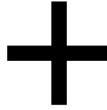




# Memorial Flowers

## *Feast of All Saints 2017*



***In addition to those named below, we offer prayers for all victims of violence,  
natural disaster, and war.***

<i>Robert Honeysucker</i>	<i>Beka Balaratnarajah</i>	<i>Elva Dimitroff</i>	<i>Sarah Capodilupo</i>
<i>Marcia Palo</i>	<i>Helen Darrow Struck</i>	<i>Francenia J. Horn</i>	<i>Edith Bies</i>
<i>Anne Lindley Geiger</i>	<i>Vernon Henry Struck</i>	<i>Barbara Nelson Ranney</i>	<i>Stanley A. Bies</i>
<i>Friedrich von Huene</i>	<i>Zelianne Miser MacDonald</i>	<i>Katherine Perch</i>	<i>Stanley Krouson</i>
<i>The Rt. Rev. M. Thomas Shaw SSJE</i>	<i>Arthur Royce MacDonald</i>	<i>Clara Robson</i>	<i>Edward E. Bies</i>
<i>Ann Shoback</i>	<i>Boris J. and Elizabeth M. Glavash</i>	<i>Tanya Starzenski</i>	<i>Sarah Elizabeth Corey</i>
<i>Francis C. Vittori</i>	<i>Ralph C. and Marcelle B. Altieri</i>	<i>Donald Teeters</i>	<i>Lizzie Corey Gerry</i>
<i>Aurora Dorothy Wheeler</i>	<i>William J. Glavash</i>	<i>The Baldwin Family</i>	<i>Linda Emory Corey</i>
<i>Edwin Briggs</i>	<i>Elizabeth Gawthorp Riely</i>	<i>William Connor</i>	<i>Eva Downing Corey</i>
<i>Jay Fay</i>	<i>Helen Mason Bancroft</i>	<i>Ann Jane Connor</i>	<i>Gladys T. Lovering</i>
<i>Adams and DeLong Families</i>	<i>Richard Bancroft</i>	<i>Howard C. Connor</i>	<i>Arthur Lovering</i>
<i>Eleanor and William Schnoor</i>	<i>Robert E. Broadbridge</i>	<i>S. Eleanor Connor</i>	<i>Dorothy Lovering</i>
<i>Frederick Kania</i>	<i>Jamie Peters</i>	<i>Helen and Evelyn Dodge</i>	<i>Rosamond Lovering</i>
<i>William Justice Cowperthwaite</i>	<i>Anne L. Hogan</i>	<i>Fannie Louise Hunt</i>	<i>F. Henry Pepper</i>
<i>Eleanor S. Cowperthwaite</i>	<i>Charles T. Hogan</i>	<i>Arthur Hunt</i>	<i>Shirley Pepper</i>
<i>Charles Shartle Bridge</i>	<i>Frank Hogan</i>	<i>Lorraine and James Jennison</i>	<i>Sarah C. Goyne</i>
<i>Peter Bridge Kraeger</i>	<i>William S. Hogan</i>	<i>Gertrude E. Swift</i>	<i>Mary Goyne Pepper</i>
<i>Howard Austin</i>	<i>Thomas E. Wilkes</i>	<i>G. Marion Swift</i>	<i>Ruth Richardson Locke</i>
<i>Sabrina Sugar</i>	<i>David Evett</i>	<i>Robert W. Mortimore</i>	
<i>Susan Herbst</i>	<i>Paula Evett Shirley</i>	<i>Constance Edith Mortimore</i>	
<i>Lenore Pierson</i>	<i>Douglas Evett</i>	<i>Richard Broome Crawford</i>	
<i>Roy Miles Burden</i>	<i>Paul and Mary Louise Evett</i>	<i>Charles S. Norris</i>	
<i>Mary Ellen Burden</i>	<i>William and Rachel Brish</i>	<i>Alice G. Norris</i>	
<i>Henry Charles Burden</i>	<i>Thomas O. VanDeGrift</i>	<i>Richard Greenough Norris</i>	
<i>Thomas Turk</i>	<i>Esther L. VanDeGrift</i>	<i>Jessie Stevens</i>	
<i>Elizabeth Ruth Cleaver</i>	<i>Margaret A. Moody</i>	<i>Gordon Stevens</i>	
<i>John P. Cleaver</i>	<i>James A. Moody</i>	<i>Emma E. Wallace</i>	
<i>J. Robin Foster</i>	<i>Margie W. Dunlap</i>	<i>Nellie Woodcock</i>	
<i>Charles and Anita Montross</i>	<i>The Rev. Winifred Snape</i>	<i>Lizzie Woodcock</i>	
<i>Harold and Henrietta Knubbe</i>	<i>Lee MacAllister Dutton</i>	<i>Frances A. Hayes</i>	
<i>Susan Ulrich Oseroff</i>	<i>Robert M. Dutton</i>	<i>Silvano Capodilupo</i>	
<i>Harold Oseroff</i>	<i>Raymond H. Dutton</i>	<i>Emanuela Capodilupo</i>	
<i>Malcolm Abeyaratne</i>	<i>Laurence R. Dutton</i>	<i>Rose Mazmanian Capodilupo</i>	
<i>Enid Abeyaratne</i>	<i>Jerry and Norma Petersen</i>		
<i>Ponniiah Yoganatnan</i>	<i>Marlys Petersen Ozga</i>		
	<i>Louise and Norman Gray</i>		
	<i>Aili and Robert Emerson Robbins</i>		
	<i>Robert Michael Robbins</i>		
	<i>Eleanor Coulter</i>		
	<i>Joe Rizzo</i>		
	<i>Matthew Holland</i>		
	<i>Katherine Bruce</i>		

