

**The Fourteenth Sunday after Pentecost
10 September 2017, 10:30 am**



HOLY EUCHARIST - RITE II
with Prayers for Healing

*All your works praise you, O God, and your faithful servants bless you.
Psalm 145:10*

Order of Service

Hymn numbers refer to the blue hymnal; service music (“S-numbers”) are found toward the front of the hymnal. BCP page numbers refer to the red Book of Common Prayer. Some texts may be drawn from authorized supplemental sources, such as Enriching our Worship (EOW), that are not in the BCP. Those texts are in the bulletin.

The people’s responses are printed in bold type in this leaflet. Please join heartily in the responses.

WE GATHER IN THE NAME OF GOD

VOLUNTARY	
ENTRANCE HYMN	Hymnal 400
OPENING ACCLAMATION	EOW See Booklet
COLLECT FOR PURITY	BCP 355
SONG OF PRAISE	Hymnal S96
COLLECT OF THE DAY	BCP 233

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

FIRST READING	Exodus 12:1-14
RESPONSE	Psalm 149
SECOND READING	Romans 13:8-14
SEQUENCE HYMN	Hymnal 546
GOSPEL	Matthew 18:15-20
HOMILY	
AFFIRMATION OF FAITH	EOW See booklet
PRAYERS OF THE PEOPLE	See booklet
CONFESSION	BCP 360
THE PEACE	BCP 360

WE MAKE EUCHARIST

OFFERTORY HYMN	Hymnal 174
EUCCHARISTIC PRAYER EOW 2	EOW See booklet
SANCTUS	Hymnal S130
LORD’S PRAYER	BCP 364
FRACTION	Hymnal S164

WE SHARE THE GIFTS OF GOD

COMMUNION HYMN	Hymnal 593
POST-COMMUNION PRAYER	BCP 365
MINISTRY OPPORTUNITIES	See booklet
BLESSING OF KATHLEEN O’DONOGHUE	See booklet
BLESSING OF THE BACKPACKS	See booklet
CLOSING HYMN	Hymnal 376
DISMISSAL	BCP 367
VOLUNTARY	

Welcome to All Saints!

We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of “the Jesus Movement.” Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the Book of Common Prayer are available in the pews in the church. Please feel free to use them.

Finding Your Way Around.

- Restrooms are located in the parish house.
- All are welcome at social hour following the Sunday service.
- Welcome Coordinators (wearing nametags) are glad to answer questions and have a gift for each first-time visitor.
- Children are welcome as full participants in all services here. Please explore the children’s table to the right of the nave altar in the church.
- Large print versions of this bulletin are available upon request.

Find us on the web at allsaintsbrookline.org

Leading Worship This Week

Presiding and Preaching - The Rev. Dr. Richard Burden

Organist – Christian Lane, *Director of Music*

The Choir of All Saints

Vergers – Anne Marie Ellis

Minister of Ceremonies – Jeff Thibault

Chalicers – Tom Nutt-Powell, Harold Petersen

Healing Minister – Mary Urban Keary

Lectors – James Besancon, Julia Speyer

Intercessor – Dorothea Hass

Welcome Minister – Chad Landrum

Ushers – Ken Coleman, Kendrew Caporal, Jimmy LaCroix, Corey Mathews, Janelle Mills

Altar Guild - Susan Cleaver, Chad Landrum, Sue LeClaire, Candy Peterson, Rebecca Sheppard,

Doreen Vittori

Vestry Counters – Yvonne Schlaepfi, Jeff Thibault

WE GATHER IN THE NAME OF GOD

VOLUNTARY: Chanson de matin

Edward Elgar (1857–1934)

Please stand as you are able for

ENTRANCE HYMN: All creatures of our God and King

Hymnal 400

Presider Blessed be the one, holy, and living God.
People **Glory to God for ever and ever.**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE: Kyrie Eleison

Schubert S96

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

COLLECT OF THE DAY

Presider The Lord be with you.
People **And also with you.**
Presider Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

WE PROCLAIM AND RESPOND TO THE WORD OF GOD

Please be seated. Proclamation of the word assumes an oral tradition. Consider just listening to the texts and allowing God to speak to you through them.

