



All Saints Parish

The Fifteenth Sunday after Pentecost

+

2 September 2018, 10:30 am

Holy Eucharist with Prayers for Healing + Rite II

WE GATHER IN THE NAME OF GOD

VOLUNTARY: If thou but suffer God to guide thee, BWV 690 J.S. Bach (1685 - 1750)

Please stand as you are able for

ENTRANCE HYMN: Praise my soul, the King of Heaven

Hymnal 410

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Hymnal S-280

The text of the Gloria is printed below. The tune may be familiar to you; if not, the service music can be found in the front section of the blue hymnal in the pews

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Welcome to All Saints! We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of "the Jesus Movement." Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the *Book of Common Prayer* are available in the pews in the church. Please feel free to use them.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

Please be seated. Proclamation of the word assumes an oral tradition. Consider just listening to the texts and allowing God to speak to you through them.

THE FIRST READING Song of Solomon 2:8-13

Reader: Maija Gray

The voice of my beloved! Look, he comes, leaping upon the mountains, bounding over the hills. My beloved is like a gazelle or a young stag. Look, there he stands behind our wall, gazing in at the windows, looking through the lattice. My beloved speaks and says to me: "Arise, my love, my fair one, and come away; for now the winter is past, the rain is over and gone. The flowers appear on the earth; the time of singing has come, and the voice of the turtledove is heard in our land. The fig tree puts forth its figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

RESPONSE Psalm 45:1-2, 7-10

Said by the Congregation

My heart is stirring with a noble song;
let me recite what I have fashioned for the king; *
my tongue shall be the pen of a skilled writer.

You are the fairest of men; *
grace flows from your lips,
because God has blessed you for ever.

Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your kingdom;
you love righteousness and hate iniquity.

Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.

All your garments are fragrant with myrrh, aloes, and cassia, *
and the music of strings from ivory palaces makes you glad.

Kings' daughters stand among the ladies of the court; *
on your right hand is the queen,
adorned with the gold of Ophir.

THE SECOND READING

James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able for
SEQUENCE HYMN: Help us, O Lord, to learn

Hymnal 628

THE HOLY GOSPEL + Mark 7:1-8, 14-15, 21-23

Priest The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them,

“Isaiah prophesied rightly about you hypocrites, as it is written, ‘This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching human precepts as doctrines.’ You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. All these evil things come from within, and they defile a person.”

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

Preacher: The Rev. Dr. Richard Burden

The space below is for notes or reflections on the sermon. What words or phrases stand out? What Good News is being proclaimed? Where is the Spirit leading you/us? Following the homily, a period of silence is observed.

At the Presider's invitation, please stand as you are able for
AFFIRMATION OF FAITH: Nicene Creed (*Enriching our Worship*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Mary Urban Keary

Intercessor Let our hearts be conformed to your purpose
People **and grant us your blessing.**

We have been asked to remember the following parishioners, friends, relatives, and acquaintances in our prayers. When the intercessor indicates, please add these or your own prayers, either silently or aloud.

We pray for these members of our community.
Regina, Vinny, Pat, Audrey, Jimmy, Bonnie, Aldo, June, Lois, Bob, Ingeborg

We have been asked to remember the following persons in our prayers.
Aaron, Mitch, Julia, Carol, Steven, Astrid and Fred, Joe,
Heather and Nancy, Jean, Ted, Rose, Malcolm, Ginny, Pam, Phillip, Missy

Other communities and groups who share our building

Korean Evergreen Church, Boston Camera Club, Boston Cecilia, MetChorale, Cantata Singers, The Corner Co-Op, Chorus Boston, ten separate 12-step groups

Diocesan Cycle

Parishes of the Neponset River Deanery: Trinity Church, Stoughton; Epiphany Church, Walpole; Emmanuel Church, West Roxbury; St. John's Church, Westwood; Trustees of Donations

The Ecumenical Cycle

Benin, Côte d'Ivoire, Togo

All the baptized in their daily work who are in the teaching profession from preschool through graduate school including teachers, professors, aides and assistants, administrators, and support personnel.

If you would like someone added to the parish prayer list, please visit allsaintsbrookline.org and fill out a request form, or fill out a prayer card and put it in the offering plate, or let the clergy or one of the Daughters of the King know.

The Presider concludes by saying a collect.

Holy and Eternal One, your lead us through your Word Jesus Christ, who taught us to obey all of your commandments by loving you and by loving our neighbors as ourselves: Purify our hearts that we may be instruments of your reconciliation and peace, in the power of your Spirit, through Jesus Christ our Savior. **Amen.**

CONFESSION

Presider Let us confess our sins against God and our neighbor.