## **Welcome to All Saints!**

We are a caring community of faith in the Episcopal tradition focused on common worship, a commitment to spiritual growth, and being part of “the Jesus Movement.” Your presence here is a blessing! This leaflet provides a guide for the service. Hymnals and copies of the Book of Common Prayer are available in the pews in the church. Please feel free to use them.

### **Finding Your Way Around.**

- Restrooms are located in the parish house.
- All are welcome at social hour following the Sunday service.
- Welcome Coordinators (wearing nametags) are glad to answer questions and have a gift for each first-time visitor.
- Children are welcome as full participants in all services here. Please explore the children’s table to the right of the nave altar in the church.
- Large print versions of this bulletin are available upon request.

Find us on the web at [allsaintsbrookline.org](http://allsaintsbrookline.org)

### **Leading Worship This Week**

**Presider and Preacher** - The Rev. Richard Burden

**Assisting Priest** - The Rev. Anoma Abeyaratne

**Organist** - Christian Lane

**The Choir of All Saints**

**The Schola of All Saints** – Jessica Petrus Aird, Director

**Vergers** – Anne Marie Ellis, Margaret Hogan, Bonnie Randall

**Minister of Ceremonies** – Sue LeClaire

**Chalicers** – Harold Petersen, Yvonne Schlaeppi

**Thurifer** – Tom Nutt-Powell

**Crucifer** - Duncan Jurayj

**Acolytes** - Riley Klaus, Tysen Klaus

**Lectors** - Charlie Evett, Luke Thibault

**Altar Guild** – Susan Cleaver, Chad Landrum, Sue LeClaire, Bonnie Randall,  
Rebecca Sheppard

**Welcome Minister** - Chad Landrum

**Ushers** - Susan Cleaver, Aidan Briney, Kendrew Caporal, Jimmy LaCroix, Susan  
Wheeler

**Vestry Counters** – Margaret Harrison, Rob Hillman

**Social Hour Hosts** – Mary and Hugh Dunlap

## WE GATHER IN THE NAME OF GOD

Voluntaries: Elegy

George Thalben-Ball (1896–1987)

Introit: Holy is the true light

William H. Harris (1883–1973)

Holy is the True Light,  
And passing wonderful,  
Lending radiance to them that endured  
In the heat of the conflict.  
From Christ they inherit  
A home of unfading splendour,  
Wherein they rejoice with gladness evermore.  
Alleluia!

*Please stand, as you are able for*

*Presider* Rejoice, people of God, praise the Lord! Let us keep the feast in honor of all  
God's saints, in whose victory the angels rejoice and glorify the Son of God.

*People* **Alleluia!**

SOLEMN PROCESSION: For all the saints

Hymnal 287

Opening Acclamation

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*Presider* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Presider* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## WE PROCLAIM AND RESPOND TO THE WORD OF GOD

*Please be seated. Proclamation of the word assumes an oral tradition. Consider just listening to the texts and allowing God to speak to you through them.*

### THE FIRST READING

Reader: Charlie Evett

#### **Revelation 7:9-17**

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

*Reader*      Hear what the Spirit is saying to God's people.  
*People*      **Thanks be to God.**

### RESPONSE

**Psalm 34:1-10, 22**

*Sung by the choir.*

1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.

2 I will glory in the LORD; \*  
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.

4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.

5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.

8 Taste and see that the LORD is good; \*  
happy are they who trust in him!

9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.

22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

## THE SECOND READING

Reader: Luke Thibault

### 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

*Reader* Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

SEQUENCE HYMN: I sing a song of the saints of God

Hymnal 293

*Congregation remains seated as Schola and Cherubs sing verse 1, then all stand as you are able and join in singing the remaining verses.*

## THE HOLY GOSPEL + Matthew 5:1-12

*Priest*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*        **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven."