THE FIRST READING

Reader: James Besancon

Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

RESPONSE: Psalm 149

Sung by the choir

- 1 Hallelujah! Sing to the LORD a new song; *
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people *
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; *
let them be joyful on their beds.
- 6 Let the praises of God be in their throat *
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations *
and punishment on the peoples;
- 8 To bind their kings in chains *
and their nobles with links of iron;
- 9 To inflict on them the judgment decreed; *
this is glory for all his faithful people. Hallelujah!

THE SECOND READING

Reader: Julia Speyer

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Please stand as you are able for

SEQUENCE HYMN: Awake, my soul, stretch every nerve

Hymnal 546

THE HOLY GOSPEL + Matthew 18:15-20

Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

Priest The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

Preacher: The Rev. Dr. Richard Burden

Following the homily a period of silence is observed.

The space below is for notes or reflections on the sermon. What words or phrases stand out? What Good News is being proclaimed? Where is the Spirit leading you/us?

At the Presider's invitation, please stand as you are able for
AFFIRMATION OF FAITH: Nicene Creed (*Enriching our Worship*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

WE PRAY FOR THE WORLD AND THE CHURCH

PRAYERS OF THE PEOPLE

Intercessor: Dorothea Hass

Intercessor Lord in your mercy
People **Hear us and help us.**

We have been asked to remember the following parishioners, friends, relatives, and acquaintances in our prayers. When the intercessor indicates, please add these or your own prayers, either silently or aloud.

We pray for these members of our community.

Aliana, Caitlin, Athena, Pamela, Zorie, Niall, Audrey, Vinny, George, Bob, Marjorie, Lois,
Marcia

We have been asked to remember the following in our prayers.

Wesley, Del, Seth, Louise, Wren, Sheana, Bob, Susan, Stone Family, Alaina, CC, Kim, Shawn,
Ruby, Meg, Malcolm, Lucas, Gracie, Walter, Howard, Jim, Steven, Tom, Susan, DeeDee,
Jasmine, Sheila

Other communities and groups who share our building

Korean Evergreen Church, Boston Camera Club, Boston Cecilia, MetChorale, Cantata Singers, The Corner Co-Op, Chorus Boston, ten separate 12-step groups

Diocesan Cycle

Parishes of the North Shore Deanery: St. Peter's Church, Beverly; St. John's Church, Beverly Farms; All Saints Episcopal Church of the North Shore, Danvers; St. John's Church, Gloucester

The Ecumenical Cycle

Ghana, Nigeria

All the baptized in their daily work who are in the teaching profession from preschool through graduate school including teachers, professors, aides and assistants, administrators, and support personnel.

If you would like someone added to the parish prayer list, please visit allsaintsbrookline.org and fill out a request form, or fill out a prayer card and put it in the offering plate, or let the clergy or one of the Daughters of the King know.

The Presider concludes by saying a collect.

Lord of the church, you call a broken people around your table: in times of disagreement teach us to listen, loose us from prejudice and bind us to your way of forgiving grace; through Jesus Christ, who stands at the heart of our gathering. **Amen.**

Prayers for an Inclusive Church

CONFESSION

Presider Let us confess our sins against God and our neighbor.

All stand or kneel. Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Presider continues

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People sing

SANCTUS

Schubert S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two staves of music in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a half note G4, followed by a quarter rest, then a half note A4, a quarter note B4, a quarter note C5, a quarter note D5, a quarter note E5, a quarter note F#5, a quarter note G5, a quarter note F#5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, and a quarter note G4. The second staff continues the melody with a half note G4, a quarter note F#4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E3, a quarter note D3, a quarter note C3, a quarter note B2, a quarter note A2, and a quarter note G2. The lyrics are written below the notes.

