuary	10:30 am
	Daughters of the King	Vesting Room	12:00 pm
	Evergreen Church	Music Room	1:30 pm
	OA	Dining Room	5:30 pm
Mon.	Boston Cecilia	Music Room	6:30 pm
9 Oct.	OA Men's Group	Block Room	6:30 pm
	Women's AA	Dining Room	7:00 pm
Tue.	Evergreen Korean Church	Music Room	3:00 pm
10 Oct.	Metropolitan Chorale	Music Room	6:30 pm
	Boston Camera Club	Dining Room	6:30 pm
Wed.	Ten to Twelve Group	Block Room	6:30 pm
11 Oct.	Cantata Singers	Music Room	6:30 pm
	LGBTQIA Marijuana Anonymous	Guild Room	7:00 pm
Thurs.	Women of Wisdom	Guild Room	10:30 am
12 Oct.	Al-Anon	Dining Room	12:30 pm
	Schola Rehearsal	Music Room	4:30 pm
	Choir Rehearsal	Music Room	7:00 pm
	Chorus Boston	Dining Room	7:00 pm
Fri.	Evergreen Church	Music Room	7:00 pm
13 Oct.	Big Book AA	Dining Room	7:00 pm
Sat.	Big Book Fellowship	Dining Room	9:00 am
14 Oct.	Choir Retreat	Music Room	10:00 am
	St. Augustine	Block Room	10:00 am
	All Saints Stitchers	Guild Room	12:00 pm
	Women's Book Group	Vesting Room	2:30 pm
	Celtic Holy Eucharist	Sanctuary	5:00 pm
	There is a Solution-12 step	Dining Room	5:30 pm
	BYPAAs	Dining Room	7:00 pm



The Rev. Dr. Richard Burden, Rector
The Rev. Anoma Abeyaratne, Priest Associate
Kathleen O'Donoghue, Children, Youth, and Family Minister
Christian Lane, Director of Music
Jessica Petrus Aird, Youth Music Minister
David Bliss, Parish Administrator
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office@allsaintsbrookline.org
Office Hours, Monday through Friday, 10:00 am to 4:00 pm
Celtic Holy Eucharist, Saturdays 5:00 pm
Holy Eucharist, Sundays 10:30 am
Monthly Choral Evensong

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