"Blessed are those who mourn, for they will be comforted."

"Blessed are the meek, for they will inherit the earth."

"Blessed are those who hunger and thirst for righteousness, for they will be filled."

"Blessed are the merciful, for they will receive mercy."

"Blessed are the pure in heart, for they will see God."

"Blessed are the peacemakers, for they will be called children of God."

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven."

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

*Priest*        The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

## HOMILY

The Rev. Dr. Richard Burden

*A period of silence for reflection follows the homily*

*The space below is for notes or reflections on the sermon. What words or phrases stand out? What Good News is being proclaimed? Where is the Spirit leading you/us?*

## HOLY BAPTISM

### PRESENTATION AND EXAMINATION OF THE CANDIDATES

*The Presider says*

The Candidates for Holy Baptism will now be presented.

*The Parents and Godparents stand and say*

We present Eleonora Rachel and Leonardo Joseph to receive the Sacrament of Baptism.

We present Marley Patricia and Allison Anne to receive the Sacrament of Baptism.

We present Ilya Mae to receive the Sacrament of Baptism.

*Presider asks the parents and godparents*

Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Presider*

Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Presider*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*At the Presider's invitation please stand as you are able.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*        **We will!**

*The Presider then says*

Let us join with all throughout the church who are committing themselves to Christ and renew our own baptismal covenant.

## THE BAPTISMAL COVENANT

*Presider*     Do you believe in God the Father?

*People*        **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider*     Do you believe in Jesus Christ, the Son of God?

*People*        **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider*     Do you believe in God the Holy Spirit?

*People*        **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Presider*     Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People*        **I will, with God's help.**

*Presider*     Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People*        **I will, with God's help.**

*Presider*     Will you proclaim by word and example the Good News of God in Christ?

*People*        **I will, with God's help.**

*Presider*     Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People*        **I will, with God's help.**

*Presider*     Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People*        **I will, with God's help.**

*Presider*     Will you cherish the wondrous works of God, and protect the beauty and integrity



the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing these children in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Presider touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that these children who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

**Amen.**

## THE BAPTISM

*A priest pours water upon the candidate, saying the name of each and*

I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*A priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying the name of each and*

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

*A priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Let us welcome the newly baptized.

*Presider and People*

**We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

## THE PEACE

*Presider*     The peace of the Lord be always with you.

*People*        **And also with you.**

*All may greet one another in the name of Christ. This greeting may take many forms, a handshake, a wave, or, if both persons are comfortable with it, a brief hug. You are also invited to touch the baptismal water and make the sign of the cross over yourself as a reminder and renewal of your own Baptismal promises.*

## WE MAKE EUCHARIST

*Please be seated for the Offertory.*

Offertory Sentence: Beloved, you are children of God and, therefore, saints of God. So rejoice and give praise to your Father in heaven, who does all things well, and all for love's sake.

*During the anthem, an offering will be collected as usual. You will have the opportunity to offer your pledge card during the offertory hymn. While the anthem continues the gifts of bread, wine, and today's offerings are processed to the Altar. Please stand as you are able when the Presider so indicates.*

OFFERTORY ANTHEM: Blest pair of Sirens

C. H. H. Parry (1848–1918)

Blest pair of Sirens, pledges of Heaven's joy,  
Sphere-born harmonious sisters, Voice and Verse,  
Wed your divine sounds, and mix'd power employ  
Dead things with inbreathed sense able to pierce;  
And to our high-raised fantasy present  
That undisturbèd song of pure concert,  
Aye sung before the sapphire-coloured throne  
To Him that sits thereon,  
With saintly shout and solemn jubilee;  
Where the bright Seraphim in burning row,  
Their loud uplifted angel trumpets blow;  
And the Cherubic host in thousand quires,  
Touch their immortal harps of golden wires,  
With those just Spirits that wear victorious palms,  
Hymns devout and holy psalms  
Singing everlastingly:  
That we on earth, with undiscording voice,  
May rightly answer that melodious noise;  
As once we did, till disproportion'd sin  
Jarr'd against nature's chime, and with harsh din  
Broke the fair musick that all creatures made  
To their great Lord, whose love their motion sway'd  
In perfect diapason, whilst they stood  
In first obedience and their state of good.  
O may we soon again renew that song,  
And keep in tune with heaven, till God ere long  
To his celestial concert us unite,  
To live with Him, and sing in endless morn of light!

## OFFERING OF STEWARDSHIP GIFTS

*Presider* In thanksgiving for all that God has given us, let us make our pledges for the coming year to continue God's work from this place.