The Presider continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

THE LORD'S PRAYER

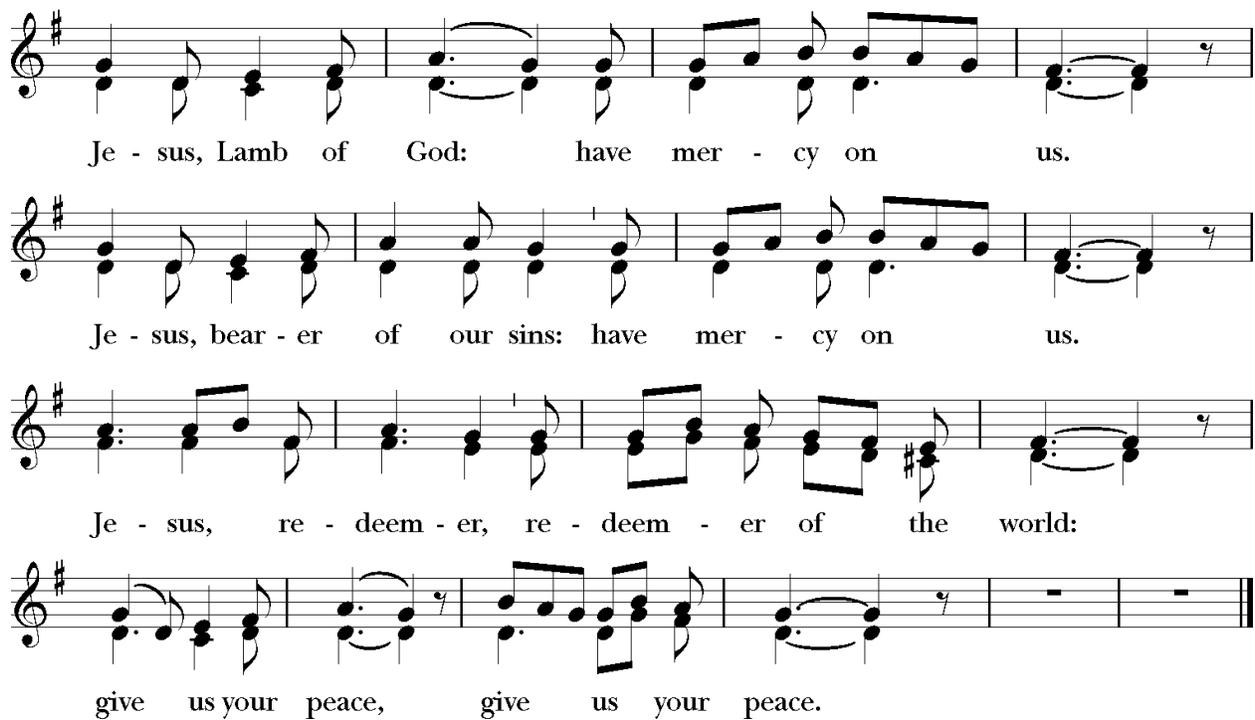
Presider As our Savior Christ has taught us, we now pray,
People **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

THE BREAKING OF THE BREAD

A brief period of silence is kept then the fraction anthem is sung.

FRACTION

Schubert S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

WE SHARE GIFTS OF GOD

Presider The Gifts of God for the People of God.

All are invited to the altar for communion or a blessing. If you desire neither, feel free to remain in your seat. If coming forward for communion, please move at the invitation and direction of the ushers and gather all around the altar rail. You may stand or kneel to receive communion. To receive the bread place one hand on top of the other, palms up. Please assist the person with the chalice of wine, by helping to gently guide it to your lips. It is customary to receive both bread and wine. However, if you wish to receive a blessing or one element only, please indicate this request by crossing your arms over your chest. Gluten-free bread is available at your request. Simply ask the person distributing the bread.