All stand or kneel. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.
People **And also with you.**

All may greet one another in the name of Christ. This greeting may take many forms, a handshake, a wave, or, if both persons are comfortable with it, a brief hug.

WE MAKE EUCHARIST

Please be seated for the Offertory.

OFFERTORY SENTENCE: Be strong in the Lord and boldly proclaim the gospel of peace, which is the truth of the Spirit and the holy word of God.

OFFERTORY SOLO: Only be still, wait thou his leisure J.S. Bach

At the presentation of the gifts, please stand as you are able for
OFFERTORY HYMN: If thou but trust in God to guide thee Hymnal 635

THE GREAT THANKSGIVING

The People remain standing.

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.
By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.
Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS

Hymnal S129

The text of the Sanctus is printed below. The tune may be familiar to you; if not, the service music can be found in the front section of the blue hymnals

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. AMEN.

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we now pray,
Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept.

FRACTION

Hymnal S163

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

WE SHARE GIFTS OF GOD

Presider The Gifts of God for the People of God.

All are invited to the altar for Communion or a blessing. If you desire neither, please remain in your seat.

Prayers for Healing are offered at the Langdon Chapel at any time during Communion. Stand or kneel at the Langdon Chapel rail and, as the Healing Minister approaches, say names and concerns to be prayed for. Votive candles near the Columbarium, opposite the Langdon Chapel, may also be lit for prayer intentions.

COMMUNION SOLO: The Lord is very pitiful

Julius Benedict (1804 - 1885)

COMMUNION HYMN: Take my life and let it be

Hymnal 707

At the Presider's invitation, please stand as you are able for

POST-COMMUNION PRAYER

Presider Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please be seated for

MINISTRY OPPORTUNITIES

Information about our ministries and our common life is shared. More information is found at the back of this booklet.

SENDING HYMN: O Master, let me walk with Thee

Hymnal 660

DISMISSAL

A leader dismisses the people, who respond

People **Thanks be to God!**

VOLUNTARY: O Hail, thou brightest day of days, BWV 609

J.S. Bach

While the dismissal marks the conclusion of the liturgy, some people prefer to remain to listen to the voluntary or to pray privately. Whenever you choose to leave, if you are new to All Saints, please take a moment to introduce yourself to the clergy and welcome ministers.

Please join us in the Garden for Social Hour immediately following the service.

MINISTRY OPPORTUNITIES AT ALL SAINTS AND IN THE WORLD

Life Together

Come Pray in the Church. At All Saints, we offer opportunities for prayer throughout the week. On weekdays between 10:00 am and 4:00 pm, the Sanctuary is open for prayer and meditation. Monday through Friday, Evening Prayer is said in the Resting Chapel at 4:00 pm. On Thursdays at 6:30 pm, the Daughters of the King offer centering prayer in the Resting Chapel.

Labor Day Office Closure. *Monday, 3 September*
The parish office will be closed on Monday, 3 September, for the Labor Day holiday. Richard and David will be off for the day. The building will be open in the evening for regular meetings.

Parish Picnic, 9 September. The All Saints parish picnic is a community tradition that is held annually on the Sunday after Labor Day. This event reconnects friends after summer vacations and we welcome new members into our congregation. Please plan on staying after the worship service on Sunday, 9 September, to share this fellowship. The church will provide the hot dogs, veggie burgers, beverages, and paper goods. Please bring something to share. Folks with last names beginning with A through M, please bring salads, side dishes, or chips and dip. Folks with last names beginning with N through Z, please bring desserts. We hope the weather will cooperate, so we can eat in the garden. If it rains, we will eat in the dining room.

Are you available to help with set up or clean up?
Contact Kathleen O'Donoghue
at familyminister@allsaintsbrookline.org, or give her a call at the church office!

Summer Social Hour. Thank you to everyone who has signed up to host Social Hour this summer. Thanks especially to Rachel Scotch who is hosting this Sunday's Social Hour.

Art in the Guild Room. The new art display in the Guild Room is by Thomas Ward, a Brookline

native, who is a nationally known abstract artist. Tom graduated from Brookline High School and the University of Massachusetts. After college, he became a Brookline police officer. Tom attained the rank of Detective Lieutenant and was Executive Officer for the Special Response Team before retiring. Tom and his wife Lisa have five children. An avid admirer of Jackson Pollack, Tom credits the Special Response Team training as well as his "mania for CrosssFit training" for the creative stimulation that led to the unlikely color contrasts that distinguish his work. He is self-taught and works principally with liquid acrylics with some use of watercolors and oils. The mix of paints leads to the intricacies of color and pattern that can be seen throughout Tom's oeuvre. Tom will be at Social Hour on 16 September.