*As the Offertory hymn begins, please come down the center aisle with your completed pledge card and place it in the offering bowl on the altar. Return to your seat by the side aisles. If you have not brought a pledge card and you wish to make a pledge, blank cards are available in the pews.*

OFFERTORY HYMN: Rejoice, ye pure in heart

Hymnal 556

*Please stand as you are able for*

### COMMEMORATION OF THE FAITHFUL DEPARTED

*Presider* You are worthy, our Lord and God, to receive glory and honor and power.

*People* **For you have created all things, and by your will they have their being.**

*Presider* You are worthy, O Lamb, for you were slain, and by your blood you ransomed for God saints from every tribe and language and nation.

*People* **You have made them to be a kingdom and priests serving our God, and they will reign with you on earth.**

*The names of those who have been buried from this parish this past year are read.*

Elizabeth Riely, Ann Shoback, Robert Honeysucker, Marcia Palo

*Please add the names of any departed loved ones, either silently or aloud.*

### COLLECT FOR THE DEPARTED

*Presider* Eternal Lord God, you hold all souls in life: Give to your whole Church in paradise and on earth your light and your peace; and grant that we, following the good examples of those who have served you here and are now at rest, may at the last enter with them into your unending joy; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### EUCHARISTIC PRAYER D - THE GREAT THANKSGIVING

*The people remain standing, the Presider faces them and chants*

<i>Celebrant</i>	<i>People</i>
	
The Lord be with you. And al - so with you.	
<i>Celebrant</i>	<i>People</i>
	
Lift up your hearts. We lift them to the Lord.	

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

*Presider*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS

Schubert S130



Ho - ly, ho - ly, ho - ly Lord, God, of power and might,



Ho - ly, ho - ly, ho - ly Lord, God of power and might,



hea - ven and earth are full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*Presider*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, Alan, Gayle, Richard, Anoma, and all who minister in your church.

Remember all those who hold authority in the world.

Remember all on our parish prayer list and all who seek your truth.

Remember all who have died in the peace of Christ, including: Elizabeth, Ann, Robert, Marcia, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

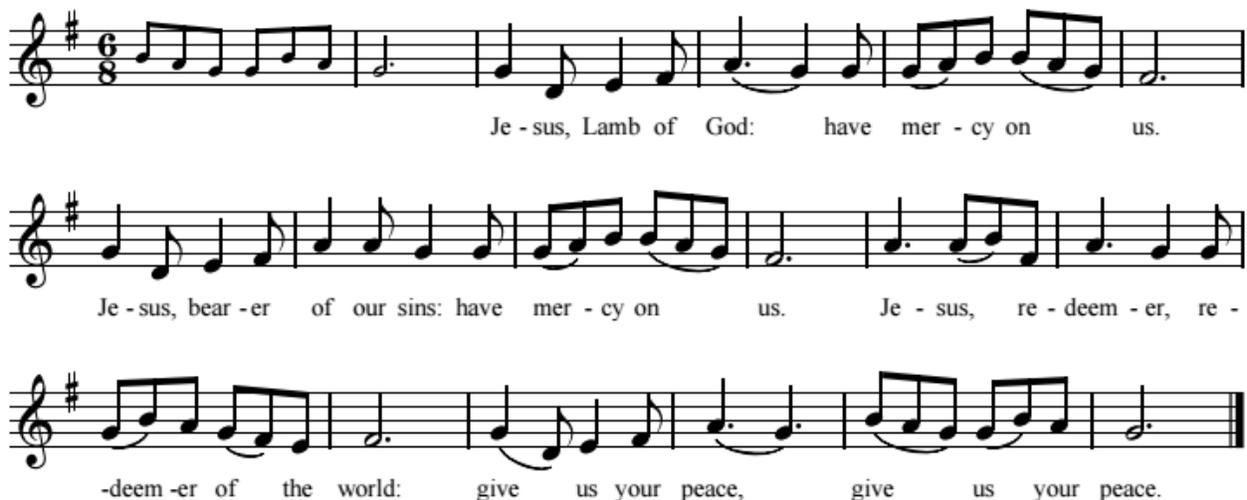
**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## THE BREAKING OF THE BREAD

*A period of silence is kept.*

### FRACTION

Schubert S164



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us. Je - sus, re - deem - er, re -

-deem - er of the world: give us your peace, give us your peace.

## WE SHARE GIFTS OF GOD

*Presider* The Gifts of God for the People of God.