***Prayers for Healing** with the laying on of hands are offered at the Langdon Chapel, for those who desire such prayers, either before or after receiving Communion. Stand or kneel at the rail and, as the Healing Minister approaches, you are invited to say your name and/or the name of the person for whom prayers are requested. Votive candles are near the Columbarium, opposite the Langdon Chapel; feel free to light them for prayer intentions.*

COMMUNION ANTHEM: Draw us in the Spirit's tether

Harold Friedell (1905–1958)

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou are in the midst of them:
Alleluya! Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluya! Alleluya!
So knit thou our friendship up.

All our meals and all our living
Make us sacraments of thee,
That be caring, helping, giving,
We may true disciples be.
Alleluya! Alleluya!
We will serve thee faithfully.

Percy Dreamer (1867–1936)

COMMUNION HYMN: Lord, make us servants of your peace

Hymnal 593

At the Presider's invitation, please stand as you are able for
POST-COMMUNION PRAYER

Presider Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Please be seated for

MINISTRY OPPORTUNITIES

Information about our ministries and our common life is shared. More information is found at the back of this booklet.

BLESSING OF KATHLEEN O'DONOGHUE, *Children, Youth, and Family Minister*

Presider Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Today we commission Kathleen O'Donoghue in the Name of God and of this congregation to the Ministry of Children, Youth, and Families.

Kathleen, You have been called as Children, Youth, and Family Minister in this parish. Will you, as long as you are engaged in this work, perform it with diligence?

Kathleen I will, with God's help.

Presider Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Kathleen I will, with God's help.

Presider Let us pray. *(Silence)*

God of all wisdom and knowledge, give your blessing and guidance to Kathleen and all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. **Amen.**

In the Name of God and of this congregation, I commission you Kathleen as Children, Youth, and Family Minister in this Parish.

BLESSING OF THE BACKPACKS

All students, staff, and faculty who are beginning school are invited to stand.

God of Wisdom, we give you thanks for schools and classrooms and for the teachers and students who fill them each day. We thank you for this new beginning, for new books and new ideas. We thank you for the gift of making mistakes and trying again. Help us to remember that asking the right questions is often as important as giving the right answers. Today we give you thanks for these your children, and we ask you to bless them with curiosity, understanding and respect. May their backpacks be a sign to them that they have everything they need to learn and grow this year. May they be guided by your love. All this we ask in the name of Jesus, who as a child in the temple showed his longing to learn about you, and as an adult taught by story and example your great love for us. **Amen.**

Then, the Presider may bless the people. Please stand as you are able at the Presider's invitation.

CLOSING HYMN: Joyful, joyful, we adore thee

Hymnal 376

A leader dismisses the people who respond

Thanks be to God!

While the dismissal marks the conclusion of the liturgy, some people prefer to remain to listen to the voluntary or to pray privately. Whenever you choose to leave, if you are new to All Saints, please take a moment to introduce yourself to the clergy and welcome ministers.

VOLUNTARY: Ceremonial March

Herbert Sumsion (1899–1995)

Please join us in the Garden for our Parish Picnic immediately following the service.

MINISTRY OPPORTUNITIES AT ALL SAINTS AND IN THE WORLD

LIFE TOGETHER

My House Shall Be Called a House of Prayer. Our sanctuary is open daily from 10:00 am to 4:00 pm on Monday through Friday. Come in, pray, or meditate in silence and beauty. To enter the sanctuary during the week, come in through the Parish House door which will be unlocked.

Our New Online Directory. By popular demand, our member directory is now online and includes photos. Now you can see up to date contact information and also put a name to the face you've been seeing every week. You can also email members or entire committees from the directory. The link to the directory is at the top of our homepage at allsaintsbrookline.org. After you log in, be sure your own contact information is up to date, and while you are there, upload a personal and family photo. If you forgot your user ID and password, or can not find the email that was sent with that information? Contact David at office@allsaintsbrookline.org.