Our Online Directory Needs Your Photo. By popular demand, we now have an online photo directory. You can see up-to-date contact information and also put names to faces you see every week. You can also email members or entire committees from the directory. The link to the directory is at the top of our homepage at allsaintsbrookline.org. After you log in, be sure your own contact information is correct, and, while you are there, upload a personal and/or family photo. If you forgot your user ID and password or can not find the email that was sent with that information, contact David at office@allsaintsbrookline.org.

Join the Welcome Ministry Team. Welcome Ministers help people who are new to All Saints feel welcomed and connected to the church. Duties include greeting all people before the Sunday service and chatting with newcomers after the service to provide them with information on All Saints and occasionally escort them to the social hour. Most welcome ministers are assigned one Sunday every four to five weeks. We also work on special projects, like organizing the quarterly newcomer coffee and preparing welcome packets. As part of the Welcome and Evangelism Committee, we meet a few times a year to talk

about plans and brainstorm ideas for better outreach. Please consider becoming a part of this vital team. For more information, contact Maggie Hogan at mahogan1@verizon.net or by phone at 617-566-7591.

Monthly Ministry Opportunity! Join an usher team, which calls for a once a month commitment to simple tasks with guidance from experienced ushers. Spread your cheer and gladness at being a member of All Saints Brookline! For more information, contact Henry Kettell at hskettell@verizon.net.

Learn To Write the Prayers of the People.

Workshop after church on 7 October.

Finding words to gather the concerns of the whole community in the context of worship is a meaningful and sacred task. During Advent we will begin experimenting with having members of our congregation compose the prayers to be read during both services. Become part of this ministry by signing up for this workshop. In order to take part, you must register by 23 September.

Music

Choir Rehearsals *Thursdays*

Choir rehearsals resume Thursday 6 September.

Rehearsals are Thursdays from 7:15 to 9:15 pm in the Music Room.

Schola Rehearsals begin 6 September.

Rehearsals are Thursdays from 5:30 to 6:30

pm in the Music Room.

Children, Youth, and Families

Blessing of the Backpacks

9 September, 10:30 service.

Bring your backpacks, satchels, briefcases, on Sunday, 9 September, for a special start of the school year blessing.

Church School and Youth Ministry Registration

It's time to register for Church School and Youth Ministry. Registration forms are available on the website (allsaintsbrookline.org). Even if your child is not old enough to be in class, please register him or her. This information helps us determine staffing needs in the nursery and anticipate class size in the future.

Mission

Faith-Rooted Organizing Workshop. On 15 September from 9:30 am to 4:30 pm, the Episcopal City Mission is hosting a Faith-Rooted Organizing workshop for individuals and groups from congregations. This day-long training and community building event at the Cathedral will help you develop the skills, spiritual grounding, and strategies for your community to respond to injustice. In this urgent moment, the effects of racism are affecting our immigration and mass incarceration systems, and we are experiencing regular threats to civil liberties. We invite you to join us for prayer, community building, and action to learn faith-rooted approaches to organizing. Come and share what you are learning so that we have the tools to respond in a prayerful, skillful, and powerful manner. You can register at <https://tinyurl.com/FROatECM-Register>

For more information, contact Dan Gelbtuch - Manager of Faith-Rooted Leadership Development
Dan@EpiscopalCityMission.Org

Brookline Food Pantry. All Saints is a collection point for donations to the Brookline Food Pantry. Food of all sorts is welcomed and needed for all age groups. Be sure what you give has a medium-to-long shelf life. For more information about All Saints partnership with the Food Pantry, contact Tom Nutt-Powell at nuttpowell@aol.com

Responding to Natural Disasters. In the aftermath of hurricanes, wildfires, and mudslides, we ask your prayers for those affected. Episcopal Relief & Development works with Episcopal dioceses as

they assess damage and coordinate with local congregations to shelter and feed people and rebuild. You can support ERD financially at <https://goo.gl/AhX4Pk>, or you can sign up as “ready to serve” with ERD at <https://goo.gl/q1j7uM>.