*Communion may be received at either the Nave Altar or at the Langdon Chapel. Please follow the invitations and instructions of the ushers and vergers. If coming forward for communion, please gather all around the altar rail. You may stand or kneel to receive communion. To receive the bread place one hand on top of the other, palms up. Please assist the person with the chalice of wine, by helping to guide it gently to your lips. It is customary to receive both bread and wine. However, if you wish to receive a blessing only or bread only, please indicate this by crossing your arms over your chest. Gluten-free bread is available, simply ask the person distributing the bread. If you are unable to come to the Altar and would like Communion brought to you, please let an usher know.*

COMMUNION ANTHEMS: “Pie Jesu” from Requiem Gabriel Fauré (1845–1924)

<i>Pie Jesu, Domine, Dona eis requiem Sempiternam requiem.</i>	<i>Merciful Jesus, Lord, Give them rest, Eternal rest.</i>
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Geistliches Lied, Op. 30 Johannes Brahms (1833–1897)

<i>Laß dich nur nichts nicht dauren mit Trauren, sei stille, wie Gott es fügt, so sei vergnügt mein Wille!</i>	<i>Do not be sorrowful or regretful; Be calm, as God has ordained, and thus my will shall be content.</i>
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<i>Was willst du heute sorgen auf morgen? Der Eine steht allem für, der gibt auch dir das Deine.</i>	<i>What do you want to worry about from day to day? There is One who stands above all who gives you, too, what is yours.</i>
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<i>Sei nur in allem Handel ohn Wandel, steh feste, was Gott beschleußt, das ist und heißt das Beste. Amen.</i>	<i>Only be steadfast in all you do, stand firm; what God has decided, that is and must be the best. Amen.</i>
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COMMUNION HYMN: Give us the wings of faith to rise Hymnal 253

*Please stand, as you are able*

*Presider* Let us pray.

*People* **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.**

### MINISTRY OPPORTUNITIES

*Information about our ministries and our common life is shared.*

## GIVING OF THE BAPTISMAL CANDLE

*The Godparents of the newly baptized are given a candle lit from the Paschal Candle, as a priest says God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.*

*All respond*

**Shine as a light in the world to the glory of God the Father.**

## BLESSING

The Lord give you grace and make you numbered with the saints in that glory which is everlasting, and the blessing of God Almighty: Creator, Christ, and Holy Spirit be among you and remain with you always. **Amen.**

CLOSING HYMN: Ye watchers and ye holy ones

Hymnal 618

## DISMISSAL

*Then, a leader dismisses the people who respond*

**Thanks be to God!**

*While the dismissal marks the conclusion of the liturgy, some people prefer to remain to listen to the voluntary or to pray privately. Whenever you choose to leave, if you are new to All Saints, please take a moment to introduce yourself to the clergy and welcome ministers.*

*All are welcome to join us for Social Hour immediately following the service in the Guild Room.*

Voluntary: Marche Héroïque

Herbert Brewer (1865–1928)

*The flowers today are in memory of those individuals whose names are inscribed in the Book of Remembrance.*

## About the Feast of All Saints

Today is a major feast day on our calendar. We celebrate not only the founding of our Parish on 1 November 1894, but also the Feasts of All Saints (1 November) and the Commemoration of the Faithful Departed (2 November). The Book of Common Prayer always allows All Saints Day to be celebrated on the Sunday after 1 November. Below is further information, from the Church of England's resource, *Common Worship*, on these Holy Days, and the upcoming Sundays as we move towards Advent.

*No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death:*

*One family, we dwell in him,  
one Church, above, beneath;  
though now divided by the stream,  
the narrow stream of death. (Charles Wesley)*

*All Saints' Day (1 November) and the Commemoration of the Faithful Departed on All Souls' Day (2 November) both celebrate this mutual belonging. All Saints' Day celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, and for the wonderful ends to which it shapes a human life; it is a time to be encouraged by the example of the saints and to recall that sanctity may grow in the ordinary circumstances, as well as the extraordinary crises, of human living. The Commemoration of the Faithful Departed celebrates the saints in a more local and intimate key. It allows us to remember with thanksgiving before God those whom we have known more directly: those who gave us life or who nurtured us in faith.*

*Redemption is a work of God's grace; it is God who redeems us in Christ and there is nothing to be done beyond what Christ has done. But we still wait for the final consummation of God's new creation in Christ; those who are Christ's, whether or not they have passed through death, are joined in prayer that God's kingdom will be revealed finally and in all its fullness. We also sense that it is a fearful thing to come before the unutterable goodness and holiness of God, even for those individuals who are redeemed in Christ; that it is searing as well as life-giving to experience God's mercy; and this instinct is also expressed in today's liturgy.*

*The annual cycle of the Church's year now moves towards its culmination—the Feast of Christ the King (29 November). The year that begins with the hope of the coming Messiah ends with the proclamation of his universal sovereignty. The ascension of Christ has revealed him to be Lord of earth and heaven, and final judgment is one of his proper kingly purposes. The Feast of Christ the King returns us to the Advent theme of judgment, with which the cycle once more begins. (Modified slightly from, *Introduction to the Season, Common Worship*, p. 537)*