Parish Picnic Today. A long-standing tradition at All Saints is the parish picnic on the Sunday after Labor Day. This event is always a wonderful way to reconnect with friends after a summer break and to welcome new members into our congregation. Please plan on staying after today's worship service to share fellowship with one another in this fun way. The church will provide the hot dogs and lemonade. Please bring something to share - a salad or side dish, chips, or dessert. The Vestry has made a request that if folks have a large crock pot or water cooler they can donate for the day, please bring it to the kitchen on Saturday or early Sunday. Hopefully the weather will cooperate and we can do this in the garden. If it rains, the picnic will be in the dining room. Contact Janelle Mills for any questions you might have about the picnic.

Join the Welcome Ministry Team. Welcome Ministers help people who are new to All Saints feel welcomed and connected to the church. Duties

include greeting all people before the Sunday service and chatting with newcomers after to provide them with information on All Saints and occasionally escort them to the social hour. Most welcome ministers are assigned one Sunday every four to five weeks. We also work on special projects, like organizing the quarterly newcomer coffee and preparing welcome packets, and meeting as part of the Welcome and Evangelism Committee a few times a year to talk about plans and brainstorm ideas for better outreach. Please consider becoming a part of this vital team. For more information, contact Maggie Hogan (mahogan1@verizon.net / 617-566-7591).

Monthly Ministry Opportunity! Join an usher team, once a month commitment, simple tasks with guidance from experienced ushers. Spread your cheer and gladness at being a member of All Saints Brookline!

Prayer Loom. The Daughters of the King have set up a prayer loom near the welcome table in the church. All are invited to write Thanksgivings or Concerns on the pieces of colored paper provided and then place those prayers in the web of the loom. Individuals for whom you offer prayers will be held and surrounded in prayer in the church for the next several weeks. Prayer cards, for requesting people be placed on the parish prayer list, are also available, as are votive candles to light for prayer intentions.

Baptism. The next date for Baptism is 5 November, which is All Saints Day (observed). If you, or someone you know, would like to receive the sacrament of Baptism, please contact Richard by October 15. If you are interested in baptism, confirmation, reaffirmation, or reception for themselves or others are encouraged to participate in the Meeting Church Again Course that begins in October.

Anna Rejoyce Art in the Guild Room. Anna Rejoyce was born and raised in rural South Korea, where she developed a deep love for old objects and

nature. After graduating from Seoul National University, she moved to the US in 1999, where she enrolled in architecture and interior design classes. This experience led to a devotion to drawing and painting. She is currently a member of the Waltham Mills Artists Association.

In her artist's statement, Anna notes: "Worn out with age, sometimes broken, and often handmade...These ordinary objects around me captivate my heart over all else. They mean comfort, freedom, fondness, playfulness, memories, and a sense of tranquility; my mind rests among them peacefully. As a painter, I wish to translate them onto the canvas and to deliver it to the world. Subdued colors, earthy tones and soft brush strokes are my instruments."

Anna will meet the congregation during social hour on 17 September.

2017 Spirituality and Justice Award To Be Given Out Sunday 1 October. Please mark your calendars for 1 October when the MANNA Community will receive the All Saints Parish Spirituality and Justice Award for 2017. For the past nineteen years, All Saints has given the Spirituality and Justice Award to people whose notable commitment to justice for all of God's people is grounded in a deep spiritual life. Recipients of this award are people whose own deep spirituality has led them to make significant contributions for the sake of greater justice for all God's people. People from all faith traditions have been nominated, and past recipients include: Bishop Barbara C. Harris, Bishop Tom Shaw, Bishop Gene Robinson, The Hon. Byron Rushing, Mr. James Carroll, and Archbishop Desmond Tutu. The MANNA community joins these and other distinguished individuals as living examples to all of us, inspiring us to renew and enlarge our commitment to justice as an essential expression of our Christian faith.