Eucharistic Visitor Training

Offered on 6 October

There will be a training at the Cathedral Church of St. Paul (138 Tremont Street) in Boston providing the required licensing to be a Eucharistic Visitor in the Diocese of Massachusetts. Eucharistic Visitors are lay people who have been trained and authorized to administer the Holy Eucharist to those who are unable to attend church services. For more information, contact Jennifer Garrett, Events Coordination (617-482- 4826, ext. 421 or jgarrett@diomass.org).

Faith Exploration

Women's Book Group

Second Saturday of the month

Meeting next 8 September 2:30 to 4:30 pm

We are reading *The Stories We Tell: Classic True Tales by America's Greatest Women Journalists*. We encourage interested persons to let us know that you plan to attend. We will welcome you warmly at one meeting, several, or all! For more information contact Katherine Kominis at Katherine.Kominis@gmail.com

Men's Book Group

Alternate Saturdays, resuming 8 September 8:00 to 9:15 am

Meets every two weeks to share our personal reflections on our chosen book and to share our own stories as well. This summer we are reading *Eunice: the Kennedy Who Changed the World* by Eileen McNamara. Contact Bruce Keary (bruce.keary@gmail.com) or Alan McLellan (mclellan.alan@gmail.com) for more information.

Get back to The Basics

Three Sundays: 30 September, 14 October, and 28 October.

The Basics is a program is designed for people who want to go more deeply into the traditions that energize life at All Saints. We explore the Anglican tradition, refresh our theological education, and explore questions like “Who is God, what is grace, and how do we read the Bible?” This class is for anyone curious about what it means to be an Episcopalian and a Christian. Anyone preparing for baptism or confirmation is strongly encouraged to participate. Meetings are right after church, and a light lunch is provided.

Please pre-register by 23 September by emailing the office or following the link in the next enews. A minimum of 6 participants is required for the class to begin.

Waking up White Discussion

23 September, 12:00 noon

If you have been reading *Waking Up White*, Debby Irving’s exploration of race and personal identity, plan to come for a light lunch and discussion of this challenging and rewarding book. Discussion will be facilitated by members of the Adult Formation Committee.

Please RSVP to the office by Friday, 21 September or look for the RSVP link in the next enews.

This discussion is the first in a series focused on dismantling racism, upcoming events include:

Film Series—Race: The Power of an Illusion

13, 20, 27 October, 7:00 pm

The next series in our Adult Formation series on dismantling racism will be *Race: The Power of an Illusion*, a series of three documentary films, on successive Saturday evenings in October (13, 20, 27 from 7 to 9 pm).

Coming in 2019

Liberating Ourselves from Racism

Wednesday evenings in Lent— 20, 27 March, 3, 10 April

The Adult Formation Committee is working with the Mission Institute of the Episcopal Diocese of Massachusetts, to bring us this program which engages communities and congregations through a powerful four-part adult education series geared

towards inviting us into the critical work of examining racism internally, interpersonally, and systemically. This series is being created, tailored, and will be facilitated in such a way that it is contextual for our community. More information on these events and others will be announced in the coming weeks.

This Week at All Saints

Sun. 2 September	Child Care	Nursery	9:00 am
	Holy Eucharist	Sanctuary	10:30 am
	Evergreen Church	Music Room	1:30 pm
	OA	Dining Room	5:30 pm
Mon. 3 September	OA Men's Group	Block Room	6:30 pm
	Women's AA	Dining Room	7:00 pm
Tues. 4 September	Cantata Singers Auditions	Sanctuary	6:30 pm
	Metropolitan Chorale	Music Room	6:30 pm
	Boston Camera Club	Dining Room	6:30 pm
	LGBTQIA MA	Block Room	6:30 pm
Wed. 5 September	Ten to Twelve	Block Room	6:30 pm
	Cantata Singers	Music Room	6:30 pm
Thurs. 6 September	Al-Anon	Dining Room	12:30 pm
	Schola Rehearsal	Music Room	5:30 pm
	Choir Rehearsal	Music Room	7:15 pm
Fri. 7 September	Big Book AA	Dining Room	7:00 pm
	Evergreen Church	Music Room	7:00 pm
Sat. 8 September	Men's Book Group	Guild Room	8:15 am
	Saturday Workshop (12-step)	Dining Room	9:00 am
	All Saints Stitchers	Vesting Room	10:00 am
	St. Augustine	Block Room	10:00 am
	Celtic Holy Eucharist	Guild Room	5:00 pm
	There is a Solution-12 step	Dining Room	5:30 pm
	BYPAA	Dining Room	7:00 pm