## PRAYER LIST

*We have been asked to remember the following parishioners, friends, relatives, and acquaintances in our prayers.*

### **We pray for these members of our community.**

Robert, Bonnie, Caitlin, Athena, Pamela, Zorie, Niall, Audrey, Vinny, George, Bob, Marjorie,  
Lois, Marcia

### **We have been asked to remember the following in our prayers.**

Heather, Nancy, Sarah, moeder family, Tim and Sarah, Carol and family, Charlie, Ella, Missy,  
Sheana, Meg, Malcolm, Lucas, Gracie, Walter, Howard, Jim, Steven, Tom, Susan, DeeDee,  
Jasmine, Sheila

### **Other communities and groups who share our building**

Korean Evergreen Church, Boston Camera Club, Boston Cecilia, MetChorale, Cantata Singers,  
The Corner Co-Op, Chorus Boston, ten separate 12-step groups

### **Diocesan Cycle**

Parishes of the South Shore Deanery: Trinity Church, Rockland; St. Luke's Church, Scituate;  
the Church of the Holy Nativity, South Weymouth; All Saints' Church, Whitman; The  
Diocesan Convention

## The Ecumenical Cycle

American Samoa, Cook Islands, Fiji, French Polynesia (Maohi Nui), Kanaky, Kiribati, Marshall Islands, Micronesia, Nauru, Niue, Palau, Papua New Guinea, Samoa, Solomon Islands, Tonga, Tuvalu, Vanuatu

**All the baptized in their daily work who are** in the photography business including photographers, printers, lab workers, and salespersons.

*If you would like someone added to the parish prayer list, please visit [allsaintsbrookline.org](http://allsaintsbrookline.org) and fill out a request form, fill out a prayer card and put it in the offering plate, or let the clergy or one of the Daughters of the King know.*

## MINISTRY OPPORTUNITIES AT ALL SAINTS AND IN THE WORLD

### Our Place in God's Story—Stewardship 2018 at a glance

Gift Sunday is TODAY. Please bring your pledge card and place it on the altar at the time indicated during the service.

Our goal for 2018 is \$400,000 of pledge income. In 2017, we received \$384,000 in pledged income from 129 pledgers.

### Where does the money go?

- 47 percent of our budget pays for staff salaries and benefits
- 17 percent for annual property maintenance
- 12 percent for programs in worship, youth, music and mission
  - 11 percent for administration
  - 8 percent for our contribution to the diocese
- 5 percent for future capital needs.

### How much should I pledge?

No pledge is too small, and gifts of any size are gratefully accepted! For those who pledged last year, we ask that you consider increasing your pledge so that we can allocate more for upcoming capital needs. Additionally, you might consider:

- **A Biblical Tithe.** Pledging 10 percent of your income is the Biblical model of giving.
- **Proportional Giving.** Pledge a percentage of your income, with the goal of increasing your pledge each year by a certain percentage until you reach a Biblical tithe of 10 percent of your income.

- **Radical Giving.** Consider a pledge that stretches your resources, demands sacrifice, and urges a reassessment of your priorities and commitments.

Remember: The practice of financial stewardship is less about how much we give and more about what it means and how it feels to give. Please give as generously as you are able to support the continuation of God's story at All Saints this year and for many years to come.

## LIFE TOGETHER

**My House Shall Be Called a House of Prayer.** Our sanctuary is open daily from 10:00 am to 4:00 pm on Monday through Friday. Come in, pray, or meditate in silence and beauty. To enter the sanctuary during the week, come in through the Parish House door which will be unlocked.

**Come, Pray During the Week.** For a more formal time of prayer during the week, you may join David, your Parish Administrator, for a simple spoken service of Evening Prayer at 4:00 pm. Evening Prayer is said in the resting chapel, or in the garden in hospitable weather. This offering combines contemporary and traditional prayers with the reading of scripture, sanctifying ordinary days, and marking feast days throughout the week. Come join in offering prayers for ourselves and for the world.

**Centering Prayer.** All are welcome to join the Daughters of the King for twenty minutes of Centering

Prayer Thursdays at 6:30pm in the Guild Room. Centering Prayer is a Christian practice of silent meditation.

**Baptism.** The next date for baptism is 7 January 2018. If you, or someone you know, is interested in participating in this Sacrament, please let Richard know before 15 December.

**“...the smoke of the incense, with the prayers of the saints, rose before God...”** *Revelation 8:4.* Incense has been used in festive worship services by generations of Christians as a way of expressing our devotion to God. We will be using incense at our celebration of the Feast of All Saints.