We, at All Saints, are so grateful to be partners with the MANNA Community in the ministry of the Monday Lunch program. We continue to be inspired by the way MANNA graciously welcomes folks

across differences of class, wealth, culture, race, and mental ability, and their creative and faithful empowerment of all people to claim their places as vital members of God's community. The MANNA Community is a living example of Spirituality and Justice, and for that commitment we give thanks to God, and we honor them with this award.

The Rev. Canon Cristina Rathbone, Canon Missioner of MANNA, will preach at both services on 30 September and 1 October. Members of the MANNA Leadership team will join her on Sunday to receive the award. A parish luncheon and program with the MANNA Leaders, hosted by the Mission and Outreach Committee, will follow the Sunday service. All are welcome!

MUSIC

Upcoming Evensongs

At 5:00 pm with prelude recitals at 4:30 pm

Sunday, 24 September

Feast of Sergius, Abbot of Holy Trinity, Moscow, 1392

All Saints Choir

The Rev. Dr. Richard Burden, preaching

Sunday, 29 October

Celebration of the 500th Anniversary of the Reformation

All Saints Schola

Dr. Phillip Haberkern, Asst. Professor of History, Boston University, preaching

CHILDREN, YOUTH AND FAMILIES

Registration for Church School. Please find our registration form here: <http://allsaintsbrookline.org/youth-formation> and submit the completed form as soon as possible so we have accurate information before we begin classes. Please pay particular attention to our question about allergies!

Nursery. Our Nursery will be staffed for your youngest ones. This year we will be using a formal sign-in and sign-out sheet for the safety of your children. Please support these. Our Safe Church regulations ask for this kind of security. It is particularly important for visitors and their infants and toddlers, with whom our nursery attendants may not be familiar.

17 September, 10:15: Church School Begins! All children in Grades Pre K through 5 will meet in the Dining Room for a "One Room Church School," so we can get to know each other a little bit! We will have some snacks together too!

17 September, 12:00 to 1:00 pm: Our first Base Camp meeting for all our Youth in Grades 6 through 12! Lunch will be provided!

Calling all acolytes! 24 September, 12:00 to 1:00 pm: Acolyte Meeting and Training. Our All Saints community offers the youth of our parish many ways to get involved - church school, singing in Schola, serving as acolytes, reading the Lessons, and volunteering in mission projects are all just some of the choices. Some young people are particularly drawn to one or two of these programs, and some can and do devote themselves to all. Serving as an acolyte is an opportunity to make important contribution to our church community's weekly worship. Youth acolytes have a long tradition at All Saints.

All students in Grades 4 and up are eligible. We train and supervise all new acolytes, and schedule younger ones with older, more experienced "veterans." Acolytes can expect to be scheduled an average of once a month throughout the school year. If you (or your son/daughter) are interested in the acolyte program, or have any questions, please contact Meg Bridge, Acolyte Coordinator, at margaret.bridge@post.harvard.edu or 617-484-1889.

MISSION

Cook Up a Storm for MANNA on Saturday, 16 September. You are invited to help us poach and shred chicken to help support our upcoming MANNA community meal. Join us from 9:30 to 11:30 am in the kitchen for a worthy and fun time. An apron and sharp knife are useful but not required. For more information contact Sharon Siwiec dlrow@comcast.net.

MANNA Community Meal on Monday, 25 September. There are many ways to be a part of All Saints' growing relationship with the homeless community in Boston. In addition to the chicken cooking noted above, we will assemble our meal before and after church on Sunday, 24 September. We will join our MANNA guests at the Cathedral of St. Paul in Boston for a hearty lunch followed by a worship service on Monday, 25 September. We also invite parishioners to contribute much-needed non-perishable food ingredients for the meal. To learn what staffing is needed and to sign up, go to: <http://allsaintsbrookline.org/manna-signup-sheet/> or sign up using the signup sheets on the bulletin board in the Cloister. For more information, contact Ginny Adams, (gjadams1@gmail.com), Fran Bancroft (fran.bancroft@verizon.net), Kathleen O'Connor (koabrams@rcn.com), Sharon Siwiec (dlrow@comcast.net), or Mary Urban-Keary (murban@bu.edu).