**Art in the Guild Room.** Works from the Common Art program of the Common Cathedral are on display in the Guild Room.

Common Art’s website states, “For many common art members, art is a way of life. For others, it’s a new discovery. But for all, art is passion, expressing and affirming life itself, a defiant or gentle ‘yes’ in the face of stigma amid the constant struggle of poverty and homelessness.”

**Join the Welcome Ministry Team.** Welcome Ministers help people who are new to All Saints feel welcomed and connected to the church. Duties include greeting all people before the Sunday service and chatting with newcomers after the service to provide them with information on All Saints and occasionally escort them to the social hour. Most welcome ministers are assigned one Sunday every four to five weeks. We also work on special projects, like organizing the quarterly newcomer coffee and preparing welcome packets. As part of the Welcome and Evangelism Committee, we meet a few times a year to talk about plans and brainstorm ideas for better outreach. Please consider becoming a part of this vital team. For more information, contact Maggie Hogan (mahogan1@verizon.net / 617-566- 7591).

**Monthly Ministry Opportunity!** Join an usher team, which calls for a once a month commitment, simple

tasks with guidance from experienced ushers. Spread your cheer and gladness at being a member of All Saints Brookline!

**Newcomers Coffee at the Rectory.** If you consider yourself a newcomer to All Saints, regardless of how long you have been attending services here, you are cordially invited for coffee/tea and bagels at the rectory on Sunday, 12 November, 2017, from 9:00 to 10:00 am, before the Sunday service. This casual gathering is a great opportunity to meet the clergy and other All Saints members with the goal of just getting to know each other a little better. Children are welcome. Please send RSVPs to the office at [office@allsaintsbrookline.org](mailto:office@allsaintsbrookline.org). The rectory is right next to the church at 1789 Beacon Street, Unit 1.

**Around the Parish.** We would like to expand the items in “Around the Parish,” a column in Saints Alive that notes life stages as well as what individual parishioners are up to outside the church – acting in plays, going on trips, winning awards, perhaps. It could also include what children or grandchildren are doing. If you have some news of yourself or your family that you’d like to share, please send it in an email to [mbevett@gmail.com](mailto:mbevett@gmail.com). Deadline for the next issue is 13 November. And thank you!

**Gifts to All Saints.** A non-cash gift of appreciated stock or mutual fund shares to All Saints can have a significant tax advantage. You are allowed to deduct the current value of the shares as a charitable donation, but you pay no tax on the capital gain. You can save even more on your taxes if your gift to All Saints comes from a Minimum Required Distribution from a traditional IRA. For more information, contact the Treasurer via email at [treasurer@allsaintsbrookline.org](mailto:treasurer@allsaintsbrookline.org).

**Efficient Pledging.** Save time and postage by donating to All Saints using your bank’s electronic bill pay system. Many parishioners are now using online banking to fulfill their pledges or make other donations to All Saints. You can add All Saints as a “Pay To” account, and your bank will issue and mail your check to the church. You can make individual payments or

set up automatic/recurring payments for weekly or monthly gifts. You can add a memo line to your donation, such as “Flower Fund” or “Pledge Payment.” If you need help with this activity, contact the Treasurer at [treasurer@allsaintsbrookline.org](mailto:treasurer@allsaintsbrookline.org). (Note: The church does not support electronic funds transfer directly from your account to ours.)

## MUSIC

**Sunday, 19 November 5:00 pm**

**Hail, Bright Cecilia!**

The Choir of All Saints and Henry Purcell Society of Boston combine for a special celebration in honor of St. Cecilia, the patron saint of musicians whose Feast Day is 22 November.

Music includes odes by Purcell, Blow, and Handel with texts by John Dryden and Nicholas Brady.

Tickets and vouchers are available. For more information contact Chris Lane [music@allsaintsbrookline.org](mailto:music@allsaintsbrookline.org)

**Sunday, 17 December 5:00 pm**

**Festival of Christmas Lessons and Carols**

## CHILDREN, YOUTH AND FAMILIES

**Sunday at All Saints for Families**

9:00 am Nursery opens

9:30 am Schola Rehearsal

10:15 am Cherub Choir (PreK-Grade 1)

NO YOUTH CHAPEL

10:30 am WE ARE ALL IN THE SANCTUARY  
TODAY

We will have activity booklets for all children. Check at the rug area!

Mark your calendars for 19 November, from 1:00 to 3:00 pm. We will head over to the Church of the Redeemer and Make Pies for the Brookline Food Pantry. Please RSVP to Kathleen at [kodonoghue@allsaintsbrookline.org](mailto:kodonoghue@allsaintsbrookline.org) so we can have the right number of pie crusts and spices. Each family should bring two bags of apples for their pies.

## MISSION

**Brookline Food Pantry.** All Saints is a collection point for donations to the Brookline Food Pantry. Volunteers are needed to bring donations from All Saints Parish to the Brookline Food Pantry. If you are interested in this mission opportunity, please sign up in the Cloister. For more information about All Saints partnership with the Food Pantry, contact Tom Nutt-Powell at [nuttpowell@aol.com](mailto:nuttpowell@aol.com)

**Responding to Natural Disasters.** In the wake of a so many natural disasters, it is difficult to know what to do. We offer our prayers, our finances, and our abilities. Episcopal Relief & Development is working with impacted Episcopal dioceses throughout California as they assess damage and coordinate with local congregations to shelter and feed persons affected by the fires. You can support ERD financially at <https://goo.gl/AhX4Pk> or you can sign up as “ready to serve” with ERD at: <https://goo.gl/q1j7uM>.

## FAITH EXPLORATION

**Men’s Book Group.** The Men's Book Group meets next on 4 November at 8:00 am in the Guild Room. We will discuss *The Fire Next Time*, James Baldwin's 1963 book that gave a passionate literary voice to the struggle for civil rights in the United States. Join us! Contact Bruce Keary at [bruce.keary@gmail.com](mailto:bruce.keary@gmail.com) or Alan McLellan at [mclellan.alan@gmail.com](mailto:mclellan.alan@gmail.com) for more information.

**The Women's Book Group** will meet on 11 November, from 2:30 to 4 pm, in the All Saints Parish library, to discuss: *The Book of Joy: Lasting Happiness in a Changing World* by Dalai Lama and Desmond Tutu. We welcome your presence for this discussion. For more information, please contact [katherine.kominis@gmail.com](mailto:katherine.kominis@gmail.com)

## This Week at All Saints

<b>Sun.</b>	Child Care	Nursery	9:00 am
<b>5 Nov.</b>	Adult Choir	Sanctuary	9:00 am
	Schola	Music Room	9:30 am
	Holy Eucharist	Sanctuary	10:30 am
	Meeting the Church	Dining Room	12:00 pm
	Daughters of the King	Vesting Room	
	Evergreen Church	Music Room	1:30 pm
	OA	Dining Room	5:30 pm
<b>Mon.</b>	OA Men's Group	Block Room	6:30 pm
<b>6 Nov.</b>	Women's AA	Dining Room	7:00 pm
	Boston Cecilia	Music Room	7:00 pm
<b>Tues.</b>	Evergreen Church	Music Room	3:00 pm
<b>7 Nov.</b>	Met Chorale Rehearsal	Music Room	6:30 pm
	Boston Camera Club	Dining Room	7:00 pm
<b>Wed.</b>	Cantata Singers	Music Room	6:30 pm
<b>8 Nov.</b>	Ten to Twelve Group	Block Room	6:30 pm
	LGBTQIA MA	Guild Room	7:00 pm
<b>Thurs.</b>	Women of Wisdom	Guild Room	10:30 am
<b>9 Nov.</b>	Al-Anon	Dining Room	12:30 pm
	Schola	Music Room	
	Chorus Boston	Dining Room	7:00 pm
	Choir Rehearsal	Music Room	7:00 pm
<b>Fri.</b>	Evergreen Church	Music Room	7:00 pm
<b>10 Nov.</b>	Big Book AA	Dining Room	7:00 pm
<b>Sat.</b>	Big Book Fellowship	Dining Room	9:00 am
<b>11 Nov.</b>	St. Augustine's Fellowship	Music Room	10:00 am
	All Saints Stitchers Room	Guild Room	10:00 am
	Women's Book Group	Guild Room	2:30 pm
	Celtic Holy Eucharist	Guild Room	5:00 pm
	There is a Solution-12 step	Dining Room	5:30 pm
	Evergreen Church	Music Room	6:00 pm
	BYPAAs	Dining Room	7:00 pm



The Rev. Dr. Richard Burden, Rector  
The Rev. Anoma Abeyaratne, Priest Associate  
Kathleen O'Donoghue, Children, Youth, and Family Minister  
Christian Lane, Director of Music  
Jessica Petrus Aird, Youth Music Minister  
David Bliss, Parish Administrator  
1773 Beacon St., Brookline, MA 02445-4214  
(617) 738-1810  
[www.allsaintsbrookline.org](http://www.allsaintsbrookline.org);  
[office@allsaintsbrookline.org](mailto:office@allsaintsbrookline.org)  
Office Hours, Monday through Friday, 10:00 am to 4:00 pm  
Celtic Holy Eucharist, Saturdays 5:00 pm  
Holy Eucharist, Sundays 10:30 am  
Monthly Choral Evensong

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