Thank You B-SAFE Volunteers. Many thanks to the hard-working volunteers for All Saints' B-Safe week this year. Carolyn Cogswell, Eileen Sweeney, Paula Ewenstein, Margaret Hakimian, Eliana Kronitz, Julia Bu, Lynn Montross, Wendy Wheeler, Sharon Siwiec, Ginny Adams served 110 hot lunches to kids and staff July 24-28. George Russo and his truck helped us haul CostCo groceries to ASP. Special thanks to Diana Seufert, a friend of Sharon Siwiec, who helped with the shopping at Costco, made a run back by herself to pick up things we had forgotten and brought them to us, and then gave them as a donation! Many thanks to the MANNA team for helping us put together their "burrito casserole" for

one of our lunch days and accompanying us grocery shop and unload groceries for the week.

We could use more volunteers next year. Please consider joining this important and rewarding ministry next summer!

FAITH EXPLORATION

The Women's Book Group will meet next Saturday, 16 September, in the Vesting Room, from 2:30 to 4:00 pm. We will discuss *October 31, 1517: Martin Luther and the day that changed the world* by Martin E. Marty, with a foreword by James Martin, SJ. This book reviews Martin Luther's "95 Theses," one of the formative events preceding the Protestant Reformation. Newcomers are always welcome. For more information, e-mail Katherine Kominis at katherine.kominis@gmail.com.

Parish Quiet Day on 16 September. The Daughters of the King will be hosting a Quiet Day of Prayer and Reflection on Saturday, 16 September 2017, from 9:00 am to 1:00 pm. Come encounter many different ways to pray, whether you stay for 20 minutes or four hours. The sanctuary will be open with multiple self-service prayer stations, including rosaries, journaling, and icons. Group prayer activities will take place in the Guild Room

9:00 am Morning Prayer
10:00 am Lectio Divina

11:00 am Praying with the Body
12:00 pm Centering Prayer
1:00 pm Noonday Prayer

The labyrinth will be available in the dining room from 11am to 1pm. Also, there will be an opportunity to practice prayer in daily activity, as well as provide a community service, in helping chop chicken in the kitchen at 10am in preparation for the Manna meal service. DOK members will be available throughout the Quiet Day to assist with prayer stations and to pray with you individually if you wish. If you have any questions, please contact Monica Burden (monburden@gmail.com).

Please join us at any time throughout the day to renew, refresh, and reconnect.

Meeting Church Again for the First Time. This program is designed for people who want to go more deeply into the traditions that energizes life at All Saints. We explore our Anglican tradition, refresh our theological education, and explore questions like "Who is God, what is grace, and how do we read the Bible?" This class is held in the fall for anyone curious about what it means to be an Episcopalian and a Christian. Anyone preparing for baptism or confirmation is strongly encouraged to participate. Meetings are right after church, and a light lunch is provided. Dates for 2017 are 15 October, 29 October, and 5 November. For more information, email the office.

THE WIDER CHURCH

This section of the bulletin is designed to draw attention to the positions taken by the larger Church bodies of which All Saints Parish is a part. Each week, “The Wider Church” spotlights how local, national, and international organizations in the Church are addressing certain topics. With so much happening this week and in the last month, this week we will point to three topics.

While news of the unrest in Charlottesville in early August have largely faded from the headlines, the work of racial reconciliation is ongoing. Episcopal churches across the country are engaging with their own histories of racism. In August the *Washington Post* published an article (<https://goo.gl/GaurRb>) about R.E. Lee Memorial Episcopal Church, which is divided over whether to change its name. The Diocese of Tennessee is engaged in memorialization and repentance for the history of racially motivated violence. Read the Episcopal News Service’s article about repentance of the history of lynching at: <https://goo.gl/Eb6ZYq>. In the North, where we often think that our hands are clean of the stains of racism and slavery, the Episcopal Diocese of Rhode Island is in the process of converting its Cathedral into a museum of slavery and a reconciliation center. In 2015, the *New York Times* reported on the planned museum which will highlight the roll of the Episcopal Church in the slave trade: <https://goo.gl/TEKBzh>

With Louisiana and Texas still reeling from Hurricane Harvey, Florida and Caribbean Islands have been impacted by the even larger Hurricane Irma. Episcopal Relief and Development is the agency of the Episcopal Church which handles disaster relief. They take monetary donations and coordinate volunteers who want to provide disaster relief.

Presiding Bishop Michael Curry, and the President of the House of Deputies, the Rev. Gay Clark Jennings, issued a statement this week on the Deferred Action for Childhood Arrivals program. The statement draws on the Old and New Testament saying, “Humane and loving care for the stranger, the alien, and the foreigner is considered a sacred duty and moral value for those who would follow the way of God.” Read the full statement at: <https://goo.gl/iVDJ5E> . The Episcopal Bishops in Massachusetts also issued a statement, which you can read at: <https://goo.gl/cakWFC> .

The Book of Common Prayer provides us with the following prayer for our Country.

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. Amen.

This Week at All Saints

Sun.	Adult Choir	Sanctuary	9:00 am
10 Sep.	Child Care	Nursery	9:00 am
	Holy Eucharist	Sanctuary	10:30 am
	Parish Picnic	Garden	11:45 am
	BSO Auditions	Shalom Room	12:00 pm
	Evergreen Church	Music Room	1:30 pm
	OA	Dining Room	5:30 pm
	Cantata Singers	Music Room	6:30 pm
Mon.	Boston Cecilia	Music Room	6:00 pm
11 Sep.	OA Men's Group	Block Room	6:30 pm
	Women's AA	Dining Room	7:00 pm
Tue.	Evergreen Korean Church	Music Room	6:00 pm
12 Sep.	Metropolitan Chorale	Music Room	6:30 pm
	Boston Camera Club	Dining Room	6:30 pm
Wed.	Ten to Twelve Group	Dining Room	6:30 pm
13 Sep.	Cantata Singers	Music Room	6:30 pm
	LGBTQIA Marijuana Anonymous	Guild Room	7:00 pm
Thurs.	Women of Wisdom	Guild Room	10:30 am
14 Sep.	Al-Anon	Dining Room	12:30 pm
	Choir Rehearsal	Music Room	7:00 pm
	Chorus Boston	Dining Room	7:00 pm
Fri.	Evergreen Church	Music Room	7:00 pm
15 Sep.	Big Book AA	Dining Room	7:00 pm
Sat.	Quiet Day of Prayer	Guild Room	8:30 am
16 Sep.	Big Book Fellowship	Dining Room	9:00 am
	MANNA Food Prep	Kitchen	9:30 am
	St. Augustine	Block Room	10:00 am
	Women's Book Group	Vesting Room	2:30 pm
	Celtic Holy Eucharist	Sanctuary	5:00 pm
	There is a Solution-12 step	Dining Room	5:30 pm
	BYPAA	Dining Room	7:00 pm



The Rev. Dr. Richard Burden, Rector
The Rev. Anoma Abeyaratne, Priest Associate
1773 Beacon St., Brookline, MA 02445-4214
(617) 738-1810

www.allsaintsbrookline.org;

office@allsaintsbrookline.org

Office Hours, Monday through Friday, 10:00 am to 4:00 pm

Celtic Evening Worship, Saturdays 5:00 pm

Holy Eucharist, Sundays 10:30 am

Monthly Choral Evensong